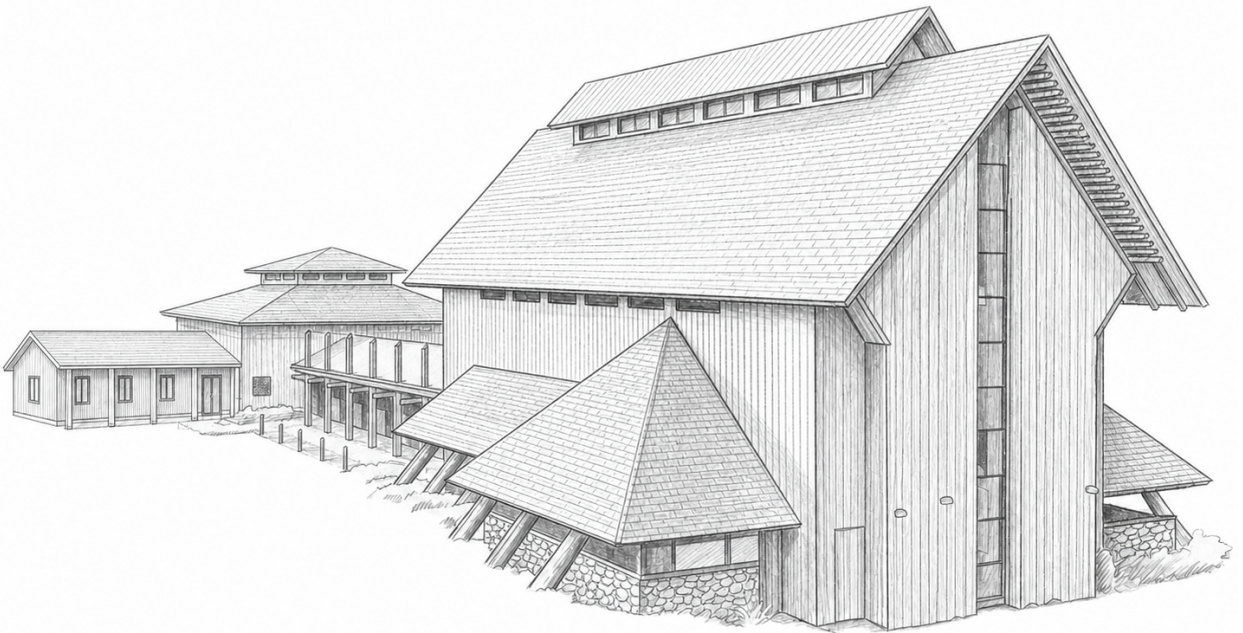


THE EPISCOPAL CHURCH
OF THE
HOLY FAMILY



HOLY EUCHARIST RITE II
THE 12TH SUNDAY AFTER PENTECOST
PROPER 15
10:30 AM, AUGUST 16, 2026

A WARM WELCOME TO OUR VISITORS

We're glad you are here! If you have questions about Holy Family, please speak to an usher, a clergy person, or the person giving the announcements — they will be glad to help. If you will register in the guest book in the gallery or, alternately, fill out one of the guest cards located on the back of the second pew chair from the center aisle and place it in the offering plate, that will give us an opportunity to know you better. Please join us in the Parish Hall at the other end of the building for refreshments after the service.

The Word of God

PRELUDE

ENTRANCE HYMN 410

All stand.

LAUDA ANIMA

1 Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.

2 Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless:
Alleluia, alleluia!
Glorious in this faithfulness.

3 Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.

4 Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S 278

Mathias

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. **Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: Isaiah 56:1, 6-8

A Reading from the book of the prophet Isaiah.

Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 67



May God be merciful to | us and bless us,
show us the light of his counte- | nance, and come to us.

Let your ways be known | upon earth,
your saving health a- | mong all nations.

Let the peoples praise | you, O God;
let all the | peoples praise you.
Let the nations be glad and | sing for joy,
for you judge the peoples with equity
and guide all the nations | upon earth.

Let the peoples praise | you, O God;
let all the | peoples praise you.
The earth has brought | forth her increase;
may God, our own God, give | us his blessing.

May God give | us his blessing,
and may all the ends of the earth stand in | awe of him.

SECOND READING: Romans 11:1-2a, 29-32

A Reading from Paul's letter to the Church in Rome.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN 470

1 There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice,
which is more than liberty.
There is welcome for the sinner,
and more graces for the good;
there is mercy with the Savior;
there is healing in his blood.

2 There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgment given.
There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.

3 For the love of God is broader
than the measure of the mind;
and the heart of the Eternal
is most wonderfully kind.

If our love were but more faithful,
we should take him at his word;
and our life would be thanksgiving
for the goodness of the Lord.

GOSPEL: Matthew 15: 21-28

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The People are seated at the direction of the Preacher.

The Rev. Mark Winward

THE CREED

All stand.

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people stand or kneel.

BCP 392

In peace, we pray to you, Lord God. For all people in their daily life and work:

For our families, friends and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; Robert, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation: for Jan Braley, Richard Smith, Betty Temple, Eddie Hyde, and Sallye Smith; as well as Rufus and Linda Terrill, Liz Hawkins, Cassie Eddy Stewart, Maura Dougherty, Stephanie Flikeid, Breonna and Evan Harrel and Baby Ryker, Steve Schultz, and those on our long-term prayer list found on the back of the service leaflet; for our community and international partner ministries supported by our parish; and for all of the men and women of our armed forces at home and abroad who place themselves in harm's way for our sake.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all of the blessings of this life. We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

Who put their trust in you.

CONFESSION OF SIN

All remain standing or kneeling.

BCP p. 393

The Celebrant says

We pray to you also for the forgiveness of our sins.

Silence

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit, that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

BCP p. 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & ANNOUNCEMENTS

Your gifts support the life and ministry of Holy Family. Online giving is available by scanning this QR code.



The Holy Communion

OFFERTORY ANTHEM

Marty Haugen

*Now the feast and celebration, all of creation sings for joy
to the God of life and love and freedom: praise and glory for evermore!*

Now is the feast of the Lamb once slain whose blood has freed and united us
to be one great people of God. R.

Power and riches, wisdom and might all honor and glory to Christ forever. R.

For God has come to dwell with us, to make us people of God; to make all things new. R.

OFFERTORY SENTENCE

All **All things come of thee, O Lord, and of thine own have we given thee.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125

PROULX

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full, are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

All remain standing or kneeling.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Celebrant breaks the consecrated bread.

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM S 171

Martens

Antiphon: Cantor; then All



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN 321

ROCKINGHAM

1 My God, thy table now is spread,
thy cup with love doth overflow;
be all thy children thither led,
and let them thy sweet mercies know.

2 O let thy table honored be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.

3 Drawn by thy quickening grace, O Lord,
in countless number let them come
and gather from their Father's board
the Bread that lives beyond the tomb.

4 Nor let thy spreading Gospel rest
till through the world thy truth has run,
till with this Bread shall all be blessed
who see the light or feel the sun.

COMMUNION HYMN 304

LAND OF REST

1 I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.

2 I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

3 As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,
and strangers now are friends.

4 And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here.

5 Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.

POST-COMMUNION PRAYER

All remain standing or kneeling.

BCP p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

BCP p. 339

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

1 O Zion, haste, thy mission high fulfilling,
to tell to all the world that God is Light;
that he who made all nations is not willing
one soul should fail to know his love and might.

*Publish glad tidings: tidings of peace,
tidings of Jesus, redemption and release.*

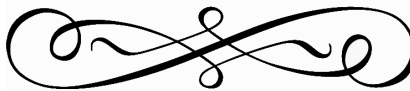
2 Proclaim to every people, tongue, and nation
that God, in whom they live and move, is Love:
tell how he stooped to save his lost creation,
and died on earth that all might live above. R.

3 Send heralds forth to bear the message glorious;
give of thy wealth to speed them on their way;
pour out thy soul for them in prayer victorious
till God shall bring his kingdom's joyful day. R.

DISMISSAL

BCP p. 366

Deacon Let go forth in the name of Christ. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**



LONG-TERM PRAYER LIST

Nancy Faussonne*, Diane Douglas*, Larry Jones*, Winship Durrett*, Ted Hackett*, Jamie Quinn*, Pam and Kirk Kondos*, Joyce Dewey*, Ellen Lloyd*, Bowman Crum*, Glenna Stone*, Lou Ellen Gibson*, Lee Buffalo*, Wayne Faussonne*, Byron Tapley*, Becky Jacobs, Derek Allen, Janet L'Abbe, Paul Smith, Sally Smith, Corby Johnson Martin, Todd Nicholson, David Vezzetti, Megan Elizabeth Hill, Mary Campbell Stromire, Ashley Waller, Sue Watters, Iris Harris, Allison Sherrer Falinski, Shannon O'Keefe, Eugene Rackley, Michelle Toney, Lillian Algery, Mark Ramlow, Edin Hailemichael, Kathy Ciomek, Harlan Lowe, Michale Low, Lowell & Claudia Wertz *parishioners

MEMBERS' LOVED ONES SERVING IN THE MILITARY

Jaret Bosarge, US Military Academy
Jacob Price, US Navy
Jack Resetar, US Military Academy
Grace Resetar, US Army
Christopher Weaver, US Army
Joel Winters, US Army
Kevin Caney, US Navy
Brendan Zavesky, US Air Force
Jennie Sibley Sheffield, US Air Force
Taylor Everidge, US Navy
Mark Tootle, US Army
David Rudiger, US Army
James Tindall, US Army
Zachary Mauriello, National Guard
Joshua Mauriello, National Guard
Sean Duda, Space Force
Jameson Bragg, US Army
Anasalea Caroland Williams, Army National Guard
Anthony & Michaela Coward, US Navy
Samantha P. Lyman, Army National Guard
Talbot Tindall, Air Force Reserves

HOLY FAMILY CONNECTION

Carolyn & Phil Anderson
“
“
“
“
Amelia & Robert Broussard
Farnham Caney & Jeannine Krenson
Susan Mowry
Jennie & John Sheffield
June Giglia
Coty Tootle
Susan & John Rowan
Anne & Byron Tindall
David & Kimberly Mauriello
“
Bob & Kathy Duda
Jeanette & Lee Buffalo
Nathan and Victoria Caroland
Connie Moore
Terry Franzen
Christine, Anne, and Byron Tindall

~ Monthly parish financial reports are available in The Touchstone ~

THE EPISCOPAL CHURCH OF THE HOLY FAMILY

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Office Hours: Monday - Friday 9:00 am to 3:00 pm

Email Address: Office@HolyFamilyJasper.org

Website: www.HolyFamilyJasper.org

The Rev. Mark Winward, Rector

The Rev. Byron Tindall, Priest Associate • The Rev. Deacon Katharine Armentrout

John King Carter, Organist/Choirmaster

Christie Beiring, Parish Administrator

Jacques LeBlanc, Sexton

Jim Braley, Head Verger

Vision: *Revealing Jesus through our actions by extending his love for us through our service to others*

Mission: *Creating Christian community: serving and engaging people in vibrant ministries*