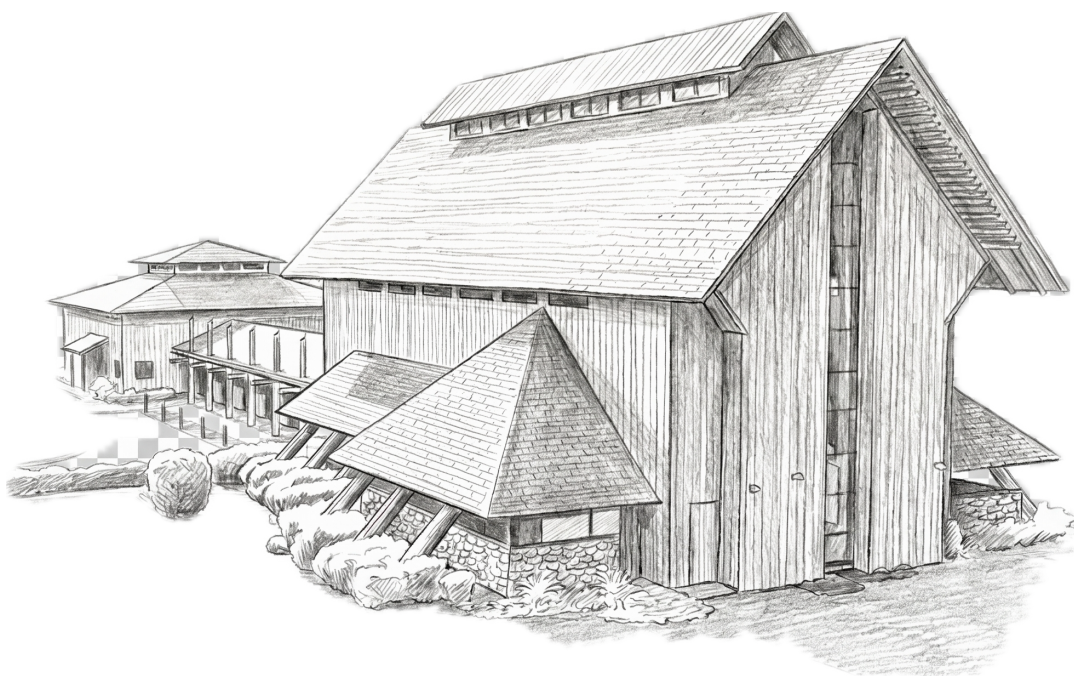


EPISCOPAL CHURCH
OF THE
HOLY FAMILY



HOLY EUCHARIST RITE II
THE 7TH SUNDAY AFTER PENECOST
PROPER 10A
10:30 AM, JULY 12, 2026

A WARM WELCOME TO OUR VISITORS

We're glad you are here! If you have questions about Holy Family, please speak to an usher, a clergyperson, or the person giving the announcements — they will be glad to help. If you will register in the guest book in the gallery or, alternately, fill out one of the guest cards located on the back of the second pew chair from the center aisle and place it in the offering plate, that will give us an opportunity to know you better. Please join us in the Parish Hall at the other end of the building for refreshments after the service.

The Word of God

PRELUDE

ENTRANCE HYMN 632

All stand.

MUNICH

1 O Christ, the Word Incarnate,
O Wisdom from on high,
O Truth, unchanged, unchanging,
O Light of our dark sky;
we praise thee for the radiance
that from the scripture's page,
a lantern to our footsteps,
shines on from age to age.

2 The Church from our dear Master
received the word divine,
and still that light is lifted
o'er all the earth to shine.
It is the chart and compass
that o'er life's surging sea,
mid mists and rocks and quicksands,
still guides, O Christ, to thee.

3 O make thy Church, dear Savior,
a lamp of purest gold,
to bear before the nations
thy true light as of old;
O teach thy wandering pilgrims
by this their path to trace,
till, clouds and darkness ended,
they see thee face to face.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S 278

Mathias

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: Isaiah 55:10-13

A Reading from the book of the prophet Isaiah.

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 65:9-14



You visit the earth and water it abundantly; you make it | very plenteous;
the river of God is | full of water.

You pre- | pare the grain,
for so you provide | for the earth.

You drench the furrows and smooth | out the ridges;
with heavy rain you soften the ground and | bless its increase.

You crown the year | with your goodness,
and your paths over- | flow with plenty.

May the fields of the wilderness be | rich for grazing,
and the hills be | clothed with joy.

May the meadows cover themselves with flocks,
and the valleys cloak them- | selves with grain;
let them shout for | joy and sing.

SECOND READING: Romans 8:1-11

A Reading from Paul's letter to the Church in Rome.

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN 440

All stand.

LIEBSTER JESU

1 Blesséd Jesus, at thy word
we are gathered all to hear thee;
let our hearts and souls be stirred
now to seek and love and fear thee;
by thy teachings pure and holy,
drawn from earth to love thee solely.

2 All our knowledge, sense, and sight
lie in deepest darkness shrouded,
till thy Spirit breaks our night
with the beams of truth unclouded;
thou alone to God canst win us;
thou must work all good within us.

3 Gracious Lord, thyself impart!
Light of Light, from God proceeding,
open thou our ears and heart,
help us by thy Spirit's pleading.
Hear the cry thy Church upraises;
hear, and bless our prayers and praises.

GOSPEL: Matthew 13:1-9, 18-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went out and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The People are seated at the direction of the Preacher.

The Rev. Mark Winward

THE CREED

All stand.

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people stand or kneel.

BCP 392

In peace, we pray to you, Lord God. For all people in their daily life and work:

For our families, friends and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; Robert, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation: for Cammie Cox, Kathy Ciomek, Mike Morgan, Eddie Hyde, Randy Smith, Katherine Stuhr, and Jan Lorenzen; as well as Evelyn Hollifield, Betsy Armentrout, Robert Walsh, Edin Hailemichael, Mike Low, Lowell & Claudia Wertz, Suzanne Beard, Mother Mary Johnson, Harlan Lowe, Susan and Don Osborne and family, and those on our long-term prayer list found on the back of the service leaflet; for Good Samaritan Health and Wellness and all other agencies supported by our parish; for our missions with the LAMB Institute in Honduras and St. Mark's School in Haiti; for our Companion diocese of Cape Coast, Ghana; for our partner parish, St. James the Apostle, Elmina; and for all of members of our armed forces who place themselves in harm's way for our sake.

[The people may add their own petitions.]

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all of the blessings of this life. *[The People may add their own thanksgivings.]*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially Katie Brown, that they may have a place in your eternal kingdom.

[The People may add their own petitions.]

Lord, let your loving-kindness be upon them;

Who put their trust in you.

CONFESSION OF SIN

All remain standing or kneeling.

BCP p. 393

Celebrant We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit, that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People may greet one another in the name of the Lord, and are then seated.

WELCOME & ANNOUNCEMENTS

Your gifts support the life and ministry of Holy Family. Online giving is available by scanning this QR code.



The Holy Communion

OFFERTORY ANTHEM

Mexican folk song

*De colores, de colores se visten los campos en la primavera,
De colores, de colores son los parjaritos que vienen de afuera,
De colores, de colores es el arco iris que vemos lucir,*

Y por eso los grandes amores de muchos colores me gustan a mi.

All the colors, all the colors the fields love to dress themselves in in the springtime,

All the colors, all the colors the birds are arrayed in to welcome the morning,

All the colors, all the colors the rainbow emblazons across the great sky,

All the colors God gives for the love of all living to please them and lift their hearts high.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125

PROULX

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full, are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the

forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Celebrant breaks the consecrated bread.

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM S 171

Martens

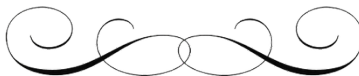


Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor: The bread which we break, alleluia, is the communion of the body of Christ. R.

One body are we, alleluia, for though many we share one bread. R.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



COMMUNION HYMN 304

All stand.

LAND OF REST

1 I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.

2 I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

3 As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,
and strangers now are friends.

4 And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here.

5 Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.

POST-COMMUNION PRAYER

All stand or kneel to pray.

BCP p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

BCP p. 339

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN 302

All stand.

RENDEZ À DIEU

1 Father, we thank thee who hast planted
thy holy Name within our hearts.
Knowledge and faith and life immortal
Jesus thy Son to us imparts.

2 Thou, Lord, didst make all for thy pleasure,
didst give us food for all our days,
giving in Christ the Bread eternal;
thine is the power, be thine the praise.

3 Watch o'er thy Church, O Lord, in mercy,
save it from evil, guard it still,
perfect it in thy love, unite it,
cleansed and conformed unto thy will.

4 As grain, once scattered on the hillsides,
was in this broken bread made one,
so from all lands thy Church be gathered
into thy kingdom by thy Son.

DISMISSAL

BCP p. 366

Deacon Let go forth in the name of Christ. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

LONG-TERM PRAYER LIST

Nancy Faussonne*, Diane Douglas*, Larry Jones*, Winship Durrett*, Ted Hackett*, Jamie Quinn*, Pam and Kirk Kondos*, Joyce Dewey*, Ellen Lloyd*, Bowman Crum*, Glenna Stone*, Lou Ellen Gibson*, Lee Buffalo*, Wayne Faussonne*, Byron Tapley*, Becky Jacobs, Derek Allen, Kim Winters, Janet L'Abbe, Paul Smith, Sally Smith, Corby Johnson Martin, Todd Nicholson, David Vezzetti, Megan Elizabeth Hill, Mary Campbell Stromire, Ashley Waller, Sue Watters, Iris Harris, Wayne Mulkey, Megan Kendall, Allison Sherrer Falinski, Shannon O'Keefe, Eugene Rackley, Michelle Toney, Lillian Algery, Mark Ramlow *parishioners

MEMBERS' LOVED ONES SERVING IN THE MILITARY

Jaret Bosarge, US Military Academy
Jacob Price, US Navy
Jack Resetar, US Military Academy
Grace Resetar, US Army
Christopher Weaver, US Army
Joel Winters, US Army
Kevin Caney, US Navy
Brendan Zavesky, US Air Force
Jennie Sibley Sheffield, US Air Force
Taylor Everidge, US Navy
Mark Tootle, US Army
David Rudiger, US Army
James Tindall, US Army
Zachary Mauriello, National Guard
Joshua Mauriello, National Guard
Sean Duda, Space Force
Jameson Bragg, US Army
Anasalea Caroland Williams, Army National Guard
Anthony & Michaela Coward, US Navy
Samantha P. Lyman, Army National Guard
Talbot Tindall, Air Force Reserves

HOLY FAMILY CONNECTION

Carolyn & Phil Anderson
“
“
“
“
Amelia & Robert Broussard
Farnham Caney & Jeannine Krenson
Susan Mowry
Jennie & John Sheffield
June Giglia
Coty Tootle
Susan & John Rowan
Anne & Byron Tindall
David & Kimberly Mauriello
“
Bob & Kathy Duda
Jeanette & Lee Buffalo
Nathan and Victoria Caroland
Connie Moore
Terry Franzen
Christine, Anne, and Byron Tindall

~ Monthly parish financial reports are available in The Touchstone ~

EPISCOPAL CHURCH OF THE HOLY FAMILY

Mailing Address: 202 Griffith Road, Jasper, GA 30143

Office Phone: 770-893-4525 • **Rector's Mobile:** 757-639-6239

Office Hours: Monday - Friday 9:00 am to 3:00 pm

Email Address: Office@HolyFamilyJasper.org

Website: www.HolyFamilyJasper.org

The Rev. Mark Winward, Rector

The Rev. Byron Tindall, Priest Associate • The Rev. Deacon Katharine Armentrout

John King Carter, Organist/Choirmaster

Christie Beiring, Parish Administrator

Jacques LeBlanc, Sexton

Jim Braley, Head Verger

Vision: *Revealing Jesus through our actions by extending his love for us through our service to others*

Mission: *Creating Christian community: serving and engaging people in vibrant ministries*