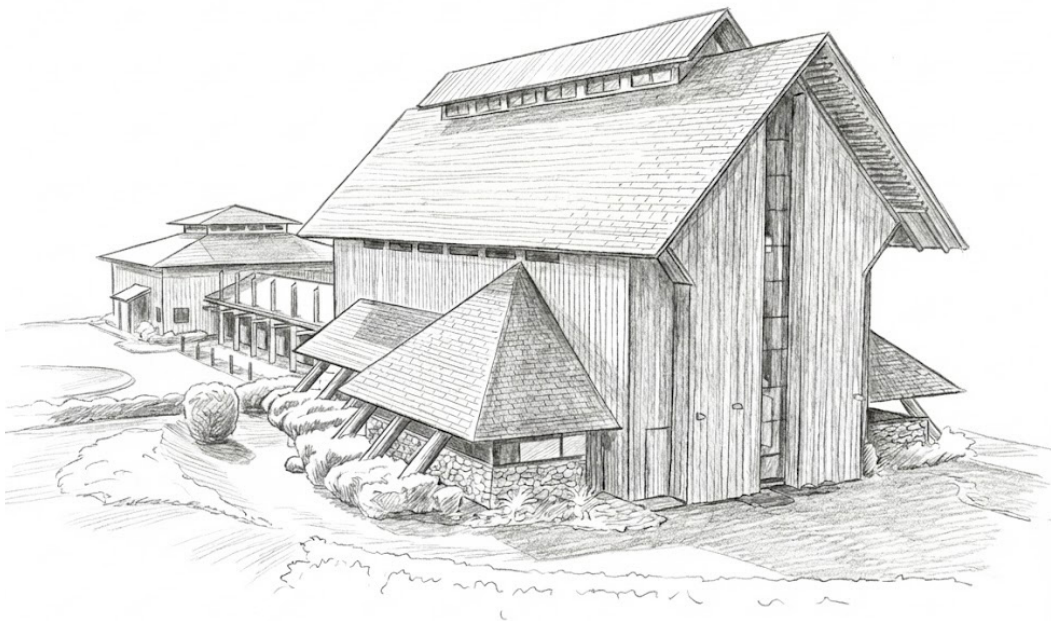


EPISCOPAL CHURCH  
OF THE  
HOLY FAMILY



THE 5<sup>TH</sup> SUNDAY AFTER PENTECOST  
PROPER 8  
HOLY EUCHARIST RITE II  
10:30 AM, JUNE 28, 2026

## **A WARM WELCOME TO OUR VISITORS**

*We're glad you are here! If you have questions about Holy Family, please speak to an usher, a clergy person, or the person giving the announcements – they will be glad to help. If you will register in the guest book in the gallery or, alternately, fill out one of the guest cards located on the back of the second pew chair from the center aisle and place it in the offering plate, that will give us an opportunity to know you better. Please join us in the Parish Hall at the other end of the building for refreshments after the service.*

# The Word of God

## PRELUDE

### ENTRANCE HYMN 518

*All stand.*

WESTMINSTER ABBEY

1 Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the Church in one;  
holy Zion's help for ever,  
and her confidence alone.

3 To this temple, where we call thee,  
come, O Lord of Hosts, today;  
with thy wonted loving-kindness  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls away.

2 All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One in Three adoring  
in glad hymns eternally.

4 Here vouchsafe to all thy servants  
what they ask of thee to gain;  
what they gain from thee, for ever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### GLORIA IN EXCELSIS S 278

Mathias

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their

teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### FIRST READING: Jeremiah 28:5-9

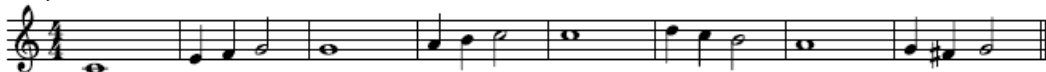
A Reading from the book of the prophet Jeremiah.

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

### PSALM 89:1-4, 15-18



Your love, O LORD, for ever | will I sing;  
**from age to age my mouth will pro- | claim your faithfulness.**

For I am persuaded that your love is estab- | lished for ever;  
**you have set your faithfulness firmly | in the heavens.**

“I have made a covenant | with my chosen one;  
**I have sworn an oath to Dav- | id my servant:**

I will establish your | line forever,

**and preserve your throne for all | generations.’”**

Happy are the people who know the | festal shout!  
**they walk, O LORD, in the light | of your presence.**

They rejoice daily | in your Name;

**they are jubilant | in your righteousness.**

For you are the glory | of their strength,  
**and by your favor our might | is exalted.**

Truly, the LORD | is our ruler;

**the Holy One of Israel | is our King.**

### SECOND READING: Romans 6:12-23

A Reading from Paul's letter to the Church in Rome.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### SEQUENCE HYMN 601

*All stand.*

ST. MICHAEL

1 O day of God, draw nigh  
in beauty and in power,  
come with thy timeless judgment now  
to match our present hour.

3 Bring justice to our land,  
that all may dwell secure,  
and finely build for days to come  
foundations that endure.

2 Bring to our troubled minds,  
uncertain and afraid,  
the quiet of a steadfast faith,  
calm of a call obeyed.

4 Bring to our world of strife  
thy sovereign word of peace,  
that war may haunt the earth no more  
and desolation cease.

5 O day of God, draw nigh  
as at creation's birth,  
let there be light again, and set  
thy judgments in the earth.

### GOSPEL: Matthew 10:40-42

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

[Jesus said,] "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### THE SERMON

*The People are seated at the direction of the Preacher.*

The Rev. Mark Winward

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The people stand or kneel.*

BCP 392

In peace, we pray to you, Lord God. For all people in their daily life and work:

**For our families, friends and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice and oppression.**

For all who are in danger, sorrow, or any kind of trouble, especially those on the back of our bulletin;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop; Robert, our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation: Mike Morgan, Joyce Dewey and family, Mickey Tasker, Eddie Hyde, and Randy Smith; as well as Phillip Austin, Steve Schultz, Robert Walsh, Suzanne Beard, Susan and Don Osborne and family, and those on our long-term prayer list found on the back of the service leaflet; for Good Samaritan and all other agencies supported by our parish; for our missions with the LAMB Institute in Honduras and St. Mark's School in Haiti; for our Companion diocese of Cape Coast, Ghana; for our partner parish, St. James the Apostle, Elmina; and for all of the men and women of our armed forces who place themselves in harm's way for our sake. *[The people may add their own petitions.]*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all of the blessings of this life. *[The People may add their own thanksgivings.]*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, especially Kevin Morrissey, brother of Mickey Tasker; Ed Dewey, survived by Joyce Dewey and family; Angela Ellen Morgan, wife of Mike Morgan; Christopher Garner, son of Jan Lorenzen; and Deb Freebury, sister of Katherine Stuhr; that they may have a place in your eternal kingdom.  
*[The People may add their own petitions.]*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

## CONFESSION OF SIN

*All remain standing or kneeling.*

BCP p. 393

*Celebrant* We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit, that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand.*

BCP p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People may greet one another in the name of the Lord, and are then seated.*

## WELCOME & ANNOUNCEMENTS

*Your gifts support the life and ministry of Holy Family. Online giving is available by scanning this QR code.*



## The Holy Communion

*All baptized Christians, regardless of denomination, are welcome to receive Communion at Holy Family. Communion is offered at the altar rail and may also be brought to anyone in the pews unable to move to the altar rail. Alternatively to drinking from the common cup you may 1) receive only the bread, or 2) dip the wafer in the wine before consuming it (intinction). Gluten-free wafers and wine-infused wafers are available at the altar rail upon request.*

## OFFERTORY ANTHEM

Shaker song

All at home, all at home. What shall be the theme of the passing hour? What shall be the measure of the song, What the strain? Once more our circle's made wider and broader, the household of faith have all met again. Come, the feast is ready, while the table's loaded with the choicest fruits from afar and near; while leaders and people, parents and children, love and affection all are here. All at home, all at home.

# The Great Thanksgiving

*All stand as the gifts are brought forward.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS S 125

PROULX

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.



**BLESSING**

BCP P. 339

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

**RECESSIONAL HYMN 345***All stand.*

ELLERS

1 Savior, again to thy dear Name we raise  
with one accord our parting hymn of praise;  
guard thou the lips from sin, the hearts from shame,  
that in this house have called upon thy Name.

2 Grant us thy peace upon our homeward way;  
with thee began, with thee shall end the day:  
from harm and danger keep thy children free,  
for dark and light are both alike to thee.

3 Grant us thy peace throughout our earthly life;  
peace to thy Church from error and from strife;  
peace to our land, the fruit of truth and love;  
peace in each heart, thy Spirit from above:

4 thy peace in life, the balm of every pain;  
thy peace in death, the hope to rise again;  
then, when thy voice shall bid our conflict cease,  
call us, O Lord, to thine eternal peace.

**DISMISSAL**

BCP p. 366

*Deacon* Let go forth in the name of Christ. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**



### LONG-TERM PRAYER LIST

Nancy Fausson\*, Diane Douglas\*, Larry Jones\*, Winship Durrett\*, Ted Hackett\*, Jamie Quinn\*, Pam and Kirk Kondos\*, Joyce Dewey\*, Ellen Lloyd\*, Bowman Crum\*, Glenna Stone\*, Lou Ellen Gibson\*, Lee Buffalo\*, Wayne Fausson\*, Byron Tapley\*, Becky Jacobs, Derek Allen, Barbara Jones Black, Kim Winters, Janet L'Abbe, Paul Smith, Sally Smith, Corby Johnson Martin, Todd Nicholson, David Vezzetti, Megan Elizabeth Hill, Mary Campbell Stromire, Ashley Waller, Bill Davis, Sue Watters, Iris Harris, Wayne Mulkey, Megan Kendall, Allison Sherrer Falinski, Shannon O'Keefe, Eugene Rackley, Michelle Toney, Lillian Algery, Mark Ramlow

\*parishioners

### MEMBERS' LOVED ONES SERVING IN THE MILITARY

Jaret Bosarge, US Military Academy  
Jacob Price, US Navy  
Jack Resetar, US Military Academy  
Grace Resetar, US Army  
Christopher Weaver, US Army  
Joel Winters, US Army  
Kevin Caney, US Navy  
Brendan Zavesky, US Air Force  
Jennie Sibley Sheffield, US Air Force  
Taylor Everidge, US Navy  
Mark Tootle, US Army  
David Rudiger, US Army  
James Tindall, US Army  
Zachary Mauriello, National Guard  
Joshua Mauriello, National Guard  
Sean Duda, Space Force  
Jameson Bragg, US Army  
Anasalea Caroland Williams, Army National Guard  
Anthony & Michaela Coward, US Navy  
Samantha P. Lyman, Army National Guard

### HOLY FAMILY CONNECTION

Carolyn & Phil Anderson  
“  
“  
“  
“  
Amelia & Robert Broussard  
Farnham Caney & Jeannine Krenson  
Susan Mowry  
Jennie & John Sheffield  
June Giglia  
Coty Tootle  
Susan & John Rowan  
Anne & Byron Tindall  
David & Kimberly Mauriello  
“  
Bob & Kathy Duda  
Jeanette & Lee Buffalo  
Nathan and Victoria Caroland  
Connie Moore  
Terry Franzen

*~ Monthly parish financial reports are available in The Touchstone ~*

**EPISCOPAL CHURCH OF THE HOLY FAMILY**

**Mailing Address:** 202 Griffith Road, Jasper, GA 30143

**Office Phone:** 770-893-4525 • **Rector's Mobile:** 757-639-6239

**Office Hours:** Monday - Friday 9:00 am to 3:00 pm

**Email Address:** [Office@HolyFamilyJasper.org](mailto:Office@HolyFamilyJasper.org)

**Website:** [www.HolyFamilyJasper.org](http://www.HolyFamilyJasper.org)

**The Rev. Mark Winward, Rector**

**The Rev. Byron Tindall, Priest Associate • The Rev. Deacon Katharine Armentrout**

**John King Carter, Organist/Choirmaster**

**Christie Beiring, Parish Administrator**

**Jacques LeBlanc, Sexton**

**Jim Braley, Head Verger**

**Vision:** *Revealing Jesus through our actions by extending his love for us through our service to others*

**Mission:** *Creating Christian community: serving and engaging people in vibrant ministries.*