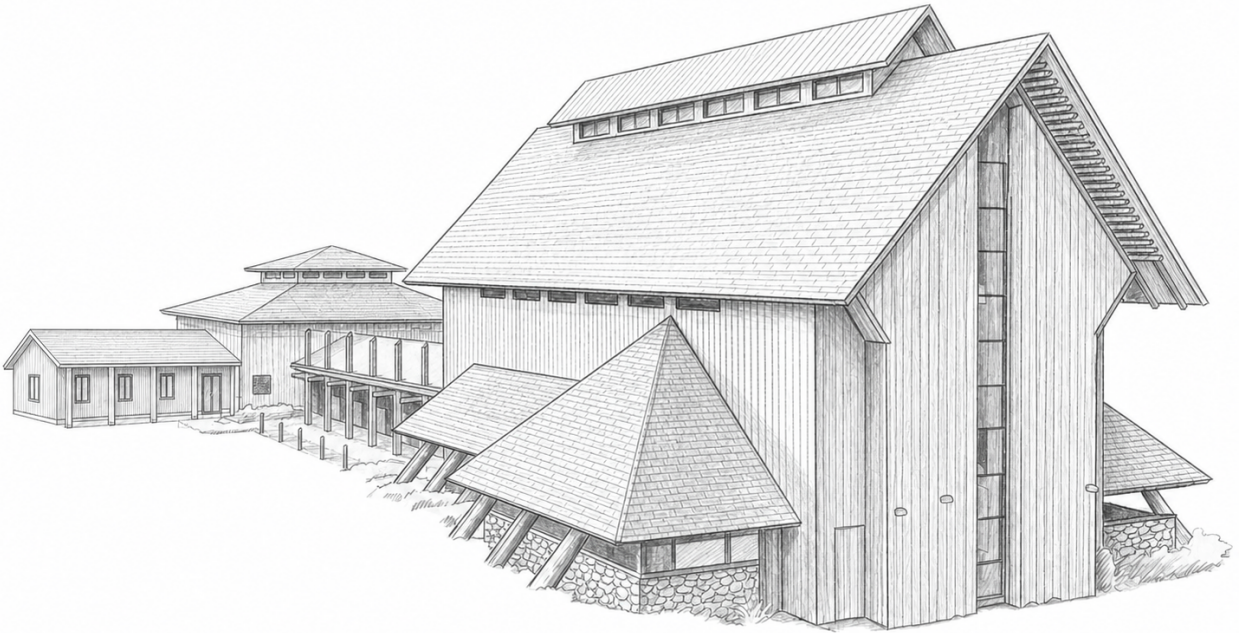


EPISCOPAL CHURCH
OF THE
HOLY FAMILY



HOLY EUCHARIST RITE II
THE 22ND SUNDAY AFTER PENTECOST
PROPER 25A
10:30 AM, OCTOBER 25, 2026

A WARM WELCOME TO OUR VISITORS

We're glad you are here! If you have questions about Holy Family, please speak to an usher, a clergy person, or the person giving the announcements – they will be glad to help. If you will register in the guest book in the gallery or, alternatively, fill out one of the guest cards located on the back of the second pew chair from the center aisle and place it in the offering plate, that will give us an opportunity to know you better. Please join us in the Parish Hall at the other end of the building for refreshments after the service.

The Word of God

PRELUDE

PROCESSIONAL HYMN 381

All stand.

TON-Y BOTEL

1 Thy strong word did cleave the darkness;
at thy speaking it was done;
for created light we thank thee,
while thine ordered seasons run:

Alleluia, alleluia!

Praise to thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

2 Lo, on those who dwelt in darkness,
dark as night and deep as death,
broke the light of thy salvation,
breathed thine own life-giving breath:

Alleluia, alleluia!

Praise to thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

3 Thy strong word bespeaks us righteous;
bright with thine own holiness,
glorious now, we press toward glory,
and our lives our hopes confess:

Alleluia, alleluia!

Praise to thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

4 God the Father, Light-Creator,
to thee laud and honor be;
to thee, Light of Light begotten,
praise be sung eternally;
Holy Spirit, Light-Revealer,
glory, glory be to thee;
mortals, angels, now and ever
praise the Holy Trinity.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S 278

Mathias

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Deuteronomy 34:1-12

A Reading from the book of Deuteronomy.

¹Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, ³the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. ⁴The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” ⁵Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. ⁶He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. ⁷Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. ⁸The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

⁹Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

¹⁰Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. ¹¹He was unequaled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, ¹²and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM 90:1-6, 13-17



¹LORD, you have | been our refuge
from one generation | to another.

²Before the mountains were brought forth,
or the land and the | earth were born,
from age to age | you are God.

³You turn us back to the | dust and say,
“Go back, O | child of earth.”
⁴For a thousand years in your sight are like yesterday when | it is past
and like a watch | in the night.
⁵You sweep us away | like a dream;
we fade away suddenly | like the grass.
⁶In the morning it is | green and flourishes;
in the evening it is dried | up and withered.
¹³Return, O LORD; how long | will you tarry?
be gracious | to your servants.
¹⁴Satisfy us by your loving-kindness | in the morning;
so shall we rejoice and be glad all the days | of our life.
¹⁵Make us glad by the measure of the days that | you afflicted us
and the years in which we suf- | fered adversity.
¹⁶Show your ser- | vants your works
and your splendor | to their children.
¹⁷May the graciousness of the LORD our God | be upon us;
prosper the work of our hands; pros- | per our handiwork.

SECOND READING: 1 Thessalonians 2:1-8

A Reading from Paul's First letter to the Church in Thessalonika.

¹You yourselves know, brothers and sisters, that our coming to you was not in vain, ²but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. ³For our appeal does not spring from deceit or impure motives or trickery, ⁴but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. ⁵As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; ⁶nor did we seek praise from mortals, whether from you or from others, ⁷though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. ⁸So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN 531

MELCOMBE

1 O Spirit of the living God,
in all thy plenitude of grace,
where'er the foot of man hath trod,
descend on our apostate race.

3 Be darkness, at thy coming, light;
confusion, order in thy path;
souls without strength inspire with might,
bid mercy triumph over wrath.

2 Give tongues of fire and hearts of love,
to preach the reconciling word;
give power and unction from above,
whene'er the joyful sound is heard.

4 Convert the nations! far and nigh
the triumphs of the cross record;
the Name of Jesus glorify,
till every people call him Lord.

GOSPEL: Matthew 22:34-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

³⁴When the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together, ³⁵and one of them, a lawyer, asked him a question to test him. ³⁶“Teacher, which commandment in the law is the greatest?” ³⁷He said to him, “ ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ ³⁸This is the greatest and first commandment. ³⁹And a second is like it: ‘You shall love your neighbor as yourself.’ ⁴⁰On these two commandments hang all the law and the prophets.”

⁴¹Now while the Pharisees were gathered together, Jesus asked them this question: ⁴²“What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” ⁴³He said to them, “How is it then that David by the Spirit calls him Lord, saying,

⁴⁴“The Lord said to my Lord,

“Sit at my right hand,

until I put your enemies under your feet”?”

⁴⁵If David thus calls him Lord, how can he be his son?” ⁴⁶No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

All are seated.

The Rev. Cathy Tibbetts

THE CREED

All stand.

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into

heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE – Form III

The people stand or kneel.

BCP 387

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially Sean, our Presiding Bishop; Robert, our Bishop, and Mark, our Rector.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; especially Donald, our President, and Brian, our governor.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest, especially The Rev. Bill Cook, father of Kathy Duda;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially Belinda Humphrey, Amelia Broussard, Keegan Everett, Jim Gist, John Sheffield, Kathy Duda, and Bob Cloyes; as well as Dee Franzen, Janita Langford and family, Diane and Harvey Humphrey, Tim Franzen, Chip Franzen, Linda Terrill, Alice Wyatt, and those on our long-term prayer list found on the back of the bulletin; our community and international partner ministries supported by our parish; and all of the men and women of our armed forces at home and abroad who place themselves in harm's way for our sake.

The Celebrant adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

All remain standing or kneeling.

BCP p. 360

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

BCP p. 360

The peace of the Lord be always with you.

And also with you.

The People may greet one another in the name of the Lord, and are then seated.

WELCOME & ANNOUNCEMENTS

Your gifts support the life and ministry of Holy Family. Online giving is available by scanning this QR code.



The Holy Communion

OFFERTORY ANTHEM

William H. Harris

Tarry no longer; t'ward thine heritage
Haste on thy way, and be of right good cheer.
Go each day onward on thy pilgrimage;
Think how short time thou shalt abide here.
Thy place is bigg'd above the starres clear,
None earthly palace wrought in so stately wise.
Come on, my friend, my brother most entire!
For thee I offer'd my blood in sacrifice.

PRESENTATION OF THE OFFERINGS

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving

EUCCHARISTIC PRAYER C

All stand.

BCP p. 369

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS S 129

POWELL

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All stand or kneel.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection,

as we await the day of his coming.

Lord God of our ancestors; God of Abraham, Isaac, and Jacob; God of Sarah, Rebekah, Leah, and Rachel;

God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

BCP p. 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM S 171

Martens

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor: The bread which we break, alleluia, is the communion of the body of Christ. R.

One body are we, alleluia, for though many we share one bread. R.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

All stand.

1 Make me a channel of your peace.

Where there is hatred, let me bring your love.

Where there is injury, your pardon, Lord,

And where there's doubt, true faith in you.

2 Make me a channel of your peace.

Where there's despair in life, let me bring hope.

Where there is darkness only light,

And where there's sadness ever joy.

3 O Master, grant that I may never seek

So much to be consoled, as to console,

To be understood, as to understand,

To be loved, as to love, with all my soul.

4 Make me a channel of your peace.

It is in pardoning that we are pardoned,

In giving of ourselves that we receive,

And in dying that we're born to eternal life.

SENDING OF EUCHARISTIC VISITORS

The Celebrant says the following if Eucharistic Visitors are be sent out:

In the name of the congregation of the Episcopal Church of the Holy Family, I send you forth bearing these gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.



POST-COMMUNION PRAYER

All remain standing or kneeling.

BCP p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

BCP p. 339

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN 551

FESTAL SONG

1 Rise up, ye saints of God!
Have done with lesser things,
give heart and soul and mind and strength
to serve the King of kings.

2 Rise up, ye saints of God!
His kingdom tarries long:
Lord, bring the day of truth and love
and end the night of wrong.

3 Lift high the cross of Christ!
Tread where his feet have trod;
and quickened by the Spirit's power,
rise up, ye saints of God!

DISMISSAL

BCP p. 366

Minister Go in peace to love and serve the Lord. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

LONG-TERM PRAYER LIST

Nancy Faussone*, Diane Douglas*, Larry Jones*, Winship Durrett*, Ted Hackett*, Jamie Quinn *, Pam and Kirk Kondos*, Joyce Dewey*, Ellen Lloyd*, Bowman Crum*, Glenna Stone*, Lou Ellen Gibson*, Lee Buffalo*, Wayne Faussone*, Byron Tapley*, Jack Watkins*, Randy Smith*, Kathy Ciomek*, Sallye Smith*, Richard Smith*, Liz Hawkins, Derek Allen, Janet L'Abbe, Paul Smith, Sally Smith, Corby Johnson Martin, Todd Nicholson, David Vezzetti, Megan Elizabeth Hill, Mary Campbell Stromire, Ashley Waller, Sue Watters, Iris Harris, Allison Sherrer Falinski, Shannon O'Keefe, Eugene Rackley, Michelle Toney, Lillian Algery, Mark Ramlow, Betsy Armentrout, Edin Hailemichael, Evelyn Hollifield, Harlan Lowe, Michael Low, Lowell & Claudia Wertz, Cassie Eddy-Stewart, Rufus & Linda Terrill, Stephanie Flikeid, Maura Dougherty, Breonna, Evan Harrell and Baby Riker, Steve Schultz*, Amelia Broussard*
*parishioners

MEMBERS' LOVED ONES SERVING IN THE MILITARY

Jaret Bosarge, US Military Academy
Jacob Price, US Navy
Jack Resetar, US Military Academy
Grace Resetar, US Army
Christopher Weaver, US Army
Joel Winters, US Army
Kevin Caney, US Navy
Brendan Zavesky, US Air Force
Jennie Sibley Sheffield, US Air Force
Taylor Everidge, US Navy
Mark Tootle, US Army
David Rudiger, US Army
James Tindall, US Army
Zachary Mauriello, National Guard
Joshua Mauriello, National Guard
Sean Duda, Space Force
Jameson Bragg, US Army
Anasalea Caroland Williams, Army National Guard
Anthony & Michaela Coward, US Navy
Samantha P. Lyman, Army National Guard
Talbot Tindall, Air Force Reserves

HOLY FAMILY CONNECTION

Carolyn & Phil Anderson
“
“
“
“
Amelia & Robert Broussard
Farnham Caney & Jeannine Krenson
Susan Mowry
Jennie & John Sheffield
June Giglia
Coty Tootle
Susan & John Rowan
Anne & Byron Tindall
David & Kimberly Mauriello
“
Bob & Kathy Duda
Jeanette & Lee Buffalo
Nathan and Victoria Caroland
Connie Moore
Terry Franzen
Christine, Anne, and Byron Tindall

~ Monthly parish financial reports are available in The Touchstone ~

EPISCOPAL CHURCH OF THE HOLY FAMILY

Mailing Address: 202 Griffith Road, Jasper, GA 30143

Office Phone: 770-893-4525 • **Rector's Mobile:** 757-639-6239

Office Hours: Monday–Friday 9:00 am to 3:00 pm

Email Address: Office@HolyFamilyJasper.org

Website: www.HolyFamilyJasper.org

The Rev. Mark Winward, Rector

The Rev. Byron Tindall, Priest Associate • The Rev. Deacon Katharine Armentrout

John King Carter, Organist/Choirmaster • Christie Beiring, Parish Administrator

Jacques LeBlanc, Sexton

Jim Braley, Head Verger

Vision: *Revealing Jesus through our actions by extending his love for us through our service to others*

Mission: *Creating Christian community: serving and engaging people in vibrant ministries*