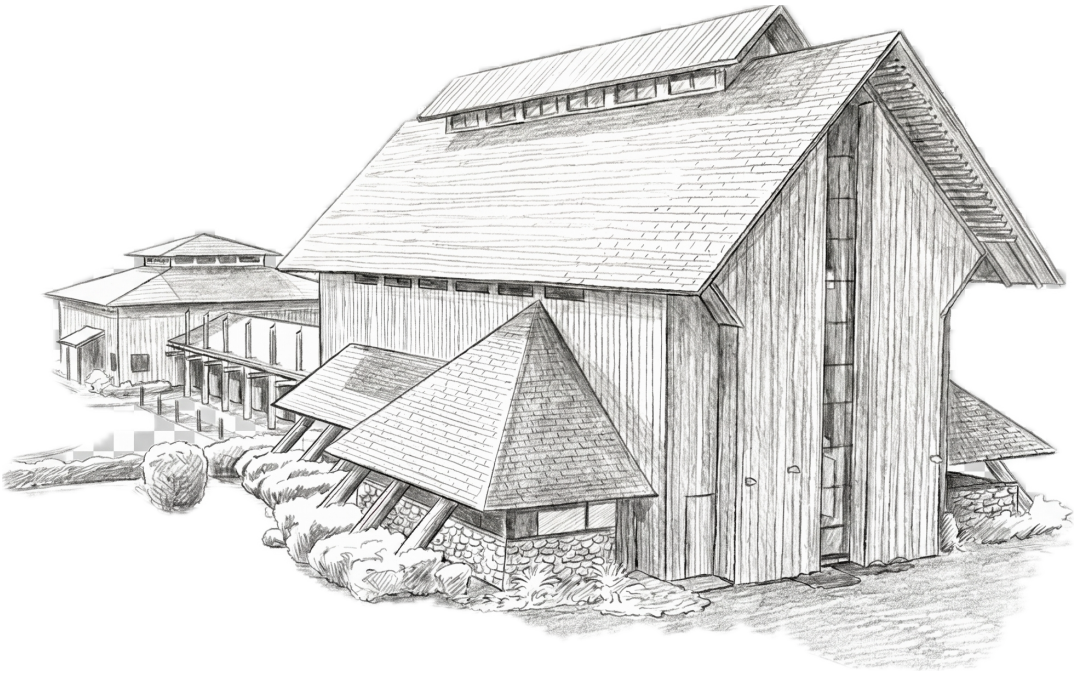
Episcopal Church
of the
Holy Family



Holy Eucharist Rite II
The 10th Sunday after Pentecost
Proper 13
10:30 am, August 2, 2026

A Warm Welcome to Our Visitors

We're glad you are here! If you have questions about Holy Family, please speak to an usher, a clergyperson, or the person giving the announcements – they will be glad to help. If you will register in the guest book in the gallery or, alternately, fill out one of the guest cards located on the back of the second pew chair from the center aisle and place it in the offering plate, that will give us an opportunity to know you better. Please join us in the Parish Hall at the other end of the building for refreshments after the service.

The Word of God

PRELUDE

ENTRANCE HYMN *All stand.* HOLY MANNA

All who hunger, gather gladly,
Holy manna is our bread.
Come from wilderness and wand'ring,
Here in truth we will be fed.
You that yearn for days of fullness
All around us is our food;
Taste and see the grace eternal;
Taste and see that God is good.

All who hunger, never strangers;
Seeker, be a welcome guest.
Come from restlessness and roaming;
Here in joy we keep the feast.
We that once were lost and scattered
In communion's love have stood;
Taste and see the grace eternal;
Taste and see that God is good.

All who hunger, sing together;
Jesus Christ is living bread.
Come from loneliness and longing;
Here in peace we have been fed.
Blest are those who from this table
Live their days in gratitude;
Taste and see the grace eternal;
Taste and see that God is good.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S 278 Mathias

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

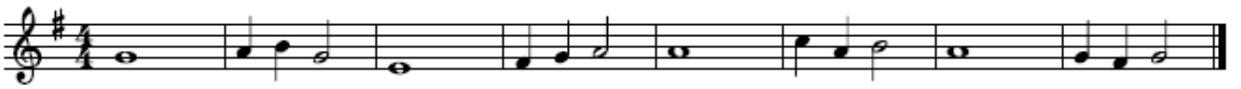
The Lessons

FIRST READING: Isaiah 55:1-5 *All seated.*

A Reading from the book of the prophet Isaiah.

Thus says the Lord: "Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 145:8-9, 15-22

The LORD is gracious and full | of compassion,
slow to anger and | of great kindness.
The LORD is lov- | ing to everyone
and his compassion is over | all his works.
The LORD upholds all | those who fall;
he lifts up those who | are bowed down.
The eyes of all wait upon | you, O LORD,
and you give them their food | in due season.
You open | wide your hand
and satisfy the needs of every | living creature.
The LORD is righteous in | all his ways
and loving in | all his works.
The LORD is near to those who | call upon him,
to all who call up- | on him faithfully.
He fulfills the desire of | those who fear him;
he hears their | cry and helps them.

The LORD preserves all | those who love him,
but he destroys | all the wicked.
My mouth shall speak the praise | of the LORD;
let all flesh bless his holy Name for ev- | er and ever.

SECOND READING: Romans 9:1-5

A Reading from Paul's letter to the Church in Rome.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN 536 *All stand.* TORAH SONG

1 Open your ears, O faithful people,
open your ears and hear God's word.
Open your hearts, O royal priesthood,
God has come to you.
God has spoken to his people, Hallelujah!
And his words are words of wisdom, Hallelujah! (Repeat)

2 They who have ears to hear the message,
they who have ears, then let them hear.
They who would learn the way of wisdom,
let them hear God's word. *Refrain*

3 Israel comes to greet the Savior,
Judah is glad to see his day.
From east and west the peoples travel,
he will show the way. *Refrain*

4 Open your ears, O faithful people,
open your ears and hear God's word.
Open your hearts, O royal priesthood,
God has come to you.

GOSPEL: Matthew 14:13-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me."Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *The People are seated at the direction of the Preacher.* The Rev. Mark Winward

THE CREED *All stand.* BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *The people stand or kneel.* BCP 392

In peace, we pray to you, Lord God. For all people in their daily life and work:

For our families, friends and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; Robert, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation: for Steve Vaughn, Kathy Ciomek, Betty Temple, Eddie Hyde, and Sallye Smith; as well as Evelyn Hollifield, Betsy Armentrout, Edin Hailemichael, Mike Low, Lowell and Claudia Wertz, Mother Mary Johnson, Harlan Lowe, Don Osborne and family, Rufus and Linda Terrill, Liz Hawkins, Cassie Eddy Stewart, and those on our long-term prayer list found on the back of the service leaflet; for our community and international partner ministries supported by our parish; and for all of the men and women of our armed forces at home and abroad who place themselves in harm's way for our sake.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all of the blessings of this life.
We will exalt you, O God our King;
And praise your Name for ever and ever.
We pray for all who have died, that they may have a place in your eternal kingdom.
Lord, let your loving-kindness be upon them;
Who put their trust in you.

CONFESSION OF SIN *All remain standing or kneeling.* BCP p. 393

The Celebrant says
We pray to you also for the forgiveness of our sins. *Silence*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit, that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *All stand.* BCP p. 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**
The People may greet one another in the name of the Lord, and are then seated.

WELCOME & ANNOUNCEMENTS

Your gifts support the life and ministry of Holy Family. Online giving is available by scanning this QR code.

The Holy Communion

OFFERTORY ANTHEM Cesario Gabarain

You are the seed that will grow a new sprout; you're a star that wil shine in the night; you are the yeast and a small grain of salt, a beacon to glow in the dark. You are the dawn that will bring a new day; you're the wheat that will bear golden grain; you are sting and a soft gentle touch, to witness wherever you go.
Go, my friends, go to the world, proclaim the great love of God; messengers to tell the way of life, peace and pardon for all.
Be, my friends, a loyal witness, from the dead Christ arose; "Lo, I'll be with you forevermore, till the end of the world."

You are the life that will nourish the plant; you'r the waves in a turnbulent sea; yesterday's yeast is beginning to rise, a new loaf of bread it will yield. There is no place for a city to hide, there's no mountain can cover its might; let your light shine so that your loving works give honor and glory to God. *Refrain*

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 PROULX

Holy, holy, holy Lord, God of power and might,
heaven and earth are full, are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

All remain standing or kneeling.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be

acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

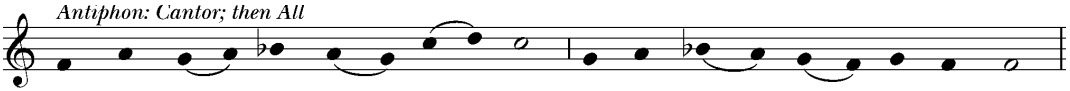
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Celebrant breaks the consecrated bread.

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM S 171 Martens

Cantor: The bread which we break, alleluia, is the communion of the body of Christ. *R.*
One body are we, alleluia, for though many we share one bread. *R.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN Bernadette Farrell

Bread of life, hope of the world,
Jesus Christ, our brother:
feed us now, give us life,
lead us to one another.

1 As we proclaim your death,
as we recall your life,
we remember your promise
to return again. *R.*

2 The bread we break and share
was scattered once as grain:
just as now it is gathered,
make your people one. *R.*

3 We eat this living bread,
we drink this saving cup:
sign of hope in our broken world,
source of lasting love. *R.*

POST-COMMUNION PRAYER *All remain standing or kneeling.* BCP p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING BCP p. 339

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN 556 MARION

1 Rejoice, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high,
the cross of Christ your King.
Rejoice, rejoice,
rejoice, give thanks, and sing.

2 With all the angel choirs,
with all the saints of earth,
pour out the strains of joy and bliss,
true rapture, noblest mirth. *R.*

3 Your clear hosannas raise,
and alleluias loud;
while answering echoes upward float,
like wreaths of incense cloud. *R.*

4 Yes, on through life's long path,
still chanting as ye go,
from youth to age, by night and day,
in gladness and in woe. *R.*

DISMISSAL BCP p. 366

Deacon Let go forth in the name of Christ. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

LONG-TERM PRAYER LIST

Nancy Faussone*, Diane Douglas*, Larry Jones*, Winship Durrett*, Ted Hackett*, Jamie Quinn*, Pam and Kirk Kondos*, Joyce Dewey*, Ellen Lloyd*, Bowman Crum*, Glenna Stone*, Lou Ellen Gibson*, Lee Buffalo*, Wayne Faussone*, Byron Tapley*, Becky Jacobs, Derek Allen, Kim Winters, Janet L'Abbe, Paul Smith, Sally Smith, Corby Johnson Martin, Todd Nicholson, David Vezzetti, Megan Elizabeth Hill, Mary Campbell Stromire, Ashley Waller, Sue Watters, Iris Harris, Wayne Mulkey, Megan Kendall, Allison Sherrer Falinski, Shannon O'Keefe, Eugene Rackley, Michelle Toney, Lillian Algery, Mark Ramlow *parishioners

MEMBERS' LOVED ONES SERVING IN THE MILITARY	HOLY FAMILY CONNECTION
Jaret Bosarge, US Military Academy	Carolyn & Phil Anderson
Jacob Price, US Navy	"
Jack Resetar, US Military Academy	"
Grace Resetar, US Army	"
Christopher Weaver, US Army	"
Joel Winters, US Army	Amelia & Robert Broussard
Kevin Caney, US Navy	Farnham Caney & Jeannine Krenson
Brendan Zavesky, US Air Force	Susan Mowry
Jennie Sibley Sheffield, US Air Force	Jennie & John Sheffield
Taylor Everidge, US Navy	June Giglia
Mark Tootle, US Army	Coty Tootle
David Rudiger, US Army	Susan & John Rowan
James Tindall, US Army	Anne & Byron Tindall
Zachary Mauriello, National Guard	David & Kimberly Mauriello
Joshua Mauriello, National Guard	"
Sean Duda, Space Force	Bob & Kathy Duda
Jameson Bragg, US Army	Jeanette & Lee Buffalo
Anasalea Caroland Williams, Army National Guard	Nathan and Victoria Caroland
Anthony & Michaela Coward, US Navy	Connie Moore
Samantha P. Lyman, Army National Guard	Terry Franzen
Talbot Tindall, Air Force Reserves	Christine, Anne, and Byron Tindall

~ Monthly parish financial reports are available in The Touchstone ~

EPISCOPAL CHURCH OF THE HOLY FAMILY

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Email Address: Office@HolyFamilyJasper.org
Website: www.HolyFamilyJasper.org
The Rev. Mark Winward, Rector
The Rev. Byron Tindall, Priest Associate • The Rev. Deacon Katharine Armentrout
John King Carter, Organist/Choirmaster
Christie Beiring, Parish Administrator
Jacques LeBlanc, Sexton
Jim Braley, Head Verger

Vision: *Revealing Jesus through our actions by extending his love for us through our service to others*
Mission: *Creating Christian community: serving and engaging people in vibrant ministries*