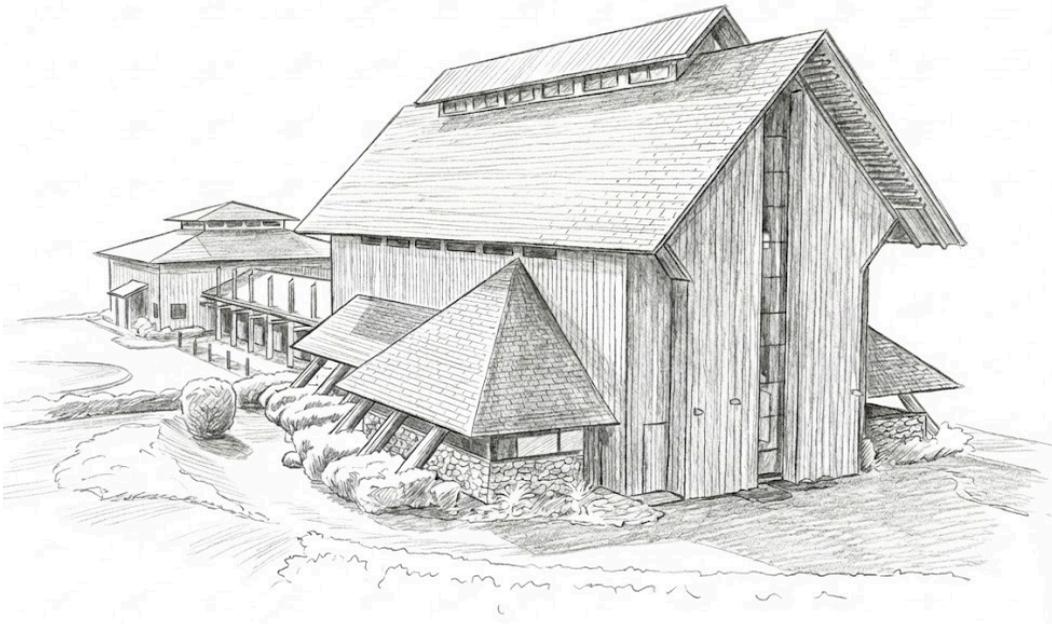


EPISCOPAL CHURCH
OF THE
HOLY FAMILY



THE 4TH SUNDAY IN LENT
HOLY EUCHARIST RITE II
10:30 AM, MARCH 15, 2026

A WARM WELCOME TO OUR VISITORS

We're glad you are here! If you have questions about Holy Family, please speak to an usher, a clergy person, or the person giving the announcements – they will be glad to help. If you will register in the Guest Book in the gallery or, alternately, fill out one of the Guest Cards located on the back of the second pew chair from the center aisle and place it in the offering plate, that will give us an opportunity to know you better. Please join us in the Parish Hall at the other end of the building for refreshments after the service.

The Word of God

Silence before the Service. All stand for the hymn.

ENTRANCE HYMN 493

AZMON

- | | | | |
|---|---|---|---|
| 1 | O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace! | 4 | He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe. |
| 2 | My gracious Master and my God,
assist me to proclaim
and spread through all the earth
abroad the honors of thy Name. | 5 | Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy! |
| 3 | Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace. | 6 | Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven. |

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE S 91

Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING: 1 Samuel 16:1-13

The people sit.

A Reading from the First Book of Samuel.

¹The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” ²Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’” ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” ⁴Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” ⁵He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is now before the LORD.” ⁷But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” ⁹Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” ¹¹Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” ¹³Then Samuel

took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 23



¹The LORD is my shepherd;

I shall not be in want.

²He makes me lie down in green pastures

and leads me beside still waters.

³He revives my soul

and guides me along right pathways for his Name's sake.

⁴Though I walk through the valley of the shadow of death, I shall fear no evil;

for you are with me; your rod and your staff, they comfort me.

⁵You spread a table before me in the presence of those who trouble me;

you have anointed my head with oil, and my cup is running over.

⁶Surely your goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of the LORD forever.

SECOND READING: Ephesians 5:8-14

A Reading from Paul's letter to the Church in Ephesus.

⁸Once you were darkness, but now in the Lord you are light. Live as children of light—⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

All stand.

SEQUENCE HYMN 490

HOUSTON

I want to walk as a child of the light. I want to follow Jesus.

God set the stars to give light to the world. The star of my life is Jesus.

In him there is no darkness at all. The night and the day are both alike.

The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.

I want to see the brightness of God. I want to look at Jesus.

Clear sun of righteousness, shine on my path, and show me the way to the Father. R.

I'm looking for the coming of Christ. I want to be with Jesus.

When we have run with patience the race, we shall know the joy of Jesus. R.

GOSPEL: John 9:1-41

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” ¹⁰But they kept asking him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.”

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰His parents answered, “We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, “He is of age; ask him.”

²⁴So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶They said to him, “What did he do to you? How did he open your eyes?” ²⁷He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing.” ³⁴They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸He said, “Lord, I believe.” And he worshiped him. ³⁹Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” ⁴⁰Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” ⁴¹Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The People are seated at the direction of the Preacher.

THE SERMON

The Rev. Mark S. Winward

THE CREED

All stand

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *All remain standing, or kneel.*

BCP p. 385

I ask your prayers for God's people throughout the world; for our Presiding Bishop Sean, our Bishop Rob and our rector Mark; for this gathering; and for all ministers and people.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

For all the ministries and agencies of our community, especially CARES, Good Samaritan, ACES, Angels on Horseback, Boys and Girls Club, the Weekend Snack Program, Arrendale Women's Prison Ministries, Habitat for Humanity, Serve Pickens, The Community Thrift Store and all other agencies supported by our parish. Guide and support our mission with the LAMB Institute in Honduras, our mission with St. Mark's School in Haiti and the relationships with our Companion diocese of Cape Coast, Ghana and our partner parish, St. James the Apostle, Elmina. For all the men and women of our armed forces at home and abroad and all those who place themselves in harm's way for our sake. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed and those in prison.

I ask your prayers especially for Lee Bailey, Miller Andress, Phil Anderson and family, as well as Victor Reyes, Eugene Rackley, Christopher Garner, Shannon O'Keefe, Michelle Toney, Skylar Wayne Crawford, those on our long-term prayer list, and those that we name either silently or aloud. Pray for those in any need or trouble.

Names may be added aloud.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in who Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

The Celebrant adds

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

All remain standing or kneeling.

BCP p. 360

Minister Let us confess our sins against God and our neighbor.

All

**Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

BCP p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People may greet each other in the name of the Lord, and are then seated.

WELCOME & ANNOUNCEMENTS

Your gifts support the life and ministry of Holy Family. Online giving is available by scanning this QR code.



The Holy Communion

All baptized Christians, regardless of denomination, are welcome to receive Communion at Holy Family. Communion is offered at the altar rail and may also be brought to anyone in the pews unable to move to the altar rail. Alternatively to drinking from the common cup you may 1) receive only the bread, or 2) dip the wafer in the wine before consuming it (intinction). On the right end of the altar rail gluten-free wafers and wine-infused wafers are available.

OFFERTORY ANTHEM

David Ogden, based on Pachelbel's *Canon in D*

Faith, hope and love: let these remain among you. Faith, hope, and love; the greatest of these is love. The love of Christ has gathered us together, let us rejoice and be glad in him, let us fear and love the living God, and love each other from the depths of our heart. When we are together, we should not be divided in mind; let there be an end to bitterness and quarrels, and in our midst be Christ our God. In company with the blessed, may we see your face in glory: pure and unbounded joy forever and ever. I give you a new commandment: love one another as I have loved you.

The Great Thanksgiving

The People stand as the gifts are brought forward.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 124

Hurd

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The People remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant~, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death. We proclaim his resurrection. We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Celebrant breaks the consecrated bread

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

FRACTION ANTHEM

Lamb of God

John King Carter

Lamb of God, you take a - way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace; grant us peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN 339

SCHMÜCKE DICH

- | | |
|---|---|
| <p>1 Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness,
come into the daylight's splendor,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded—
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.</p> | <p>2 Sun, who all my life dost brighten;
Light, who dost my soul enlighten;
Joy, the best that any knoweth;
Fount, whence all my being floweth:
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.</p> |
| <p>3 Jesus, Bread of Life, I pray thee,
let me gladly here obey thee;
never to my hurt invited,
be thy love with love requited;
from this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts thou here dost give me,
as thy guest in heaven receive me.</p> | |

[SENDING OF EUCHARISTIC VISITORS

In the name of the congregation of the Episcopal Church of the Holy Family I send you forth bearing these gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.]

POST-COMMUNION PRAYER

All stand or kneel to pray.

BCP p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

BCP p. 339

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN 533

LYON

- | | |
|--|--|
| 1 How wondrous and great thy works, God of praise! | 2 To nations of earth thy light shall be shown; |
| How just, King of saints, and true are thy ways! | their worship and vows shall come to thy throne: |
| O who shall not fear thee, and honor thy Name? | thy truth and thy judgments shall spread all abroad, |
| Thou only art holy, thou only supreme. | till earth's every people confess thee their God. |

DISMISSAL

BCP p. 366

Celebrant Let us bless the Lord.

People **Thanks be to God.**

LONG-TERM PRAYER LIST

Nancy Fausson*, Diane Douglas*, Becky Jacobs, Larry Jones*, Ann Hilpert, Derek Allen, Barbara Jones Black, Winship Durrett*, Ted Hackett*, Kim Winters, Janet L'Abbe, Mariellen Schultz*, Paul Smith, Jamie Quinn*, Sally Smith, Pam and Kirk Kondos*, Matt Porter, Dave Carley, Joyce Dewey*, Ed Dewey*, Corby Johnson Martin, Ellen Lloyd*, Todd Nicholson, Mary Porter*, David Vezzetti, Megan Elizabeth Hill, Teonila Arde Patel, Suzanne Quin Fojas, Mary Campbell Stromire, Hope Schultz, Ashley Waller, Liz, Bill Davis, Jaime, Sue Watters, Iris Harris, Jimmy Flynn, Wayne Mulkey, Megan Kendall, Mike Nunn, Bowman Crum*, Glenna Stone*, Tom Ciomek, Carol Monroe, Allison Sherrer Falinski, Lou Ellen Gibson*, Lee Bailey, Lee Buffalo*, Wayne Fausson*
*parishioners



MEMBERS' LOVED ONES SERVING IN THE MILITARY

Jaret Bosarge, US Military Academy
Jacob Price, US Navy
Mark Reed, US Marines
Jack Resetar, US Military Academy
Grace Resetar, US Army
Christopher Weaver, US Army
Joel Winters, US Army
Kevin Caney, US Navy
Brendan Zavesky, US Air Force
Jennie Sibley Sheffield, US Air Force
Taylor Everidge, US Navy
Mark Tootle, US Army
David Rudiger, US Army
James Tindall, US Army
Zachary Mauriello, National Guard
Joshua Mauriello, National Guard
Sean Duda, Space Force
Jameson Bragg, S Army

HOLY FAMILY CONNECTION

Carolyn & Phil Anderson

Amelia & Robert Broussard
Farnham Caney & Jeannine Krenson
Susan Mowry
Jennie & John Sheffield
June Giglia
Coty Tootle
Susan & John Rowan
Anne & Byron Tindall
David & Kimberly Mauriello

Bob & Kathy Duda
Janette & Lee Buffalo

UNRESTRICTED GIVING FOR JANUARY 2026	
Anticipated Contributions for January	\$48,000
Actual Contributions for January	\$35,284

EPISCOPAL CHURCH OF THE HOLY FAMILY

Mailing Address: 202 Griffith Road, Jasper, GA 30143
Office Phone: 770-893-4525
Rector's Mobile: 757-639-6239
Office Hours: Monday - Friday 9:00 am to 3:00 pm
Email Address: Office@HolyFamilyJasper.org
Website: www. HolyFamilyJasper.org

The Rev. Mark Winward, Rector
The Rev. Byron Tindall, Priest Associate
The Rev. Katharine Armentrout, Deacon
John King Carter, Organist/Choirmaster
Christie Beiring, Parish Administrator
Jacques LeBlanc, Sexton
Jim Braley, Head Verger

***Vision:** Revealing Jesus through our actions by extending
his love for us through our service to others*

***Mission:** Creating Christian community: serving and engaging
people in vibrant ministries*