



EPISCOPAL CHURCH
OF THE
HOLY FAMILY



MAUNDY THURSDAY
HOLY EUCHARIST RITE II
10:30 AM, MARCH 22, 2026

The Word of God

VOLUNTARY

Ach, Mensch, beweine dein Sunde gross

J. S. Bach

1 Now, my tongue, the mystery telling
of the glorious Body sing,
and the Blood, all price excelling,
which the Gentiles' Lord and King,
once on earth among us dwelling,
shed for this world's ransoming.

2 Given for us, and condescending
to be born for us below,
he with us in converse blending
dwelt, the seed of truth to sow,
till he closed with wondrous ending
his most patient life of woe.

3 That last night at supper lying
mid the twelve, his chosen band,
Jesus, with the Law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand.

4 Word made flesh, the bread he taketh,
by his word his Flesh to be;
wine his sacred Blood he maketh,
though the senses fail to see;
faith alone the true heart waketh
to behold the mystery.

OPENING SENTANCES

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE S 91

Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

¹²I will fulfill my vows | to the LORD
in the presence of | all his people.

¹³Precious in the sight | of the LORD
is the death | of his servants.

¹⁴O LORD, I | am your servant;

**I am your servant and the child of your handmaid;
you have freed me | from my bonds.**

¹⁵I will offer you the sacrifice | of thanksgiving
and call upon the Name | of the LORD.

¹⁶I will fulfill my vows | to the LORD
in the presence of | all his people,

¹⁷in the courts of | the LORD's house,
in the midst of you, | O Jerusalem.

SECOND READING: 1 Corinthians 11:23-26

A Reading from Paul's First letter to the Church in Corinth.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN 315

SONG 1

1 Thou, who at thy first Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, "Thy will be done."
O may we all one bread, one body be,
through this blest sacrament of unity.

2 For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace;
thus may we all one bread, one body be,
through this blest sacrament of unity.

3 So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessed still, in peace and love to be

GOSPEL: John 13:1-17, 31b-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing

that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The people are seated, when directed

The Rev. Mark S. Winward

THE CREED

All stand

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Remain standing or kneel*

BCP p. 385

I ask your prayers for God's people throughout the world; for our Presiding Bishop Sean, our Bishop Rob and our rector Mark; for this gathering; and for all ministers and people. *Silence*

I ask you prayers for peace; for goodwill among nations; and for the well-being of all people.

For all the ministries and agencies of our community, especially CARES, Good Samaritan, ACES, Angels on Horseback, Boys and Girls Club, the Weekend Snack Program, Arrendale Women's Prison Ministries, Habitat for Humanity, Serve Pickens, The Community Thrift Store and all other agencies supported by our parish. Guide and support our mission with the LAMB Institute in Honduras, our mission with St. Mark's School in Haiti and the relationships with our Companion diocese of Cape Coast, Ghana and our partner parish, St. James the Apostle, Elmina. For all the men and women of our armed forces at home and abroad and all those who place themselves in harm's way for our sake. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed and those in prison. I ask your prayers especially for Glenna Stone, Lee Buffalo, Julie Goodan, John and Tammy Kirk, Nancy and Wayne Faussonne, Lee Bailey, Lou Ellen Gibson as well as Shannon O'Keefe, Michelle Toney and those on our long-term prayer list found on the back of the service leaflet and those that we name either silently or aloud. Pray for those in any need or trouble. *Names may be added aloud.*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed. Pray for those who have died. *Silence*

Praise God for those in every generation in who Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

The Celebrant adds

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Remain standing or kneeling

BCP p. 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

THE PEACE

All stand.

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People may greet each other.

WELCOME & ANNOUNCEMENTS

Your gifts support the life and ministry of Holy Family. Online giving is available by scanning this QR code.



The Holy Communion

All baptized Christians, regardless of denomination, are welcome to receive Communion at Holy Family. Communion is offered at the altar rail and may also be brought to anyone in the pews unable to move to the altar rail. Alternatively to drinking from the common cup you may 1) receive only the bread, or 2) dip the wafer in the wine before consuming it (intinction). On the right end of the altar rail gluten-free wafers and wine-infused wafers are available.

OFFERTORY ANTHEM

Kaye Saunders

Where true charity and love dwell, God is also there. Since the love of Christ has joined us in one body, let us all be glad and rejoice now and always. And as we love and serve our Lord, the living God, so let us with sincerity love each other. Where true charity and love dwell, God is also there.

The Great Thanksgiving

The People stand as the gifts are brought forward

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The People remain standing or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death.

We proclaim his resurrection.

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Celebrant breaks the consecrated bread

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

FRACTION ANTHEM

Lamb of God

John King Carter



Lamb of God, you take a - way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace; grant us peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN 322

TUCKER

1 When Jesus died to save us,
a word, an act he gave us;
and still that word is spoken,
and still the bread is broken.

2 He was the Word that spake it,
he took the bread and brake it,
and what that Word did make it,
I do believe and take it.

POST-COMMUNION PRAYER

All stand or kneel to pray

BCP p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE STRIPPING OF THE ALTAR

The sanctuary is stripped of all decorations and items used for worship. While the Clergy and other ministers perform this act and the Choir sings Psalm 22, the congregation kneels, remaining in place until the conclusion of the Psalm.

There is no blessing or dismissal at this service. At the conclusion, the ministers leave the altar and the congregation departs in silence. You may stay and pray as long as you wish. The congregation gathers again tomorrow, Good Friday, at 12:00 Noon.

LONG-TERM PRAYER LIST

Nancy Faussonne*, Diane Douglas*, Becky Jacobs, Larry Jones*, Ann Hilpert, Derek Allen, Barbara Jones Black, Winship Durrett*, Ted Hackett*, Kim Winters, Janet L'Abbe, Mariellen Schultz*, Paul Smith, Jamie Quinn*, Sally Smith, Pam and Kirk Kondos*, Matt Porter, Dave Carley, Joyce Dewey*, Ed Dewey*, Corby Johnson Martin, Ellen Lloyd*, Todd Nicholson, Mary Porter*, David Vezzetti, Megan Elizabeth Hill, Teonila Arde Patel, Suzanne Quin Fojas, Mary Campbell Stromire, Hope Schultz, Ashley Waller, Liz, Bill Davis, Jaime, Sue Watters, Iris Harris, Wayne Mulkey, Megan Kendall, Mike Nunn, Bowman Crum*, Glenna Stone*, Tom Ciomek, Carol Monroe, Allison Sherrer Falinski, Lou Ellen Gibson*, Lee Bailey, Lee Buffalo*, Wayne Faussonne, Shannon O'Keefe
*parishioners

MEMBERS' LOVED ONES SERVING IN THE MILITARY

Jaret Bosarge, US Military Academy
Jacob Price, US Navy
Mark Reed, US Marines
Jack Resetar, US Military Academy
Grace Resetar, US Army
Christopher Weaver, US Army
Joel Winters, US Army
Kevin Caney, US Navy
Brendan Zavesky, US Air Force
Jennie Sibley Sheffield, US Air Force
Taylor Everidge, US Navy
Mark Tootle, US Army
David Rudiger, US Army
James Tindall, US Army
Zachary Mauriello, National Guard
Joshua Mauriello, National Guard
Sean Duda, Space Force
Jameson Bragg, US Army

HOLY FAMILY CONNECTION

Carolyn & Phil Anderson

Amelia & Robert Broussard
Farnham Caney & Jeannine Krenson
Susan Mowry
Jennie & John Sheffield
June Giglia
Coty Tootle
Susan & John Rowan
Anne & Byron Tindall
David & Kimberly Mauriello

Bob & Kathy Duda
Jeanette & Lee Buffalo

EPISCOPAL CHURCH OF THE HOLY FAMILY

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The Rev. Mark Winward, Rector

The Rev. Byron Tindall, Priest Associate

The Rev. Katharine Armentrout, Deacon

John King Carter, Organist/Choirmaster

Christie Beiring, Parish Administrator

Jacques LeBlanc, Sexton

Jim Braley, Head Verger

Vision: *Revealing Jesus through our actions by extending
his love for us through our service to others*

Mission: *Creating Christian community: serving and engaging
people in vibrant ministries*