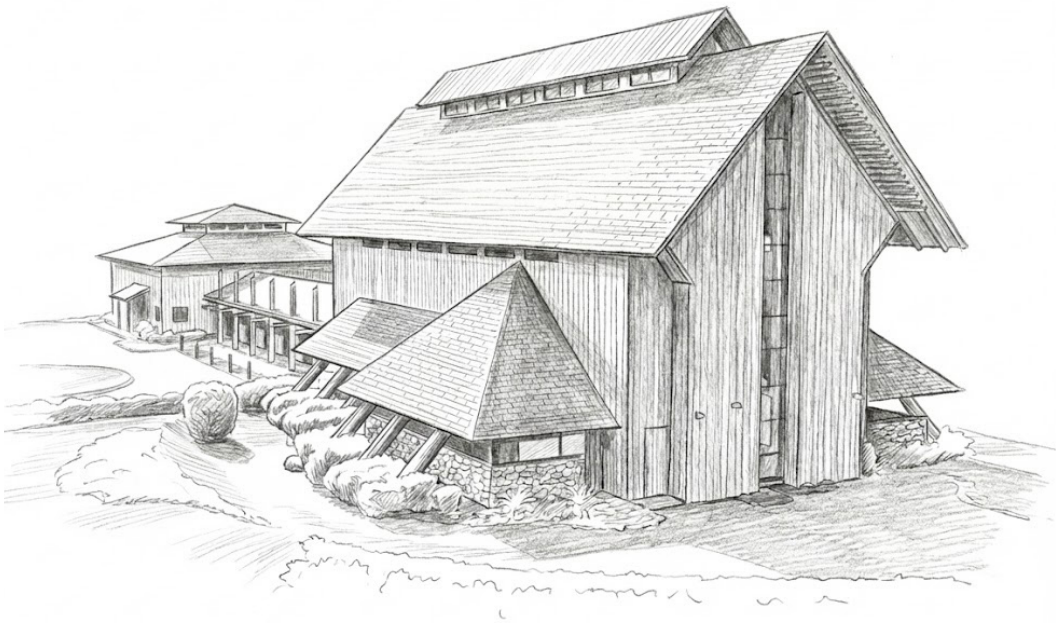


EPISCOPAL CHURCH
OF THE
HOLY FAMILY



THE 2ND SUNDAY AFTER PENTECOST
PROPER 5
HOLY EUCHARIST RITE II
10:30 AM, JUNE 7, 2026

A WARM WELCOME TO OUR VISITORS

We're glad you are here! If you have questions about Holy Family, please speak to an usher, a clergy person, or the person giving the announcements – they will be glad to help. If you will register in the guest book in the gallery or, alternately, fill out one of the guest cards located on the back of the second pew chair from the center aisle and place it in the offering plate, that will give us an opportunity to know you better. Please join us in the Parish Hall at the other end of the building for refreshments after the service.

The Word of God

PRELUDE

After having sung the Powell setting of “Gloria in excelsis” exclusively for several years, beginning today we will once again use the Mathias setting, S 278, which we have used successfully in the past. As a learning aid it will also be heard as the Prelude for the next few weeks.

ENTRANCE HYMN 401 *Stanzas 1-2, 4-5*

All stand.

LEONI

1 The God of Abraham praise,
who reigns enthroned above;
Ancient of everlasting days,
and God of love;
the Lord, the great I AM,
by earth and heaven confessed:
we bow and bless the sacred Name
for ever blest.

2 He by himself hath sworn:
we on his oath depend;
we shall, on eagle-wings upborne,
to heaven ascend:
we shall behold his face,
we shall his power adore,
and sing the wonders of his grace
for evermore.

4 The God who reigns on high
the great archangels sing,
and “Holy, holy, holy,” cry,
“Almighty King!
Who was, and is, the same,
and evermore shall be:
eternal Father, great I AM,
we worship thee.”

5 The whole triumphant host
give thanks to God on high;
“Hail, Father, Son, and Holy Ghost!”
they ever cry;
hail, Abraham’s Lord divine!
With heaven our songs we raise;
all might and majesty are thine,
and endless praise

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S 278

Mathias

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4, you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING: Hosea 5:15--6:6

A Reading from the book of the prophet Hosea.

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Reader The Word of the Lord.

People **Hear what the Spirit is saying to God's people.**

PSALM 50:7-15



Hear, O my people, and I will speak:

"O Israel, I will bear witness against you;

for I am | God, your God.

I do not accuse you because | of your sacrifices;

your offerings are al- | ways before me.

I will take no bull-calf | from your stalls,

nor he-goats out | of your pens;

For all the beasts of the for- | est are mine,

the herds in their thousands up- | on the hills.

I know every bird | in the sky,

and the creatures of the fields are | in my sight.

If I were hungry, I | would not tell you,

for the whole world is mine and all | that is in it.

Do you think I eat the | flesh of bulls,

or drink the | blood of goats?

Offer to God a sacrifice | of thanksgiving

and make good your vows to | the Most High.

Call upon me in the | day of trouble;

I will deliver you, and | you shall honor me."

SECOND READING: Romans 4:13-25

A Reading from Paul's letter to the Church in Rome.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People **Hear what the Spirit is saying to God's people.**

SEQUENCE HYMN

Here I am, Lord

Daniel L. Schutte

1 I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in deepest sin
 My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
 Whom shall I send?

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me,
I will hold your people in my heart.*

2 I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them,
 They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
 Whom shall I send? R.

3 I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
 My hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
 Whom shall I send? R.

GOSPEL: Matthew 9:9-13, 18-26

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The People are seated at the direction of the Preacher.

The Rev. Mark Winward

THE CREED

All stand.

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people stand or kneel.

BCP 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work:

For families, friends and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice and oppression.

For all who are in danger, sorrow, or any kind of trouble, especially those named on the back of our bulletin;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop; Robert, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation: for Gordon Stefaniauk, Phillip Austin, Steve Schultz, Jerry Hyde, Eli Moore, Robert Walsh, and those on our long-term prayer list found on the back of the service leaflet; for CARES, Good Samaritan, ACES, Angels on Horseback, Boys and Girls Club, the Weekend Snack Program, Arrendale Women's Prison Ministries, Habitat for Humanity, Serve Pickens, The Community Thrift Store, Cherly's Place, Ruth House and all other agencies supported by our parish; for our missions with the LAMB Institute in Honduras and St. Mark's School in Haiti; for our Companion diocese of Cape Coast, Ghana; for our partner parish, St. James the Apostle, Elmina; and for all of the men and women of our armed forces at home and abroad who place themselves in harm's way for our sake.

The people may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all of the blessings of this life. *The People may add their own thanksgivings.*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially Mary Porter and Theresa Lummus, sister of Jeanette Buffalo, that they may have a place in your eternal kingdom. *The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

Who put their trust in you.

CONFESSON OF SIN

All remain standing or kneeling.

BCP p. 393

Celebrant We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit, that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People may greet one another in the name of the Lord, and are then seated.

WELCOME & ANNOUNCEMENTS

Your gifts support the life and ministry of Holy Family. Online giving is available by scanning this QR code.



The Holy Communion

All baptized Christians, regardless of denomination, are welcome to receive Communion at Holy Family. Communion is offered at the altar rail and may also be brought to anyone in the pews unable to move to the altar rail. Alternatively to drinking from the common cup you may 1) receive only the bread, or 2) dip the wafer in the wine before consuming it (intinction). Gluten-free wafers and wine-infused wafers are available at the altar rail upon request.

OFFERTORY ANTHEM

Luigi Cherubini

Like as a father pitieth his children, so the Lord hath mercy on them that fear him.

All stand as the gifts are brought forward.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125

PROULX

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full, are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Celebrant breaks the consecrated bread.

Alleluia. Christ our Passover is sacrificed for us. **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM S 171

Martens



COMMUNION HYMN

KEDRON

1 O Christ, the healer, we have come
to pray for health, to plead for friends.
How can we fail to be restored,
when reached by love that never ends?
3 How strong, O Lord, are our desires,
how weak our knowledge of ourselves!
Release in us those healing truths
unconscious pride resists ourselves.

2 From every ailment flesh endures
our bodies clamor to be freed;
yet in our hearts we would confess
that wholeness is our deepest need.
4 In conflicts that destroy our health
we recognize the world's disease;
our common life declares our ills:
is there no cure, O Christ, for these?

5 Grant that we all, made in one faith,
in your community may find
the wholeness that, enriching us,
shall reach the whole of humankind.

POST-COMMUNION PRAYER

All stand or kneel to pray.

BCP p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

BCP P. 339

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN 493

All stand.

AZMON

1 O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!
2 My gracious Master and my God,
assist me to proclaim
and spread through all the earth
abroad the honors of thy Name.
3 Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

4 He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.
5 Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!
6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

DISMISSAL

BCP p. 366

Deacon Let go forth in the name of Christ. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

LONG-TERM PRAYER LIST

Nancy Faussonne*, Diane Douglas*, Larry Jones*, Winship Durrett*, Ted Hackett*, Jamie Quinn*, Pam and Kirk Kondos*, Joyce Dewey*, Ed Dewey*, Ellen Lloyd*, Bowman Crum*, Glenna Stone*, Lou Ellen Gibson*, Lee Buffalo*, Wayne Faussonne*, Byron Tapley*, Becky Jacobs, Ann Hilpert, Derek Allen, Barbara Jones Black, Kim Winters, Janet L'Abbe, Paul Smith, Sally Smith, Matt Porter, Corby Johnson Martin, Todd Nicholson, David Vezzetti, Megan Elizabeth Hill, Teonila Arde Patel, Suzanne Quin Fojas, Mary Campbell Stromire, Ashley Waller, Liz, Bill Davis, Jaime, Sue Watters, Iris Harris, Wayne Mulkey, Megan Kendall, Allison Sherrer Falinski, Shannon O'Keefe, Victor Reyes, Eugene Rackley, Michelle Toney, Lillian Algery, Christopher Garner, Deb Freebury, Mark Ramlow
*parishioners

MEMBERS' LOVED ONES SERVING IN THE MILITARY

Jaret Bosarge, US Military Academy
Jacob Price, US Navy
Jack Resetar, US Military Academy
Grace Resetar, US Army
Christopher Weaver, US Army
Joel Winters, US Army
Kevin Caney, US Navy
Brendan Zavesky, US Air Force
Jennie Sibley Sheffield, US Air Force
Taylor Everidge, US Navy
Mark Tootle, US Army
David Rudiger, US Army
James Tindall, US Army
Zachary Mauriello, National Guard
Joshua Mauriello, National Guard
Sean Duda, Space Force
Jameson Bragg, US Army
Anasalea Caroland Williams, Army National Guard
Anthony & Michaela Coward, US Navy
Samantha P. Lyman, Army National Guard

HOLY FAMILY CONNECTION

Carolyn & Phil Anderson
“
“
“
“
Amelia & Robert Broussard
Farnham Caney & Jeannine Krenson
Susan Mowry
Jennie & John Sheffield
June Giglia
Coty Tootle
Susan & John Rowan
Anne & Byron Tindall
David & Kimberly Mauriello
“
Bob & Kathy Duda
Janette & Lee Buffalo
Nathan and Victoria Caroland
Connie Moore
Terry Franzen

~ Monthly parish financial reports are available in *The Touchstone* ~

EPISCOPAL CHURCH OF THE HOLY FAMILY

Mailing Address: 202 Griffith Road, Jasper, GA 30143
Office Phone: 770-893-4525 • **Rector's Mobile:** 757-639-6239
Office Hours: Monday - Friday 9:00 am to 3:00 pm
Email Address: Office@HolyFamilyJasper.org
Website: www.HolyFamilyJasper.org
The Rev. Mark Winward, Rector

The Rev. Byron Tindall, Priest Associate • The Rev. Katharine Armentrout, Deacon
John King Carter, Organist/Choirmaster
Christie Beiring, Parish Administrator
Jacques LeBlanc, Sexton
Jim Braley, Head Verger

Vision: *Revealing Jesus through our actions by extending his love for us through our service to others*

Mission: *Creating Christian community: serving and engaging people in vibrant ministries.*