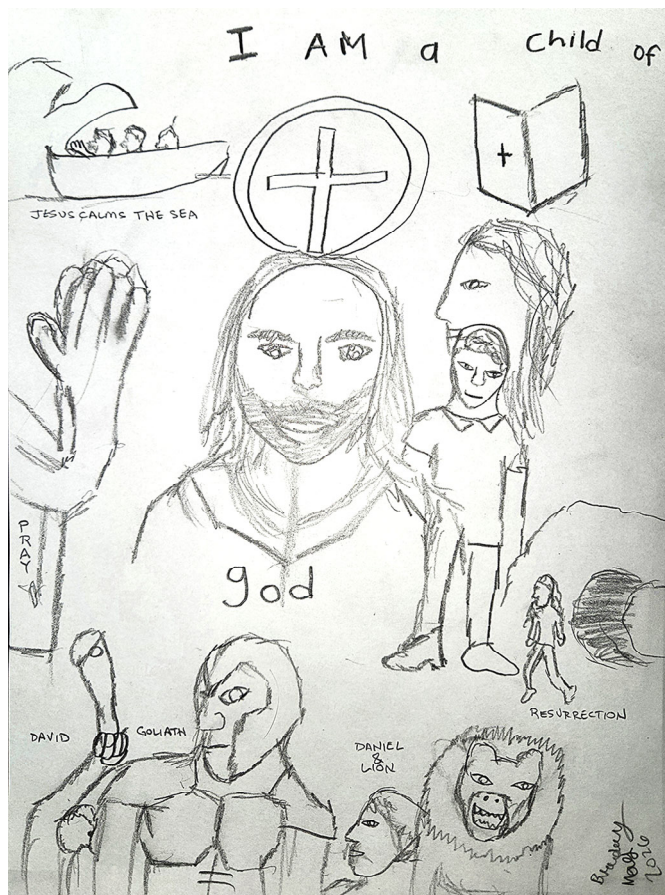




ST. STEPHEN'S EPISCOPAL CHURCH

*Welcomes You!*



**THE SIXTH SUNDAY OF EASTER  
YOUTH SUNDAY**

May 10, 2026

8:00 & 10:30 AM Holy Communion

The Very Rev. Trent Moore

**WELCOME TO ST. STEPHEN'S EPISCOPAL CHURCH!**

Thank you for joining us!

Please fill out a visitor card located in your pew and place it in the offering plate or hand it to an usher. We'll be in touch with you later in the week.

**Receiving Holy Communion**

When you approach the altar rail, the clergy will place a wafer in your open hand with the blessing. You can sip from the chalice or dip (intinct) the wafer, or not. Request gluten-free wafer if preferred. Or request a blessing by crossing your arms over your chest.

**JOIN US THIS WEEK: MAY 10-16**

**SUNDAY**

- 8:00 AM Holy Communion
- 9:00 AM Adult Forum
- 9:00 AM Children's Sunday School
- 9:15 AM Chancel Choir Practice
- 10:30 AM Holy Communion | Facebook Live
- 11:45 AM Coffee Hour Fellowship

**TUESDAY**

- 1:30 PM Communion at The Culpeper
- 7:30 PM Lectio Divina on Zoom

**WEDNESDAY**

- 7:00 AM Brotherhood of St. Andrew
- 6:00 PM Supper Club
- 6:30 PM Chancel Choir Practice

**THURSDAY**

- 10:00 AM DOK Quiet Hour
- 7:00 PM St. Dunstan's Choir
- 8:30 PM Compline

**SERVING TODAY**

**CLERGY:**

The Very Rev. Trent Moore

**READERS & CHALICE BEARERS:**

- 8:00 AM Marty Moon
- 10:30 AM Elizabeth O'Reilly

**USHERS:**

Peyton Cramer, Cindy Rickett, Rusty Booth

**ALTAR GUILD:**

Andrea Gilbertson, Randy Jones, Glen Carpenter, Michael Drew

**MUSIC DIRECTOR**

Dr. Wonhee Kang

Chancel Choir

*The altar flowers are given to the glory of God and in loving memory of Carol Ranney, beloved member of the Super Seniors group.*

**Mission**

*Sharing what God has given with glad and generous hearts.*

**Vision**

*We will be a welcoming and inclusive family of faith rooted in the good news of Jesus Christ, informed by our history and tradition, hopeful for the future, and committed to living out our mission through connection to community.*

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**YOUTH SERVING TODAY**

**SERMON**

**USHERS**

Jude Hauser-Hoffman, Bradley McCabe,  
Wynn Myers, Andrew Onufrey

**ACOLYTES**

Jack Warner, Abram Harmon, Jackson Moore,  
Charlie Kincheloe, Emaline Harmon,  
Winter St. John

**READERS**

Brooklyn Onufrey, Baron Quaintance,  
Emlyn Myers

**MUSICIANS**

Annabelle Hess - Flute  
Gabe Moore - Piano  
Abigail Sizemore - Flute

**BULLETIN ARTWORK**

Bradley McCabe

**PRELUDE** - "The Lord is My Rock"

*Camille Saint-Saens*

**ENTRANCE HYMN** - "All things bright and beautiful"

*405, Hymnal 1982*

**WELCOME**

**THE LITURGY OF THE WORD**

*Celebrant:* Alleluia! Christ is risen!

*People:* ***The Lord is risen indeed! Alleluia!***

*Celebrant:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**THE GLORIA**

*S - 280, Hymnal 1982*

***Glory to God in the highest,  
and peace to his people on earth.***

***Lord God, heavenly King,  
almighty God and Father,***

*we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

*Celebrant:* The Lord be with you.

*People:* *And also with you.*

*Celebrant:* Let us pray.

#### **THE COLLECT OF THE DAY**

*Celebrant:*

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*(Please be seated)*

#### **FIRST LESSON - ACTS 17:22-31**

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### **THE RESPONSE - PSALM 66:7-18**

*spoken antiphonally, breaking at the asterisk*

Bless our God, you peoples; \*  
***make the voice of his praise to be heard;***  
Who holds our souls in life, \*  
***and will not allow our feet to slip.***  
For you, O God, have proved us; \*  
***you have tried us just as silver is tried.***  
You brought us into the snare; \*  
***you laid heavy burdens upon our backs.***  
You let enemies ride over our heads;  
we went through fire and water; \*  
***but you brought us out into a place of refreshment.***  
I will enter your house with burnt-offerings  
and will pay you my vows, \*  
***which I promised with my lips***  
***and spoke with my mouth when I was in trouble.***  
I will offer you sacrifices of fat beasts  
with the smoke of rams; \*  
***I will give you oxen and God, \****  
***and I will tell you what he has done for me.***  
I called out to him with my mouth, \*  
***and his praise was on my tongue.***  
If I had found evil in my heart, \*  
***the Lord would not have heard me;***  
But in truth God has heard me; \*  
***he has attended to the voice of my prayer.***  
Blessed be God, who has not rejected my prayer, \*  
***nor withheld his love from me.***

### **SECOND LESSON - 1 PETER 3:13-22**

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your

hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

*(Please stand)*

**GRADUAL HYMN** - "Seek ye first"

711, Hymnal 1982

**THE GOSPEL - JOHN 14:15-21**

*The Very Rev. Trent Moore*

*Celebrant:* The Holy Gospel of our Lord and Savior Jesus Christ according to John

*People:* **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*Celebrant:* The Gospel of the Lord

*People:* **Praise to you Lord Christ**

*(Please be seated)*

**THE SERMON**

*(Please stand)*

**THE NICENE CREED**

*Celebrant and People:*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*(Please kneel as able)*

### **PRAYERS OF THE PEOPLE**

*Reader:* Jesus Christ is risen. Alleluia! So let us pray to our Lord, saying, "Risen Christ, to you we give undying praise."

*Reader:* Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

*Silence*

*Reader:* Risen Christ,

***People:* to you we give undying praise.**

*Reader:* Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of this world.

*Silence*

*Reader:* Risen Christ,

***People:* to you we give undying praise.**

*Reader:* Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From death of the winter, raise the fair beauty of earth.

*Silence*

*Reader:* Risen Christ,

***People:* to you we give undying praise.**

*Reader:* Resurrected One, bring our neighbors from sadness to joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

*The congregation may add their petitions, followed by silence.*

*Reader:* Risen Christ,

***People:* to you we give undying praise.**

*Reader:* Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain-even as they share in your glorious triumph.

*The congregation may add their petitions, followed by silence.*

*Reader:* Risen Christ,

***People:* to you we give undying praise.**

*Reader:* Risen Christ, let us pray for our own needs and those of others.

Carol G	Wayne S	Norma G	Sofia P
Catherine	Bo C	Barbara H	Minni P
Jeanette G	Sarah T	Jack S	Andrew P
Kirsten B	Brad H	Chris T	Sharon O
Martha T	Greg & Linda L	Aaron F	Joseph G
Nadine	John H	Thomas & Carol	Jim M
Robert D	Ernest L	Jens T	Michelle F
Sally J	Jack R	Joe K	
Marietta E	Mary F	Isabella S	
Rick B	Butch D	Billy D	

*Silence*

We pray for those in the military, law enforcement and first responders and their families, especially

Caleb B	Samuel M	Allahvel F	Rhys H
Jessica H	Braedon W	Matthew S	Ian A
Carrington T	Christopher J	Earl E	Julian M
Matthew G	Taylor C	Chris S	Steven F (and his
Abigail B	Taylor G	Wes W	troop)
Daniel V	John F, Jr	Walter W	Collin L
Peyton F	Ian M	Steven O	

We thank you, Lord, for all the blessings of this life. We give thanks for those celebrating birthdays and anniversaries this week, especially:

May 10 Billy & Julie G	May 15 Stephen M
May 10 Zach G	

*The congregation may add their thanksgivings, followed by silence.*

*Reader:* Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us promise of resurrection to a holier state. Bless the dying and the dead.

*Silence*

*Reader:* Risen Christ,

***People:* to you we give undying praise.**

*Reader:* In our Diocese, we pray for St. Dunstan's McLean, St. Mary's Goochland and all Mothers. In the Anglican Communion we pray for The Church of Pakistan (United).

*Celebrant:* Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; in the name of Jesus Christ, our only Mediator and Advocate. ***Amen.***

*Celebrant:* Let us confess our sins against God and our neighbor.

### **THE CONFESSION OF SIN**

*Celebrant and People:*

***Most merciful God,  
we confess that we have sinned against you  
In thought word and deed,  
By what we have done,  
And by what we have left undone.  
We have not loved you with our whole hearts;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
Have mercy on us and forgive us;  
That we may delight in your will,  
And walk in your ways,  
To the glory of your Name. Amen.***

### **THE ABSOLUTION**

*Celebrant:*

Almighty God have mercy upon you, pardon and deliver you from all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

*(Please stand)*

### **THE PEACE**

*Celebrant:* The Peace of the Lord be always with you.

***People:*** *And also with you.*

### **ANNOUNCEMENTS**

### **OFFERTORY**

*Celebrant:*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**At 8:00 AM**

*Celebrant:* All things come of Thee, O Lord,

***People:* and of Thine own have we given Thee.**

*(Please stand)*

**At 10:30 AM** (At the Presentation of the gifts)

*(Please be seated)*

**OFFERTORY ANTHEM** “Andante”

*S. Drummond Wolff and Tomaso Albinon*

*(Please Stand)*

**THE DOXOLOGY**

*400, Hymnal 1982  
(Tune Only)*

*Celebrant and People sing:*

***Praise God from whom all blessings flow;***

***Praise Him, all creatures here below;***

***Alleluia, alleluia!***

***Praise Him above, ye heavenly host;***

***Praise Father, Son and Holy Ghost.***

***Alleluia, alleluia, alleluia, alleluia!***

**THE HOLY COMMUNION**

**THE GREAT THANKSGIVING**

**Eucharistic Prayer A**

*Celebrant:* The Lord be with you.

***People:* And also with you.**

*Celebrant:* Lift up your hearts.

***People:* We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

***People:* It is right to give him thanks and praise.**

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

*S - 125, Hymnal 1982*

***Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.***

*Celebrant:*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

***Christ has died.  
Christ is risen.  
Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

*Celebrant and People:*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

#### **THE BREAKING OF THE BREAD**

##### **AT 8:00 AM**

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us;

*People:* ***Therefore let us keep the feast. Alleluia!***

##### **AT 10:30 AM**

*S-155, Hymnal 1982*

***Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us:  
Therefore let us keep the feast.  
Alleluia, alleluia, alleluia.***

*Celebrant:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION HYMNS** *(the congregation is invited to join in singing)*

“Jesus Loves Me”

218, LEVAS

“This Little Light of Mine”

221, LEVAS

“Jesus Loves the Little Children”

222, LEVAS

**POST COMMUNION PRAYER**

*Celebrant:* Let us pray.

*Celebrant and People:*

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

**THE BLESSING**

*Celebrant:*

May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his only Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

*(Please stand)*

**CLOSING HYMN**

“He’s got the whole world”

217, LEVAS

**THE DISMISSAL**

*Celebrant:* Let us go forth into the world, rejoicing in the power of the resurrection. Alleluia!  
Alleluia!

***People: Thanks be to God. Alleluia! Alleluia!***

**POSTLUDE**

## **ANNOUNCEMENTS**

### **Supper Club**

The next gathering of the Supper Club is this Wednesday, May 13th at the Silk Mill Grill in Orange. Let Deb Hoffman know if you would like to attend.

### **Shrine Mont**

July 10-12th will be the Region Retreat at Shrine Mont. The cost is \$200/person for double occupancy, \$260/person for single occupancy, and children ages 4-13 is \$140/child. Children 3 and under are free. The cost includes all meals from Friday dinner through Sunday lunch and activities. If you would like to attend Saturday only, the cost is \$90/person which includes three meals and activities. Let the office know if you would like to attend.

### **Music and Arts Camp**

Registration is now open for our Music and Arts camp which is July 20-24th. This is open to kids grades K-5th and is free to attend. Register now by scanning the QR code to the right, space is limited and it does fill up quickly. If you would like to volunteer that week, please let Karyn know.



### **DOK Quiet Hour**

This Thursday, the DOK will be hosting a Quiet Hour at 10:00 AM in the sanctuary. All are welcome to join.

### **Lectio Divina**

This Tuesday, at 7:00 PM Lectio Divina continues their study of Esther with Esther 6:10-14. Contact Kitty or Briarly for more information or the Zoom link.

### **Brotherhood of St. Andrew**

All men are welcomed to join the Brotherhood of St. Andrew Wednesday mornings at 7:00 AM in the Parish Hall. They are currently doing a study on the book "The Year of Living Biblically." Contact Trice for more details.

### **Online Giving & Pledge**

Scan this QR code to donate to St. Stephen's using your credit card, debit card or PayPal account or to make your 2026 Pledge.



### **Food Closet Needs of the Week**

Canned chicken, canned tuna, ramen, canned soup, peanut butter, jelly, juice boxes

### **Chili Cook-Off**

We're having a chili cook-off after the 10:30 AM service on Pentecost Sunday, May 24th. Limited space is available for entries - 6 total spots. Contact Lina ASAP if you'd like to enter, and plan to stay and sample after the late service in 2 weeks!

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STAY  
FRQOHF'WHG

**ST. STEPHEN'S EPISCOPAL CHURCH**

**Located:** 115 N. East Street, Culpeper, Virginia 22701  
**Parking:** 120 N. Commerce Street, Culpeper, VA 22701  
**Phone:** 540.825.8786  
**Email:** [ssec@ststephensculpeper.net](mailto:ssec@ststephensculpeper.net)  
**Website:** [ststephensculpeper.net](http://ststephensculpeper.net)  
Find Us on Facebook & Instagram

**HOURS**

**CHURCH OFFICE:** Monday - Friday | 9:00 AM - 3:00 PM

**CLERGY AND STAFF**

The Very Reverend Trent Moore, Rector - [tmoore@ststephensculpeper.net](mailto:tmoore@ststephensculpeper.net)  
Karyn Sizemore, Director of Christian Formation - [ksizemore@ststephensculpeper.net](mailto:ksizemore@ststephensculpeper.net)  
and Administrative Assistant - [ssec@ststephensculpeper.net](mailto:ssec@ststephensculpeper.net)  
Wonhee Kang, Music Director - [musicdirector@ststephensculpeper.net](mailto:musicdirector@ststephensculpeper.net)  
Tara Donnelly, Bookkeeper - [bookkeeper@ststephensculpeper.net](mailto:bookkeeper@ststephensculpeper.net)  
Don Hatton & Ben Simms Sexton - [sexton@ststephensculpeper.net](mailto:sexton@ststephensculpeper.net)  
Riley St. John - Nursery Attendant

**VESTRY & OFFICERS\***

Troy Elliott (Sr. Warden)	Jerry St. John
Billy Myers (Jr. Warden)	Ray Walker
Kerri Bonfadini	Becky Walser (Treasurer)*
Cindy Rickett	Jamie Adams (Asst. Treasurer)*
Ron Snellings	Debbie Hoffman (Registrar)*

**THE CULPEPER FOOD CLOSET**

**Hours:** Monday - Friday | 9:00 AM - 12:00 PM.,  
Thursdays 4:00 - 6:00 PM  
**Mail:** P.O. Box 343, Culpeper, VA 22701  
**Located:** 120 N. Commerce Street  
**Phone:** 540.825.1177

**Email:** [culpeperfoodcloset1@gmail.com](mailto:culpeperfoodcloset1@gmail.com)