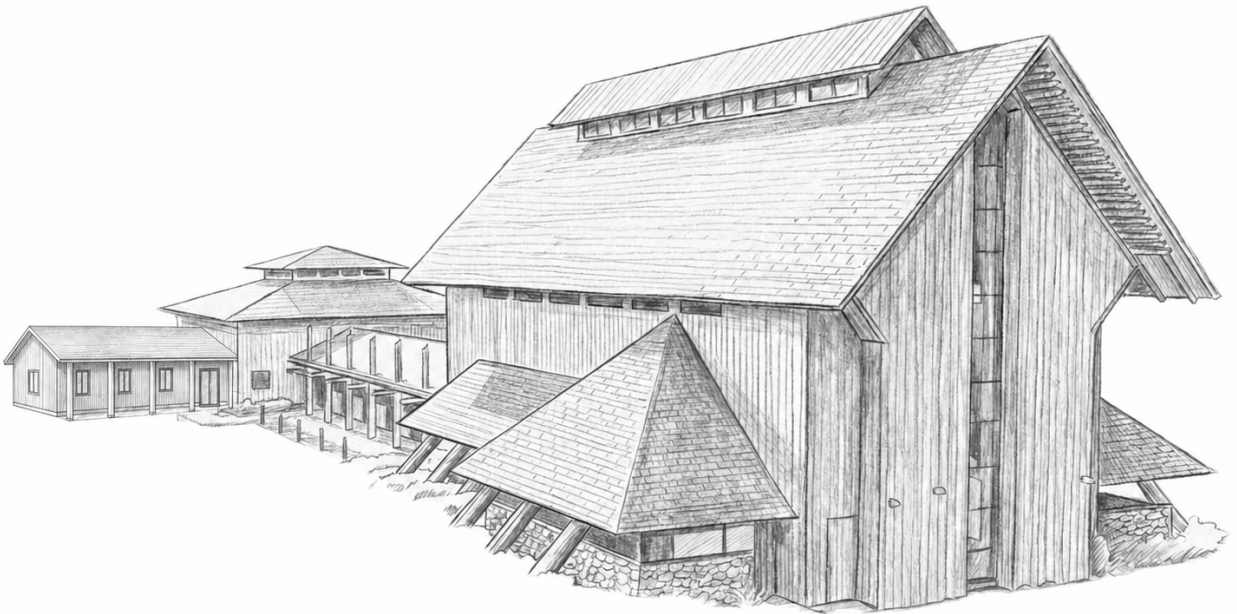


EPISCOPAL CHURCH
OF THE
HOLY FAMILY



HOLY EUCHARIST RITE II
THE 16TH SUNDAY AFTER PENTECOST
PROPER 19A
10:30 AM, SEPTEMBER 13, 2026

A WARM WELCOME TO OUR VISITORS

We're glad you are here! If you have questions about Holy Family, please speak to an usher, a clergyperson, or the person giving the announcements — they will be glad to help. If you will register in the guest book in the gallery or, alternately, fill out one of the guest cards located on the back of the second pew chair from the center aisle and place it in the offering plate, that will give us an opportunity to know you better. Please join us in the Parish Hall at the other end of the building for refreshments after the service.

The Word of God

PRELUDE

PROCESSIONAL HYMN 648

All stand.

GO DOWN, MOSES

1 When Israel was in Egypt's land,
let my people go;
oppressed so hard they could not stand,
let my people go.

*Go down, Moses, way down in Egypt's land;
tell old Pharaoh to let my people go.*

2 The Lord told Moses what to do,
let my people go;
to lead the children of Israel through,
let my people go. R.

4 Oh, let us all from bondage flee,
let my people go;
and let us all in Christ be free,
let my people go. R

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S 278

Mathias

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: Exodus 14:19-31

All are seated.

A reading from the Book of Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 114 *Sung responsively between Choir and Congregation*



Hallelujah! When Israel came out of Egypt,
the house of Jacob from a people of strange speech,

Judah became God's sanctuary
and Israel his dominion.

The sea beheld it and fled;
Jordan turned and went back.

The mountains skipped like rams,
and the little hills like young sheep.

What ailed you, O sea, that you fled?
O Jordan, that you turned back?

You mountains, that you skipped like rams?
you little hills like young sheep?

Tremble, O earth, at the presence of the Lord,
at the presence of the God of Jacob,
Who turned the hard rock into a pool of water
and flint-stone into a flowing spring.

SECOND READING: Romans 14:1-12

A Reading from Paul's Letter to the Church in Rome.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN 674

All stand.

DETROIT

1 'Forgive our sins as we forgive'
you taught us, Lord, to pray;
but you alone can grant us grace
to live the words we say.

3 In blazing light your cross reveals
the truth we dimly knew,
how small the debts men owe to us,
how great our debt to you.

2 How can your pardon reach and bless
the unforgiving heart
that broods on wrongs and will not let
old bitterness depart?

4 Lord, cleanse the depths within our souls,
and bid resentment cease;
then, reconciled to God and man,
our lives will spread your peace.x

GOSPEL: Matthew 18:21-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and,

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Rev. Mark Winward

BCP 358

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

BCP 392

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; Robert, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation: for Mike Morgan, Amelia Broussard, Paul Bunker; as well as Jack Rupert, Maura Dougherty, Stephanie Flikeid, Breonna, Evan Harrell and Baby Ryker, Steve Schultz, Dee Franzen, and those on our long-term prayer list found on the back of the service leaflet; for our community and international partner ministries supported by our parish; and for all of the men and women of our armed forces at home and abroad who place themselves in harm's way for our sake. *[Pause]* Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all of the blessings of this life. *[Pause]* We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *[Pause]* Lord, let your loving-kindness be upon them;

Who put their trust in you.

CONFESSION OF SIN

All remain standing or kneeling.

BCP p. 393

The Celebrant says

We pray to you also for the forgiveness of our sins.

Silence

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit, that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People may greet one another in the name of the Lord, and are then seated.

WELCOME & ANNOUNCEMENTS

Your gifts support the life and ministry of Holy Family. Online giving is available by scanning this QR code.



The Holy Communion

OFFERTORY ANTHEM

African-American Spiritual

*Wade in the water
Wade in the water, children
Wade in the water
God's gonna trouble the water.*

See that band all dressed in white
The leader looks like an Israelite. R.

See that band all dressed in red
Looks like the band that Moses led. R.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125

PROULX

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full, are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

All remain standing or kneeling.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM S 171

Martens

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor: The bread which we break, alleluia, is the communion of the body of Christ. R.

One body are we, alleluia, for though many we share one bread. R.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN 393

MAOZ ZUR

1 Praise our great and gracious Lord,
call upon his holy Name;
raising hymns in glad accord,
all his mighty acts proclaim:
how he leads his chosen
unto Canaan's promised land,
how the word we have heard
firm and changeless still shall stand.

2 God has given the cloud by day,
given the moving fire by night;
guides his Israel on their way
from the darkness into light.
God it is who grants us
sure retreat and refuge nigh;
light of dawn leads us on:
'tis the Dayspring from on high.

1 Longing for light, we wait in darkness.
 Longing for truth, we turn to you.
 Make us your own, your holy people,
 light for the world to see.

Christ, be our light!
Shine in our hearts. Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.

4 Longing for shelter, many are homeless.
 Longing for warmth, many are cold.
 Make us your building, sheltering others,
 walls made of living stone. R.

5 Many the gifts, many the people,
 many the hearts that yearn to belong.
 Let us be servants to one another,
 making your kingdom come. R.

[SENDING OF EUCHARISTIC VISITORS]

[In the name of the congregation of the Episcopal Church of the Holy Family I send you forth bearing these gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.]



POST-COMMUNION PRAYER *All remain standing or kneeling.*

BCP p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

BCP p. 339

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

RECESSIONALHYMN 347

LITTON

1 Go forth for God, go to the world in peace;
 be of good courage, armed with heavenly grace,
 in God's good Spirit daily to increase,
 till in his kingdom we behold his face.

2 Go forth for God, go to the world in love;
 strengthen the faint, give courage to the weak;
 help the afflicted; richly from above
 his love supplies the grace and power we seek.

3 Go forth for God, go to the world in strength;
hold fast the good, be urgent for the right;
render to no one evil; Christ at length
shall overcome all darkness with his light.

4 Go forth for God, go to the world in joy,
to serve God's people every day and hour,
and serving Christ, our every gift employ,
rejoicing in the Holy Spirit's power.

DISMISSAL

BCP p. 366

Deacon Let go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

LONG-TERM PRAYER LIST

Sallye Smith*, Richard Smith* and Liz Hawkins, Nancy Faussone*, Diane Douglas*, Larry Jones*, Winship Durrett*, Ted Hackett*, Jamie Quinn *, Pam and Kirk Kondos*, Joyce Dewey*, Ellen Lloyd*, Bowman Crum*, Glenna Stone*, Lou Ellen Gibson*, Lee Buffalo*, Wayne Faussone*, Byron Tapley*, Jack Watkins*, Randy Smith*, Kathy Ciomek*, Derek Allen, Janet L'Abbe, Paul Smith, Sally Smith, Corby Johnson Martin, Todd Nicholson, David Vezzetti, Megan Elizabeth Hill, Mary Campbell Stromire, Ashley Waller, Sue Watters, Iris Harris, Allison Sherrer Falinski, Shannon O'Keefe, Eugene Rackley, Michelle Toney, Lillian Algery, Mark Ramlow, Betsy Armentrout, Edin Hailemichael, Evelyn Hollifield, Harlan Lowe, Michael Low, Lowell & Claudia Wertz, Cassie Eddy-Stewart, Rufus & Linda Terrill
*parishioners

MEMBERS' LOVED ONES SERVING IN THE MILITARY

Jaret Bosarge, US Military Academy
Jacob Price, US Navy
Jack Resetar, US Military Academy
Grace Resetar, US Army
Joel Winters, US Army
Kevin Caney, US Navy
Brendan Zavesky, US Air Force
Jennie Sibley Sheffield, US Air Force
Taylor Everidge, US Navy
Mark Tootle, US Army
David Rudiger, US Army
James Tindall, US Army
Zachary Mauriello, National Guard
Joshua Mauriello, National Guard
Sean Duda, Space Force
Jameson Bragg, US Army
Anasalea Caroland Williams, Army National Guard
Anthony & Michaela Coward, US Navy
Samantha P. Lyman, Army National Guard
Talbot Tindall, Air Force Reserves

HOLY FAMILY CONNECTION

Carolyn & Phil Anderson
“
“
“
Amelia & Robert Broussard
Farnham Caney & Jeannine Krenson
Susan Mowry
Jennie & John Sheffield
June Giglia
Coty Tootle
Susan & John Rowan
Anne & Byron Tindall
David & Kimberly Mauriello
“
Bob & Kathy Duda
Jeanette & Lee Buffalo
Nathan and Victoria Caroland
Connie Moore
Terry Franzen
Christine, Anne, and Byron Tindall

~ Monthly parish financial reports are available in The Touchstone ~

EPISCOPAL CHURCH OF THE HOLY FAMILY

Mailing Address: 202 Griffith Road, Jasper, GA 30143

Office Phone: 770-893-4525 • **Rector's Mobile:** 757-639-6239

Office Hours: Monday - Friday 9:00 am to 3:00 pm

Email Address: Office@HolyFamilyJasper.org

Website: www.HolyFamilyJasper.org

The Rev. Mark Winward, Rector

The Rev. Byron Tindall, Priest Associate • The Rev. Deacon Katharine Armentrout

John King Carter, Organist/Choirmaster

Christie Beiring, Parish Administrator

Jacques LeBlanc, Sexton

Jim Braley, Head Verger

Vision: *Revealing Jesus through our actions by extending his love for us through our service to others*

Mission: *Creating Christian community: serving and engaging people in vibrant ministries*