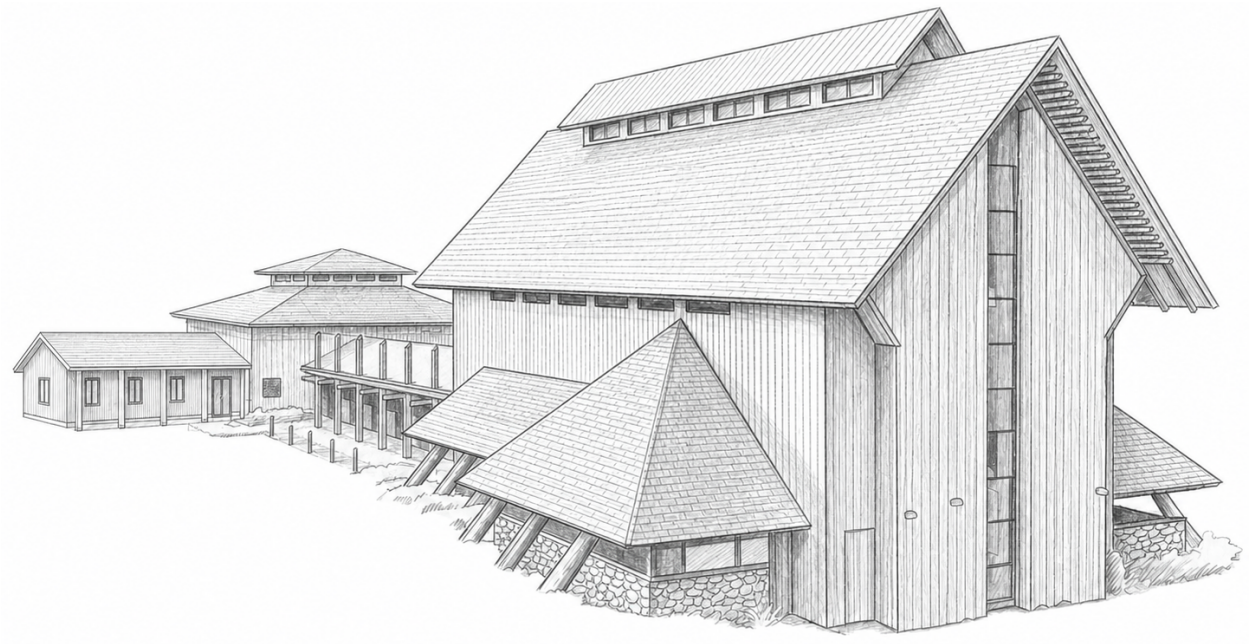
Episcopal Church
of the
Holy Family



Holy Eucharist Rite II
THE 25TH SUNDAY AFTER PENTECOST
PROPER 28A
10:30 AM, NOVEMBER 15, 2026

A Warm Welcome to Our Visitors

We're glad you are here! If you have questions about Holy Family, please speak to an usher, a clergyperson, or the person giving the announcements – they will be glad to help. If you will register in the guest book in the gallery or, alternatively, fill out one of the guest cards located on the back of the second pew chair from the center aisle and place it in the offering plate, that will give us an opportunity to know you better. Please join us in the Parish Hall at the other end of the building for refreshments after the service.

The Word of God

PRELUDE

PROCESSIONAL HYMN 632 *All stand.* MUNICH

1 O Christ, the Word Incarnate,
O Wisdom from on high,
O Truth, unchanged, unchanging,
O Light of our dark sky;
we praise thee for the radiance
that from the scripture's page,
a lantern to our footsteps,
shines on from age to age.

2 The Church from our dear Master
received the word divine,
and still that light is lifted
o'er all the earth to shine.
It is the chart and compass
that o'er life's surging sea,
mid mists and rocks and quicksands,
still guides, O Christ, to thee.

3 O make thy Church, dear Savior,
a lamp of purest gold,
to bear before the nations
thy true light as of old;
O teach thy wandering pilgrims
by this their path to trace,
till, clouds and darkness ended,
they see thee face to face.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S 278 Mathias

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: JUDGES 4:1-7 *All are seated.*

A reading from the Book of Judges.
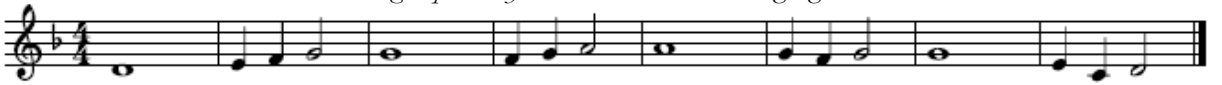
The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 123 *Sung responsively between* Choir *and* Congregation



To you I lift | up my eyes,
to you enthroned | in the heavens.
As the eyes of servants look to the hand | of their masters,
and the eyes of a maid to the hand | of her mistress,
So our eyes look to the | LORD our God,
until he show | us his mercy.
Have mercy upon us, O | LORD, have mercy,
for we have had more than enough | of contempt,
Too much of the scorn of the in- | dolent rich,
and of the derision | of the proud.

SECOND READING: 1 THESSALONIANS 5:1-11

A reading from Paul's First Letter to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who

sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN: WLP 721 *All stand.* TON-Y-BOTEL

1 Signs of endings all around us –
darkness, death, and winter days
shroud our lives in fear and sadness,
numbing mouths that long to praise.
Come, O Christ, and dwell among us!
Hear our cries, come set us free.
Give us hope and faith and gladness.
Show us what there yet can be.

2 Can it be that from our endings,
new beginnings you create?
Life from death, and from our rendings,
realms of wholeness generate?
Take our fears, then, Lord, and turn them
into hopes for life anew:
Fading light and dying season
sing their Glorias to you.

3 Speak, O God, your Word among us.
Barren lives your presence fill.
Swell our hearts with songs of gladness,
terrors calm; forebodings still.
Let your promised realm of justice
blossom now throughout the earth;
your dominion bring now near us;
we await the saving birth.

GOSPEL: MATTHEW 25:14-30

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I

went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."'

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *All are seated.* The Rev. Mark Winward

THE CREED *All stand.* BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE – FORM III *The people stand or kneel.* BCP p. 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially Sean, our Presiding Bishop; Robert, our Bishop, and Mark, our Rector.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; especially Donald, our President, and Brian, our Governor.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially Bob Cloyes, John Sheffield, Richard Smith, Kathy Duda & family, Stacy Strongman & family, Ellen Lloyd as well as Bob Smith, Alice Wyatt, John Strongman, Suzanne Baird and those on our long-term prayer list found on the back of the bulletin; for our community and international partner ministries supported by our parish; and for all of the men and women of our armed forces at home and abroad who place themselves in harm's way for our sake.

After a moment of silence, the Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

All remain standing or kneeling. BCP p. 360

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. BCP p. 360

The peace of the Lord be always with you.

And also with you.

The People may greet one another in the name of the Lord, and are then seated.

WELCOME & ANNOUNCEMENTS

Your gifts support the life and ministry of Holy Family. Online giving is available by scanning this QR code.

The Holy Communion

OFFERTORY ANTHEM JOHANN SEBASTIAN BACH

Zion hears the watchmen singing,
And all her heart with joy is springing;
She wakes, she rises from her gloom.
For her Lord comes down all-glorious,
The strong in grace, in truth victorious;
Her star is ris'n, her light is come.
Now come, O blessed One,
Christ Jesus, God's own Son.
Hail! Hosanna!
We enter all the marriage hall
To eat the supper at your call.

The Great Thanksgiving

EUCHARISTIC PRAYER C *All stand.* BCP p. 369

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS S 129 POWELL

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

All stand or kneel.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our ancestors; God of Abraham, Isaac, and Jacob; God of Sarah, Rebekah, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER BCP p. 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN 9 MORNING SONG

1 Not here for high and holy things
we render thanks to thee,
but for the common things of earth,
the purple pageantry
of dawning and of dying days,
the splendor of the sea,

2 the royal robes of autumn moors,
the golden gates of spring,
the velvet of soft summer nights,
the silver glistering
of all the million million stars,
the silent song they sing,

3 of faith and hope and love undimmed,
undying still through death,
the resurrection of the world,
what time there comes the breath
of dawn that rustles through the trees,
and that clear voice that saith:

4 Awake, awake to love and work!
The lark is in the sky,
the fields are wet with diamond dew,
the worlds awake to cry
their blessings on the Lord of life,
as he goes meekly by.

5 Come, let thy voice be one with theirs,
shout with their shout of praise;
see how the giant sun soars up,
great lord of years and days!
So let the love of Jesus come
and set thy soul ablaze,

6 to give and give, and give again,
what God hath given thee;
to spend thyself nor count the cost;
to serve right gloriously
the God who gave all worlds that are,
and all that are to be.

COMMUNION HYMN 53 GOTTES SOHN IST KOMMEN

1 Once he came in blessing,
all our ills redressing;
came in likeness lowly,
Son of God most holy;
bore the cross to save us,
hope and freedom gave us.

2 Still he comes within us,
still his voice would win us
from the sins that hurt us,
would to Truth convert us:
not in torment hold us,
but in love enfold us.

3 Thus, if thou canst name him,
not ashamed to claim him,
but wilt trust him boldly
nor dost love him coldly,
he will then receive thee,
heal thee, and forgive thee.

4 One who thus endureth
bright reward secureth.
Come, then, O Lord Jesus,
from our sins release us;
let us here confess thee
till in heaven we bless thee.

SENDING OF EUCHARISTIC VISITORS

The Celebrant says the following if Eucharistic Visitors are to be sent out

In the name of the congregation of the Episcopal Church of the Holy Family, I send you forth bearing these gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

POST-COMMUNION PRAYER *All remain standing or kneeling.* BCP p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING BCP p. 339

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN 541 ORA LABORA

1 Come, labor on.
Who dares stand idle on the harvest plain,
while all around us waves the golden grain?
And to each servant does the Master say,
'Go work today.'

2 Come, labor on.
The enemy is watching night and day,
to sow the tares, to snatch the seed away;
while we in sleep our duty have forgot,
he slumbered not.

3 Come, labor on.
Away with gloomy doubts and faithless fear!
No arm so weak but may do service here:
by feeblest agents may our God fulfill
his righteous will.

4 Come, labor on.
Claim the high calling angels cannot share—
to young and old the Gospel gladness bear:
redeem the time; its hours too swiftly fly.
The night draws nigh.

5 Come, labor on.
No time for rest, till glows the western sky,
till the long shadows o'er our pathway lie,
and a glad sound comes with the setting sun,
'Servants, well done.'

DISMISSAL BCP p. 366

Minister Go in peace to love and serve the Lord. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

LONG-TERM PRAYER LIST

Nancy Faussone*, Diane Douglas*, Larry Jones*, Winship Durrett*, Ted Hackett*, Jamie Quinn* , Pam and Kirk Kondos*, Joyce Dewey*, Ellen Lloyd*, Bowman Crum*, Glenna Stone*, Lou Ellen Gibson*, Lee Buffalo*, Wayne Faussone*, Byron Tapley*, Jack Watkins*, Randy Smith*, Kathy Ciomek*, Sallye Smith*, Richard Smith*, Keegan Everett*, Belinda Humphrey*, Liz Hawkins, Derek Allen, Janet L'Abbe, Paul Smith, Sally Smith, Corby Johnson Martin, Todd Nicholson, David Vezzetti, Megan Elizabeth Hill, Mary Campbell Stromire, Diana & Harvey Humphrey, Sue Watters, Iris Harris, Allison Sherrer Falinski, Shannon O'Keefe, Eugene Rackley, Michelle Toney, Lillian Algery, Mark Ramlow, Betsy Armentrout, Edin Hailemichael, Evelyn Hollifield, Harlan Lowe, Michael Low, Lowell & Claudia Wertz, Cassie Eddy-Stewart, Stephanie Flikeid, Maura Dougherty, Breonna, Evan & Baby Harrell, Steve Schultz, Ashley Payne Eason. *parishioners

MEMBERS' LOVED ONES SERVING IN THE MILITARY	HOLY FAMILY CONNECTION
Jaret Bosarge, US Military Academy	Carolyn & Phil Anderson
Jacob Price, US Navy	"
Jack Resetar, US Military Academy	"
Grace Resetar, US Army	"
Christopher Weaver, US Army	"
Joel Winters, US Army	Amelia & Robert Broussard
Kevin Caney, US Navy	Farnham Caney & Jeannine Krenson
Brendan Zavesky, US Air Force	Susan Mowry
Jennie Sibley Sheffield, US Air Force	Jennie & John Sheffield
Taylor Everidge, US Navy	June Giglia
Mark Tootle, US Army	Coty Tootle
David Rudiger, US Army	Susan & John Rowan
James Tindall, US Army	Anne & Byron Tindall
Zachary Mauriello, National Guard	David & Kimberly Mauriello
Joshua Mauriello, National Guard	"
Sean Duda, Space Force	Bob & Kathy Duda
Jameson Bragg, US Army	Jeanette & Lee Buffalo
Anasalea Caroland Williams, Army National Guard	Nathan and Victoria Caroland
Anthony & Michaela Coward, US Navy	Connie Moore
Samantha P. Lyman, Army National Guard	Terry Franzen
Talbot Tindall, Air Force Reserve	Christine, Anne, and Byron Tindall
May Shippen, US Navy	Anna & Bill Shippen

~ Monthly parish financial reports are available in The Touchstone ~

EPISCOPAL CHURCH OF THE HOLY FAMILY

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Office Phone: 770-893-4525 • **Rector's Mobile:** 757-639-6239
Office Hours: Monday–Friday 9:00 am to 3:00 pm
Email Address: Office@HolyFamilyJasper.org • **Website:** www.HolyFamilyJasper.org
The Rev. Mark Winward, Rector
The Rev. Byron Tindall, Priest Associate • The Rev. Cathy Tibbetts, Priest Associate
The Rev. Deacon Katharine Armentrout
John King Carter, Organist/Choirmaster • Christie Beiring, Parish Administrator
Jacques LeBlanc, Sexton • Jim Braley, Head Verger

Vision: *Revealing Jesus through our actions by extending his love for us through our service to others*
Mission: *Creating Christian community: serving and engaging people in vibrant ministries*