



EPISCOPAL CHURCH
OF THE
HOLY FAMILY



THE RESURRECTION OF OUR LORD:
EASTER DAY
HOLY EUCHARIST RITE II
10:30 AM, APRIL 5, 2026

A WARM WELCOME TO OUR VISITORS

We're glad you are here! If you have questions about Holy Family, please speak to an usher, a clergy person, or the person giving the announcements – they will be glad to help. If you will register in the Guest Book in the gallery or, alternately, fill out one of the Guest Cards located on the back of the second pew chair from the center aisle and place it in the offering plate, that will give us an opportunity to know you better. Please join us in the Parish Hall at the other end of the building for refreshments after the service.

The Word of God

PRELUDE

Processional Prelude on *Christ is the King*
Prelude from *Te Deum in C*

John Eggbert
Marc Antoine Charpentier

ENTRANCE HYMN 210

All stand.

ELLACOMBE

1 The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God.
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over
with hymns of victory.

2 Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and, listening to his accents,
may hear so calm and plain
his own "All hail!" and, hearing,
may raise the victor strain.

3 Now let the heavens be joyful,
let earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes together blend,
for Christ the Lord is risen,
our joy that hath no end.

Celebrant Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S 280

Powell

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated.

The Lessons

FIRST READING: Acts 10:34-43

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 118:14-17,22-24 *paraphrased*

All stand.

DIADEMATA

1 God is my strength and song,
The Savior I have found;
Now from the tents of all the just
Comes the triumphant sound:
"The right hand of the Lord
Has gained the victory!
The right hand of the Lord has won,
Has triumphed gloriously!"

2 I shall not die, but live!
And make the Lord's works known;
The stone the builders cast aside
Is now the cornerstone!
This is the Lord's own work,
And marvelous to see;
The Lord has acted on this day,
We praise his victory!

SECOND READING: Colossians 3:1-4 *The People are seated.*

A Reading from Paul's letter to the Church in Colossus.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

1 At the Lamb's high feast we sing
 praise to our victorious King,
 who hath washed us in the tide
 flowing from his piercéd side;
 praise we him, whose love divine
 gives his sacred Blood for wine,
 gives his Body for the feast,
 Christ the victim, Christ the priest.

2 Where the Paschal blood is poured,
 death's dark angel sheathes his sword;
 Israel's hosts triumphant go
 through the wave that drowns the foe.
 Praise we Christ, whose blood was shed,
 Paschal victim, Paschal bread;
 with sincerity and love
 eat we manna from above.

3 Mighty victim from on high,
 hell's fierce powers beneath thee lie;
 thou hast conquered in the fight,
 thou hast brought us life and light:
 now no more can death appall,
 now no more the grave enthrall;
 thou hast opened paradise,
 and in thee thy saints shall rise.

4 Easter triumph, Easter joy,
 these alone do sin destroy.
 From sin's power do thou set free
 souls new-born, O Lord, in thee.
 Hymns of glory, songs of praise,
 Father, unto thee we raise:
 risen Lord, all praise to thee
 with the Spirit ever be.

GOSPEL: John 20:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE CREED

All stand

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing or kneel.

BCP p. 387

Father, we pray for your holy catholic Church.

That we all may be one.

Grant that every member of the Church may truly and humbly serve you:

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons including Sean, our Presiding Bishop, Rob our own Bishop and Mark our Rector.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, including our President Donald and our Governor Brian:

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; especially CARES, Good Samaritan, ACES, Angels on Horseback, Boys and Girls Club, the Weekend Snack Program, Arrendale Women's Prison Ministries, Habitat for Humanity, Serve Pickens, The Community Thrift Store, Cherly's Place and all other agencies supported by our parish, Guide and support out mission with the LAMB Institute in Honduras, our mission with St. Mark's School in Haiti and the relationships with our Companion diocese of Cape Coast, Ghana and our partner parish, St. James the Apostle, Elmina. For all of the men and women of our armed forces at home and abroad and all those who place themselves in harm's way for our sake.

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble including those who are in need of prayer: Dave Hodgens, Arti Bailey and family, as well as Christopher Garner, Skylar Wayne Crawford, Peter Brandt, Lilian Allgary, Katherine, Mae Nunn, those on our long-term prayer list found on the back of the service leaflet, and those that we name either silently or aloud.

That they may be delivered from their distress.

Give to the departed eternal rest. We pray especially for Lee Bailey, survived by wife, Arti Bailey.

We praise you for your saints who have entered into joy.

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds the concluding Collect.

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

CONFESSION OF SIN

All remain standing or kneeling.

BCP p. 360

Minister Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People may greet each other in the name of the Lord.

WELCOME & ANNOUNCEMENTS

Your gifts support the life and ministry of Holy Family. Online giving is available by scanning this QR code.



The Holy Communion

All baptized Christians, regardless of denomination, are welcome to receive Communion at Holy Family. Communion is offered at the altar rail and may also be brought to anyone in the pews unable to move to the altar rail. Alternatively to drinking from the common cup you may 1) receive only the bread, or 2) dip the wafer in the wine before consuming it (intinction). Gluten-free wafers and wine-infused wafers are available at the altar rail upon request.

OFFERTORY ANTHEM

Will C. Macfarlane

Christ our Passover is sacrificed for us; therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once; but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Christ is risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

The People stand as the gifts are brought forward.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125

PROULX

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full, are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Celebrant breaks the consecrated bread

Alleluia! Christ our Passover is sacrificed for us; **therefore let us keep the feast. Alleluia!**

FRACTION ANTHEM

Alleluia. Christ our Passover

Susan Calvin Fletcher



A - le-lu - ia, al - le - lu - ia.



Christ our Pass - o - ver is sac - ri - ficed for us; there-fore let us



keep the feast. Al - le-lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM

George Friderick Handel

Thanks be to thee; Lord, thou hast brought thy people with thee; Israel safe through the sea. Like to a flock brought home by a shepherd, Lord, by thy hand, in thy great goodness they passed safely through.

COMMUNION HYMN 192

1 This joyful Eastertide,
away with sin and sorrow!
My Love, the Crucified,
hath sprung to life this morrow.

2 Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain;
but now is Christ arisen.

VRUECHTEN

3 Death's flood hath lost its chill,
since Jesus crossed the river:
Lord of all life, from ill
my passing life deliver.

4 My flesh in hope shall rest,
and for a season slumber,
till trump from east to west
shall wake the dead in number.

SENDING OF EUCHARISTIC VISITORS

In the name of the congregation of the Episcopal Church of the Holy Family, I send you forth bearing these gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

POST-COMMUNION PRAYER

All stand or kneel to pray.

BCP p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

BCP P. 339

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN 207

EASTER HYMN

1 Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!

2 Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

3 But the pains which he endured, Alleluia!
our salvation have procured; Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing. Alleluia!

4 Sing we to our God above, Alleluia!
praise eternal as his love; Alleluia!
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

DISMISSAL

BCP p. 366

Celebrant Let go forth in the name of Christ. Alleluia! Alleluia!
People **Thanks be to God.**

EASTER FLOWERS 2026

In Memory of

Phil & Carolyn Anderson.....	Jean Radford Elizabeth Allen Anderson
Jan & Jim Braley	Our Parents
Bob Darden & Mickey Tasker	Marceil Darden Tom Darden Delores Morrissey
Melinda & Andy Edwards	Mary Ann and Andrew Edwards Loretta and Herbert White John White
Gene Emig	Sharon Emig
June Giglia.....	Peter Giglia
Joan & Jephtha Greer	Robert Andrew Greet
Steve & Katie Hawkins	Dick & Billie Hawkins Sam & Betty Bartley Allen Anderson
Jim & Echo Hopkins	Thomas & Helen Hopkins James & Effie Barrett
Gina & Haynes Johnson.....	Barbara & Bill Wylly Virginia & Hugh Johnson
David & Kimberly Mauriello	Family & Friends We Have Lost
Jim & Sharon Morton	Roger Montgomery
Melissa, Jason, Lilianne Piché and Campbell Dixon	Mary Ann Bracegirdle
Ann & John Pinner.....	Elizabeth & Samuel Bartley Irene & Webb Pinner
Margaret Wendelburg.....	Dick Wendelburg
The Winward Family.....	Bruce H. Collopy
Bill & Mary Sue Zercher	our son, Timothy Adam Zercher - <i>Happy Easter, Tim!</i>

In Honor of

Phil & Carolyn Anderson.....	Sarah, Ray, & Stanley Petren
Jan & Jim Braley	Our Children & Grandson
Steve & Katie Hawkins	Paul, Chasity, Maddie, & Claire Hawkins
Jim & Echo Hopkins	Elaine & Fred McLam
Susan Mowry	My Children, Robin Holley & Darren Mowry
Verdery & Gary Newell.....	Our Grandchildren, Matthew & Mia Newell
Kathy Paige.....	Jean Norris Ken Paige
Ann & John Pinner.....	Our sons Webb & Carrington, Daughter-in-law Kristin, and Granddaughters Charley and Rya Ann
Bob & Carolyn Wheeler.....	Our Children & Grandchildren

EASTER MUSIC 2026

In Memory of

Amelisa & Robert Broussard	
Joan & Jephtha Greer	Robert Andrew Greer
Jim & Echo Hopkins	James & Cheryl Hopkins & Family Michael & Karen Lewis & Family
Gina & Haynes Johnson	
Susan Mowry.....	My Parents, Eleanor Sleight and Frederick Sleight
Martha Power	O. K. Power III Nancy B. Hairston Jason Kaderli
Susan & John Rowan	Ben Souigny
The Winward Family.....	Bruce H. Collopy

In Honor of

Bob & Carolyn Wheeler.....	Our Children & Grandchildren
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UNRESTRICTED GIVING FOR FEBRUARY 2026

Budgeted Contributions for February	\$48,000
Actual Contributions for February	\$55,026
Budgeted Contributions YTD	\$96,000
Actual Contributions YTD	\$90,310

EPISCOPAL CHURCH OF THE HOLY FAMILY

Mailing Address: 202 Griffith Road, Jasper, GA 30143

Office Phone: 770-893-4525

Rector's Mobile: 757-639-6239

Office Hours: Monday - Friday 9:00 am to 3:00 pm

Email Address: Office@HolyFamilyJasper.org

Website: [www. HolyFamilyJasper.org](http://www.HolyFamilyJasper.org)

The Rev. Mark Winward, Rector

The Rev. Byron Tindall, Priest Associate

The Rev. Katharine Armentrout, Deacon

John King Carter, Organist/Choirmaster

Christie Beiring, Parish Administrator

Jacques LeBlanc, Sexton

Jim Braley, Head Verger

Vision: *Revealing Jesus through our actions by extending
his love for us through our service to others*

Mission: *Creating Christian community: serving and engaging
people in vibrant ministries*