

THE FIFTH SUNDAY OF EASTER

May 15, 2022

8:00 a.m. & 10:30 a.m. Holy Communion

The Rev. Bill Sachs
The Rev. Deacon Emmetri Beane

Prelude: No. 1. Chorale Prelude “Gott der Vater wohn uns bei” *Georg Philipp Telemann (1681-1767)*

ENTRANCE HYMN - “Thou Art the Way to Thee Alone ” #457, *Hymnal 1982*

WELCOME

THE LITURGY OF THE WORD

Celebrant: Alleluia! Christ is risen!

People: ***The Lord is risen indeed! Alleluia!***

Celebrant:

Almighty God, to you all hearts are open, all desires known, from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

(The Gloria is said in unison at 8:00 a.m. and sung at 10:30 a.m.)

THE GLORIA

S - 280, Hymnal 1982

***Glory to God in the highest,
and peace to his people on earth.***

***Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.***

***For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.***

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

THE COLLECT OF THE DAY

Celebrant:

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON - Acts 11:1-18

Reader: A Reading from the Acts of the Apostles

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE RESPONSE - Psalm 148 *Laudate Dominum*

- 1 Praise the LORD from the heavens; *
praise him in the heights.
- 2 Praise him, all you angels of his; *
praise him, all his host.
- 3 Praise him, sun and moon; *
praise him, all you shining stars.
- 4 Praise him, heaven of heavens, *
and you waters above the heavens.
- 5 Let them praise the Name of the LORD; *
for he commanded, and they were created.
- 6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.
- 7 Praise the LORD from the earth, *
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;
- 9 Mountains and all hills, *
fruit trees and all cedars;

- 10 Wild beasts and all cattle, *
creeping things and winged birds;
- 11 Kings of the earth and all peoples, *
princes and all rulers of the world;
- 12 Young men and maidens, *
old and young together.
- 13 Let them praise the Name of the LORD, *
for his Name only is exalted,
his splendor is over earth and heaven.
- 14 He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

SECOND LESSON - Revelation 21:1-6

Reader: A Reading from the Revelation of Jesus Christ to His Servant John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader: The Word of the Lord.

People: ***Thanks be to God.***

AT 10:30 AM:

GRADUAL HYMN "O Holy City Seen of John "

#583, *Hymnal 1982*

THE GOSPEL - John 13:31-35

The Rev. Deacon Emmetri Beane

Deacon: The Holy Gospel of our Lord and Savior Jesus Christ according to John.

People: ***Glory to you, Lord Christ.***

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon: The Gospel of the Lord

People: ***Praise to you Lord Christ***

THE SERMON

The Rev. Bill Sachs

THE NICENE CREED

Celebrant and People:

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE - Form III

The Rev. Deacon Emmetri Beane

Deacon: Father, we pray for your holy Catholic Church;
People: *That we all may be one.*

Deacon: Grant that every member of the Church may truly and humbly serve you;
People: *That your Name may be glorified by all people.*

Deacon: We pray for all bishops, priests, and deacons;
People: *That they may be faithful ministers of your Word and Sacraments.*

Deacon: We pray for all who govern and hold authority in the nations of the world;
People: *That there may be justice and peace on the earth.*

Deacon: Give us grace to do your will in all that we undertake;

People: ***That our works may find favor in your sight.***

Deacon: Have compassion on those who suffer from any grief or trouble;

People: ***That they may be delivered from their distress.***

Deacon: We pray for comfort and healing for all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation; and for the special needs and concerns of this congregation, especially:

Robert	Sally J	Sonja J	Priscilla C	Wayne G	Patrick E
Ray J	Ed & Jane C	Joe L	Barbara C	Benjamin R	Buddy C
Carol G	Catherine	Haley C	Jeanette G	Amy K	Linda L
Anne K - S	Chris G	Marrietta E	Rick B	Kirsten B	Eric S
Wayne S	Douglas S	Bo C	Arlene U	Bettie	Martha T
Harold L	Morris R	Margaret W	Sara B	Carolyn L	Nadine

Deacon: We pray for healthcare workers, first responders, law enforcement, essential workers, and for all others who minister to the suffering. We ask you to grant them wisdom and skill, sympathy and patience.

Deacon: We pray for those in the military and for those serving our country at home and abroad, and their families, especially:

Caleb B	Abigail B	Nate C	Taylor C	Allahvel F	Jessica H
David H	Samuel M	Michael S	Matthew S	Carrington T	Brianna T
Braeden W					

Deacon: We thank you, Lord, for all the blessings of this life. We give thanks for those celebrating birthdays and anniversaries this week, especially:

May 15: Carol G	May 21: Troy E
May 16: Luna F	May 17: Rolf & Charlene H
May 19: Jackson F	May 19: Philip & Lauren S

Deacon: Give to the departed eternal rest

People: ***Let light perpetual shine upon them.***

Deacon: We praise you for your saints who have entered into joy;

People: ***May we also come to share in your heavenly kingdom.***

Deacon: Let us pray for our own needs and those of others.

Silence

The Celebrant says the Collect.

Deacon: Let us confess our sins against God and our neighbor.

THE CONFESSION OF SIN

Deacon and People:

***Most merciful God,
we confess that we have sinned against you
In thought word and deed,***

*By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.*

THE ABSOLUTION

Celebrant:

Almighty God have mercy upon you, pardon and deliver you from all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: ***And also with you.***

Celebrant: Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

At 8:00 AM

Celebrant: All things come of Thee, O Lord,

People: ***and of Thine own have we given Thee.***

At 10:30 AM:

OFFERTORY ANTHEM - "I Received the Living God "

Anon: *Chancel Choir*

At 10:30 AM (*At the Presentation of the gifts*)

THE DOXOLOGY

#380 (v. 3), *Hymnal 1982*

Celebrant and People sing:

***Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son and Holy Ghost.***

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the Paschal Lamb, who was sacrificed for us, and has taken the sin of the world. By his death he has destroyed, and by his rising to life again he has won for us life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(The Sanctus is said in unison at 8:00 a.m. and sung at 10:30 a.m.)

SANCTUS

S - 125, Hymnal 1982

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

Celebrant:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and people:

We remember his death,

We proclaim his resurrection,

We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of

Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Stephen and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

THE BREAKING OF THE BREAD - *Fraction anthem*

S - 155, Hymnal 1982

AT 8:00 A.M.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Celebrant: **The Gifts of God for the People of God.** Take them in remembrance that Christ died for, and feed on him in your hearts by faith, with thanksgiving.

AT 10:30 AM:

COMMUNION HYMNS *(the congregation is invited to join in singing)*

“Come My Way, My Truth, My Life”

#487, Hymnal 1982

“Come With Us O Blessed Jesus”

#336, Hymnal 1982

POST COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant:

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his only Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

AT 10:30 AM:

ANNOUNCEMENTS

CLOSING HYMN - “Come Away to the Skies ”

#213, *Hymnal 1982*

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit,
to love and serve the Lord. Alleluia. Alleluia.

People: ***Thanks be to God. Alleluia! Alleluia!***

Postlude: No. 2. Fughetta in F

Georg Philipp Telemann (1681-1767)