

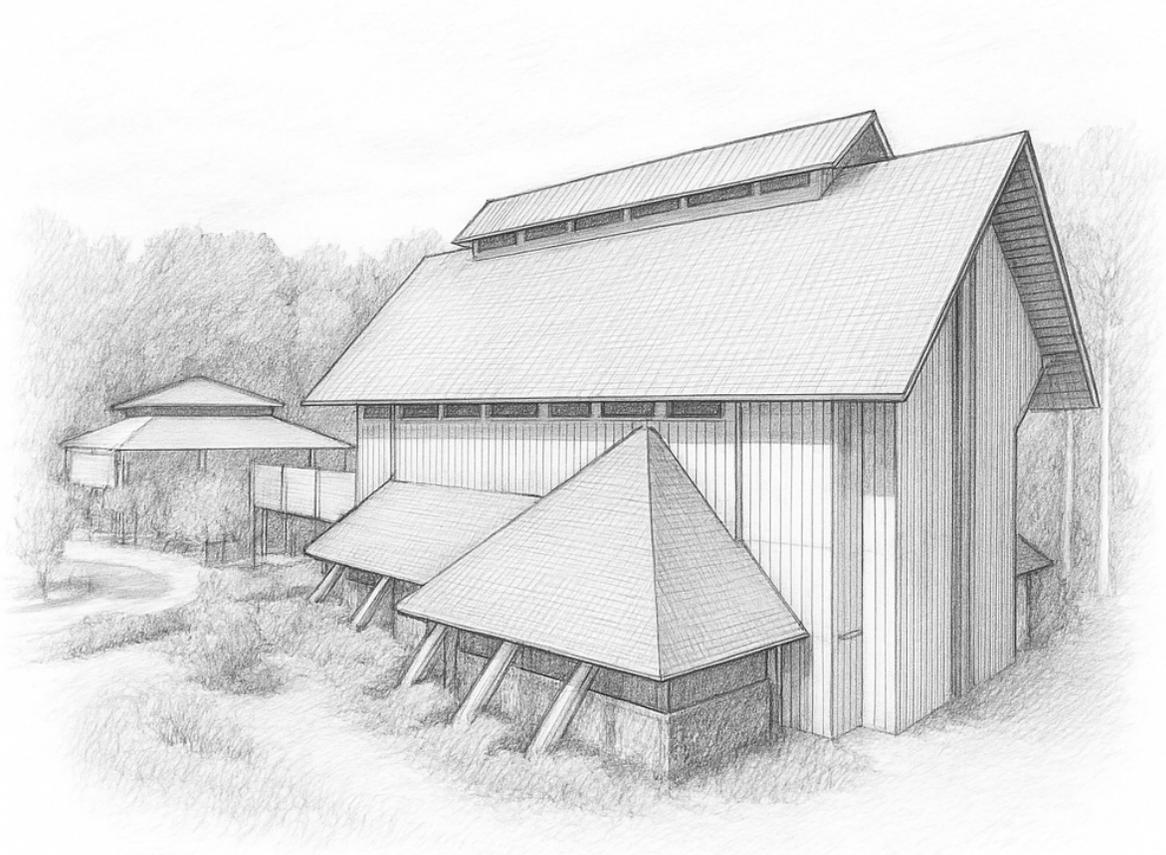
# EPISCOPAL CHURCH

OF THE

# HOLY FAMILY



THE LAST SUNDAY AFTER THE EPIPHANY  
HOLY EUCHARIST RITE II  
FEBRUARY 15, 2026  
10:30 AM



## A WARM WELCOME TO OUR VISITORS

*We're glad you are here! If you have questions about Holy Family, please speak to an usher, a clergy person, or the person giving the announcements – they will be glad to help. If you will register in the Guest Book in the gallery or, alternately, fill out one of the Guest Cards located on the back of the second pew chair from the center aisle and place it in the offering plate, that will give us an opportunity to know you better. Please join us in the Parish Hall at the other end of the building for refreshments after the service.*

# The Word of God

## PRELUDE

### PROCESSIONAL HYMN 135

SALZBURG

Songs of thankfulness and praise, Jesus, Lord, to thee we raise,  
manifested by the star to the sages from afar;  
branch of royal David's stem in thy birth at Bethlehem;  
anthems be to thee addressed, God in man made manifest.

Manifest at Jordan's stream, Prophet, Priest, and King supreme;  
and at Cana, wedding-guest, in thy Godhead manifest;  
manifest in power divine, changing water into wine;  
anthems be to thee addressed, God in man made manifest.

Manifest in making whole palsied limbs and fainting soul;  
manifest in valiant fight, quelling all the devil's might;  
manifest in gracious will, ever bringing good from ill;  
anthems be to thee addressed, God in man made manifest.

Manifest on mountain height, shining in resplendent light,  
where disciples filled with awe thy transfigured glory saw.  
When from there thou leddest them steadfast to Jerusalem,  
cross and Easter Day attest God in man made manifest.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### SONG OF PRAISE S 280

*Gloria in excelsis*

Powell

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

BCP p. 214

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Exodus 24:12-18

A Reading from the book of Exodus.

<sup>12</sup>The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.”

<sup>13</sup>So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

<sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup>Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

### PSALM 2



<sup>1</sup>Why are the nations | in an uproar?

**Why do the peoples mutter | empty threats?**

<sup>2</sup>Why do the kings of the earth rise up in revolt, and the princes | plot together, \*  
**against the LORD and against | his Anointed?**

<sup>3</sup>“Let us break their | yoke,” they say;

**“let us cast | off their bonds from us.”**

<sup>4</sup>He whose throne is in hea- | ven is laughing;

**the LORD has them | in derision.**

<sup>5</sup>Then he speaks to them | in his wrath,

**and his rage fills | them with terror.**

<sup>6</sup>“I myself have | set my king

**upon my holy | hill of Zion.”**

<sup>7</sup>Let me announce the decree | of the LORD:

**he said to me, “You are my son; this day have | I begotten you.**

<sup>8</sup>Ask of me, and I will give you the nations for | your inheritance

**and the ends of the earth for | your possession.**

<sup>9</sup>You shall crush them with an | iron rod  
**and shatter them like a | piece of pottery.”**

<sup>10</sup>And now, you | kings, be wise;  
**be warned, you rulers | of the earth.**

<sup>11</sup>Submit to the | LORD with fear,  
**and with trembling | bow before him;**

<sup>12</sup>lest he be angry, | and you perish;  
**for his wrath is | quickly kindled.**

<sup>13</sup>Happy | are they all  
**who take re- | fuge in him!**

## **SECOND READING: 2 Peter 1:16-21**

A Reading from the Second letter of Peter.

<sup>16</sup>We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup>For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” <sup>18</sup>We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup>So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, <sup>21</sup>because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## **SEQUENCE HYMN 137**

WAREHAM

O wondrous type! O vision fair of glory that the Church may share,  
which Christ upon the mountain shows, where brighter than the sun he glows!

With Moses and Elijah nigh the incarnate Lord holds converse high;  
and from the cloud, the Holy One bears record to the only Son.

With shining face and bright array, Christ deigns to manifest today  
what glory shall be theirs above who joy in God with perfect love.

And faithful hearts are raised on high by this great vision's mystery;  
for which in joyful strains we raise the voice of prayer, the hymn of praise.

O Father, with the eternal Son, and Holy Spirit, ever One,  
vouchsafe to bring us by thy grace to see thy glory face to face.

## **GOSPEL: Matthew 17:1-9**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

<sup>1</sup>Six days [after Peter had acknowledged Jesus as the Christ, the Son of the living God], Jesus took with him Peter and James and his brother John and led them up a high mountain, by

themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. <sup>3</sup>Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup>Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." <sup>5</sup>While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" <sup>6</sup>When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup>But Jesus came and touched them, saying, "Get up and do not be afraid." <sup>8</sup>And when they looked up, they saw no one except Jesus himself alone.

<sup>9</sup>As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Deacon*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Mark Winward

## THE NICENE CREED

BCP p. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

BCP p. 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy".

For the peace of the world, for the welfare of the holy Church of God and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our presiding Bishop Sean, our Bishop Rob and our Rector Mark and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President Donald and our Governor Brian, for the leaders of nations and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city of Jasper, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For all of the organizations that are in our community especially CARES, Good Samaritan, ACES, Angels on Horseback, Boys and Girls Club, the Weekend Snack Program, Arrendale Women's Prison Ministries, Habitat for Humanity, Serve Pickens, The Community Thrift Store and all other agencies supported by our parish. Guide and support our mission with the LAMB Institute in Honduras, our mission with St. Mark's School in Haiti and the relationships with our Companion diocese of Cape Coast, Ghana and our partner parish, St. James the Apostle, Elmina. For all the men and women of our armed forces at home and abroad and all those who place themselves in harm's way for our sake, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans and for the sick and the suffering, Jamie Quinn, Glenna Stone, Lee Buffalo, Miller and Jennie Address, Julie Goodan, John and Tammy Kirk, Nancy and Wayne Fausson, Lee Bailey, Lou Ellen Gibson as well as Allison Sherrer Falinski, Shannon O'Keefe, Michelle Toney, those on our long-term prayer list found on the back of the service leaflet, and those that we name either silently or aloud, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of resurrection and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray us pray to the Lord.

**Lord, have mercy.**

In the communion of Mary and Joseph and of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*The Celebrant says*

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

## **CONFESSION OF SIN**

BCP p. 360

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE** *All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## THE COMMISSIONING OF VESTRY MEMBERS

- Sponsor* I present to you these persons to be admitted as a Member of the Vestry in this congregation.
- Celebrant* The Lord gives wisdom; from his mouth come knowledge and understanding; he stores up sound wisdom for the upright; he is a shield to those who walk in integrity.
- Versicle* I am your servant; grant me understanding:  
*Response* That I may know your decrees.
- Celebrant* Let us pray. (Silence)  
O Eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace the Wardens and Vestry of this congregation, and so rule their minds, and guide their counsels, that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord. **Amen.**

In the Name of God and of this congregation. I commission you [N.] as Warden (Member of the Vestry) in this Parish.

*Your gifts support the life and ministry of Holy Family.  
Online giving is available by scanning this QR code.*



## The Holy Communion

*All baptized Christians, regardless of denomination, are welcome to receive Communion at Holy Family. Communion is offered at the altar rail and may also be brought to anyone in the pews unable to move to the altar rail. Alternatively to drinking from the common cup you may 1) receive only the bread, or 2) dip the wafer in the wine before consuming it (intinction). On the right end of the altar rail gluten-free wafers and wine-infused wafers are available.*

“Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.” – *Ephesians 5:2*

### OFFERTORY ANTHEM

John King Carter

*This anthem was composed in 2011 for the 25<sup>th</sup> Anniversary of Episcopal Church of the Holy Family.*  
I lift up my eyes to the hills; where shall I turn to for help? My help comes from the Lord, the maker of heaven and earth. God will not let your foot slip; God, who watches over you, will not slumber. Indeed, the One who watches over Israel neither slumbers nor sleeps. The Lord watches over you. The Lord is the shade at your right hand. The sun will not harm you by day, nor the moon by night. The Lord will keep you from all harm; God watches over your life, over your coming and going, both now and for evermore.

## THE GREAT THANKSGIVING

BCP p. 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS S 125

Proulx

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



I love to tell the story; 'tis pleasant to repeat  
 What seems each time I tell it, more wonderfully sweet.  
 I love to tell the story; for some have never heard  
 The message of salvation from God's own holy Word. *Refrain*

I love to tell the story; for those who know it best  
 Seem hungering and thirsting to hear it like the rest.  
 And when, in scenes of glory, I sing the new, new song,  
 'Twill be the old, old story, that I have loved so long. *Refrain*

**[SENDING OF EUCHARISTIC VISITORS**

In the name of the congregation of the Episcopal Church of the Holy Family I send you forth bearing these gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**We who are many are one body, because we all share one bread, one cup.]**

**POST-COMMUNION PRAYER**

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

**RECESSIONAL HYMN**

DULCE CARMEN

1. Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
 2. Al - le - lu - ia thou re - sound - est, true Je - ru - sa - lem and free;  
 3. Al - le - lu - ia though we cher - ish and would chant for ev - er - more  
 4. There - fore in our hymns we pray thee, grant us, bless - ed Trin - i - ty,

al - le - lu - ia is the an - them ev - er raised by choirs on high;  
 al - le - lu - ia, joy - ful mo - ther, all thy chil - dren sing with thee;  
 al - le - lu - ia in our sing - ing, let us for a while give o'er,  
 at the last to keep thine Eas - ter with thy faith - ful saints on high;

in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
 but by Bab - y - lon's sad wa - ters mourn - ing ex - iles now are we.  
 as our Sa - vior in his fast - ing plea - sures of the world for - bore.  
 there to thee for ev - er sing - ing al - le - lu - ia joy - ful - ly.

**DISMISSAL**

*Deacon.* Let us go forth in the name of Christ.  
*People* **Thanks be to God!**

**MEMBERS' LOVED ONES SERVING IN THE MILITARY**

- Jaret Bosarge, US Military Academy
- Jacob Price, US Navy
- Mark Reed, US Marines
- Jack Resetar, US Military Academy
- Grace Resetar, US Army
- Christopher Weaver, US Army
- Joel Winters, US Army
- Kevin Caney, US Navy
- Brendan Zavesky, US Air Force
- Jennie Sibley Sheffield, US Air Force
- Taylor Everidge, US Navy
- Mark Tootle, US Army
- David Rudiger, US Army
- James Tindall, US Army
- Zachary Mauriello, National Guard
- Joshua Mauriello, National Guard
- Sean Duda, Space Force
- Jameson Bragg, US Army

**HOLY FAMILY CONNECTION**

- Carolyn & Phil Anderson
- Amelia & Robert Broussard
- Farnham Caney & Jeannine Krenson
- Susan Mowry
- Jennie & John Sheffield
- June Giglia
- Coty Tootle
- Susan & John Rowan
- Anne & Byron Tindall
- David & Kimberly Mauriello
- Kathy Duda
- Jeanette & Lee Buffalo

### LONG-TERM PRAYER LIST

Nancy Faussonne\*, Diane Douglas\*, Becky Jacobs, Larry Jones\*, Ann Hilpert, Derek Allen, Barbara Jones Black, Winship Durrett\*, Ted Hackett\*, Kim Winters, Janet L'Abbe, Mariellen Schultz\*, Paul Smith, Jamie Quinn\*, Sally Smith, Pam and Kirk Kondos\*, Matt Porter, Dave Carley, Joyce Dewey\*, Ed Dewey\*, Corby Johnson Martin, Ellen Lloyd\*, Todd Nicholson, Mary Porter\*, David Vezzetti, Megan Elizabeth Hill, Teonila Arde Patel, Suzanne Quin Fojas, Mary Campbell Stromire, Hope Schultz, Ashley Waller, Liz, Bill Davis, Jaime, Sue Watters, Bunny Fulton, Iris Harris, Jimmy Flynn, Wayne Mulkey, Megan Kendall, Mike Nunn, Gordon Yandell, Bowman Crum\*, Tom Ciomek, Carol Monroe

\*parishioners

### UNRESTRICTED GIVING FOR DECEMBER 2025

Anticipated Contributions for December	\$42,625
Actual Contributions for December	\$61,741
Budgeted Contributions January-December	\$515,000
Actual Contributions January-December	\$537,037

### EPISCOPAL CHURCH OF THE HOLY FAMILY

**Mailing Address:** 202 Griffith Road, Jasper, GA 30143

**Office Phone:** 770-893-4525. **Rector's Mobile:** 757-639-6239

**Office Hours:** Monday - Friday 9:00 am to 3:00 pm

**Email Address:** Office@HolyFamilyJasper.org

**Website:** www.HolyFamilyJasper.org

**The Rev. Mark Winward, Rector**

**The Rev. Dr. Ted Hackett, Priest Associate**

**The Rev. Byron Tindall, Priest Associate**

**The Rev. Katharine Armentrout, Deacon**

**John King Carter, Organist/Choirmaster**

**Christie Beiring, Parish Administrator**

**Jacques LeBlanc, Sexton**

**Jim Braley, Head Verger**

**Vision:** *Revealing Jesus through our actions by extending his love for us through our service to others*

**Mission:** *Creating Christian community: serving and engaging*