



EPISCOPAL CHURCH
OF THE
HOLY FAMILY



THE 2ND SUNDAY OF EASTER
HOLY EUCHARIST RITE II
10:30 AM, APRIL 12, 2026

A WARM WELCOME TO OUR VISITORS

We're glad you are here! If you have questions about Holy Family, please speak to an usher, a clergyperson, or the person giving the announcements – they will be glad to help. If you will register in the Guest Book in the gallery or, alternately, fill out one of the Guest Cards located on the back of the second pew chair from the center aisle and place it in the offering plate, that will give us an opportunity to know you better. Please join us in the Parish Hall at the other end of the building for refreshments after the service.

The Word of God

PRELUDE

ENTRANCE HYMN 192

All stand.

VRUECHTEN

1 This joyful Eastertide,
away with sin and sorrow!
My Love, the Crucified,
hath sprung to life this morrow.

*Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain;
but now is Christ arisen.*

2 Death's flood hath lost its chill,
since Jesus crossed the river:
Lord of all life, from ill
my passing life deliver. R.

3 My flesh in hope shall rest,
and for a season slumber,
till trump from east to west
shall wake the dead in number. R.

Celebrant Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S 280

Powell

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated.

The Lessons

FIRST READING: Acts 2:14a, 22-32

A Reading from the Acts of the Apostles.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ²²“Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

²⁸You have made known to me the ways of life;
you will make me full of gladness with your presence.’

²⁹“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

³²This Jesus God raised up, and of that all of us are witnesses.”

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



¹Protect me, O God, for I take re- | fuge in you;

I have said to the Lord, “You are my Lord, my good a- | bove all other.”

²All my delight is upon the godly that are | in the land,
upon those who are noble a- | mong the people.

³But those who run after | other gods
shall have their | troubles multiplied.

⁴Their libations of blood I | will not offer,
nor take the names of their gods up- | on my lips.

⁵O LORD, you are my portion | and my cup;
it is you who up- | hold my lot.

⁶My boundaries enclose a | pleasant land;
indeed, I have a | goodly heritage.

⁷I will bless the LORD who | gives me counsel;
my heart teaches me night | after night.

⁸I have set the LORD al- | ways before me;
because he is at my right hand I | shall not fall.

⁹My heart, therefore, is glad, and my spir- | it rejoices;
my body also shall | rest in hope.

¹⁰For you will not abandon me | to the grave,
nor let your holy one | see the Pit.

¹¹You will show me the | path of life;
**in your presence there is fullness of joy,
and in your right hand are pleasures for- | evermore.**

SECOND READING: 1 Peter 1:3-9

A Reading from the First letter of Peter.

³Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Alleluia, alleluia, alleluia!

1 O sons and daughters, let us sing!
The King of heaven, the glorious King,
o'er death and hell rose triumphing. Alleluia!

2 That night the apostles met in fear;
amidst them came their Lord most dear,
and said, "My peace be on all here." Alleluia!

3 When Thomas first the tidings heard,
how they had seen the risen Lord,
he doubted the disciples' word. Alleluia!

4 "My pierced side, O Thomas, see;
my hands, my feet, I show to thee;
not faithless, but believing be." Alleluia!

5 No longer Thomas then denied,
he saw the feet, the hands, the side;
"Thou art my Lord and God," he cried. Alleluia!

6 How blest are they who have not seen,
and yet whose faith has constant been,
for they eternal life shall win. Alleluia!
Alleluia, alleluia, alleluia!

GOSPEL: John 20:19-31

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you."

²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe."

²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Praise to you, Lord Christ.**

THE SERMON

The People are seated at the direction of the Preacher.

The Rev. Byron Tindall

THE CREED

All stand.

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing or kneel.

BCP p. 387

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons including Sean, our Presiding Bishop, Rob our own Bishop and Mark our Rector;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, including our President Donald and our Governor Brian;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; especially CARES, Good Samaritan, ACES, Angels on Horseback, Boys and Girls Club, the Weekend Snack Program, Arrendale Women's Prison Ministries, Habitat for Humanity, Serve Pickens, The Community Thrift Store, Cherly's Place and all other agencies supported by our parish. Guide and support our mission with the LAMB Institute in Honduras, our mission with St. Mark's School in Haiti and the relationships with our Companion diocese of Cape Coast, Ghana and our partner parish, St. James the Apostle, Elmina. For all of the men and women of our armed forces at home and abroad and all those who place themselves in harm's way for our sake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble including those who are in need of prayer: Dave Hodgens and Arti Bailey and family, as well as Christopher Garner, Skylar Wayne Crawford, Peter Brandt, Lilian Allgary, Katherine, Jennifer Welder, Mae Nunn, those on our long-term prayer list found on the back of the service leaflet, and those that we name either silently or aloud;

Names may be added aloud.

Pray for those in any grief or trouble.

That they may be delivered from their distress.

Give to the departed eternal rest. We pray especially for Lee Bailey, survived by wife, Arti Bailey. We praise you for your saints who have entered into joy.

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds the concluding Collect.

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

CONFESSION OF SIN

All remain standing or kneeling.

BCP p. 360

Minister Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.** *The People may greet each other in the name of the Lord.*

WELCOME & ANNOUNCEMENTS

Your gifts support the life and ministry of Holy Family. Online giving is available by scanning this QR code.



The Holy Communion

All baptized Christians, regardless of denomination, are welcome to receive Communion at Holy Family. Communion is offered at the altar rail and may also be brought to anyone in the pews unable to move to the altar rail. Alternatively to drinking from the common cup you may 1) receive only the bread, or 2) dip the wafer in the wine before consuming it (intinction). Gluten-free wafers and wine-infused wafers are available at the altar rail upon request.

OFFERTORY ANTHEM

African American Spiritual

I'm so glad Jesus lifted me, singing glory hallelujah! Jesus lifted me.
Satan had me bound; Jesus lifted me, singing glory hallelujah! Jesus lifted me.
When I was in trouble, Jesus lifted me, singing glory hallelujah! Jesus lifted me.

The People stand as the gifts are brought forward.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125

PROULX

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full, are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Celebrant breaks the consecrated bread

Alleluia! Christ our Passover is sacrificed for us; **therefore let us keep the feast. Alleluia!**

FRACTION ANTHEM

Alleluia. Christ our Passover

Susan Calvin Fletcher



A - le-lu - ia, al - le - lu - ia.



*Alleluia, alleluia! Give thanks to the risen Lord.
Alleluia, alleluia! Give Praise to his Name.*

1 Jesus is Lord of all the earth.
He is the King of creation. R.

3 We have been crucified with Christ.
Now we shall live for ever. R.

2 Spread the good news o'er all the earth:
Jesus has died and has risen. R.

4 Come, let us praise the living God,
joyfully sing to our Savior. R.

SENDING OF EUCHARISTIC VISITORS

In the name of the congregation of the Episcopal Church of the Holy Family, I send you forth bearing these gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

POST-COMMUNION PRAYER

All stand or kneel to pray.

BCP p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

BCP p. 339

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN 209

ST. BOTOLPH

1 We walk by faith, and not by sight;
no gracious words we hear
from him who spoke as none e'er spoke;
but we believe him near.

3 Help then, O Lord, our unbelief;
and may our faith abound,
to call on you when you are near,
and seek where you are found:

2 We may not touch his hands and side,
nor follow where he trod;
but in his promise we rejoice,
and cry, "My Lord and God!"

4 that, when our life of faith is done,
in realms of clearer light
we may behold you as you are,
with full and endless sight.

DISMISSAL

BCP p. 366

Celebrant Let go forth in the name of Christ. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

LONG-TERM PRAYER LIST

Nancy Faussonne*, Diane Douglas*, Becky Jacobs, Larry Jones*, Ann Hilpert, Derek Allen, Barbara Jones Black, Winship Durrett*, Ted Hackett*, Kim Winters, Janet L'Abbe, Mariellen Schultz*, Paul Smith, Jamie Quinn*, Sally Smith, Pam and Kirk Kondos*, Matt Porter, Joyce Dewey*, Ed Dewey*, Corby Johnson Martin, Ellen Lloyd*, Todd Nicholson, Mary Porter*, David Vezzetti, Megan Elizabeth Hill, Teonila Arde Patel, Suzanne Quin Fojas, Mary Campbell Stromire, Hope Schultz, Ashley Waller, Liz, Bill Davis, Jaime, Sue Watters, Iris Harris, Wayne Mulkey, Megan Kendall, Bowman Crum*, Glenna Stone*, Tom Ciomek, Allison Sherrer Falinski, Lou Ellen Gibson*, Lee Buffalo*, Wayne Faussonne, Shannon O'Keefe
*parishioners

MEMBERS' LOVED ONES SERVING IN THE MILITARY

Jaret Bosarge, US Military Academy
Jacob Price, US Navy
Mark Reed, US Marines
Jack Resetar, US Military Academy
Grace Resetar, US Army
Christopher Weaver, US Army
Joel Winters, US Army
Kevin Caney, US Navy
Brendan Zavesky, US Air Force
Jennie Sibley Sheffield, US Air Force
Taylor Everidge, US Navy
Mark Tootle, US Army
David Rudiger, US Army
James Tindall, US Army
Zachary Mauriello, National Guard
Joshua Mauriello, National Guard
Sean Duda, Space Force
Jameson Bragg, US Army

HOLY FAMILY CONNECTION

Carolyn & Phil Anderson

Amelia & Robert Broussard
Farnham Caney & Jeannine Krenson
Susan Mowry
Jennie & John Sheffield
June Giglia
Coty Tootle
Susan & John Rowan
Anne & Byron Tindall
David & Kimberly Mauriello

Bob & Kathy Duda
Jeanette & Lee Buffalo

UNRESTRICTED GIVING FOR FEBRUARY 2026

Budgeted Contributions for February	\$48,000
Actual Contributions for February	\$55,026
Budgeted Contributions YTD	\$96,000
Actual Contributions YTD	\$90,310

EPISCOPAL CHURCH OF THE HOLY FAMILY

Mailing Address: 202 Griffith Road, Jasper, GA 30143

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Rector's Mobile: 757-639-6239

Office Hours: Monday - Friday 9:00 am to 3:00 pm

Email Address: Office@HolyFamilyJasper.org

Website: www.HolyFamilyJasper.org

The Rev. Mark Winward, Rector

The Rev. Byron Tindall, Priest Associate

The Rev. Katharine Armentrout, Deacon

John King Carter, Organist/Choirmaster

Christie Beiring, Parish Administrator

Jacques LeBlanc, Sexton

Jim Braley, Head Verger

Vision: *Revealing Jesus through our actions by extending
his love for us through our service to others*

Mission: *Creating Christian community: serving and engaging
people in vibrant ministries*