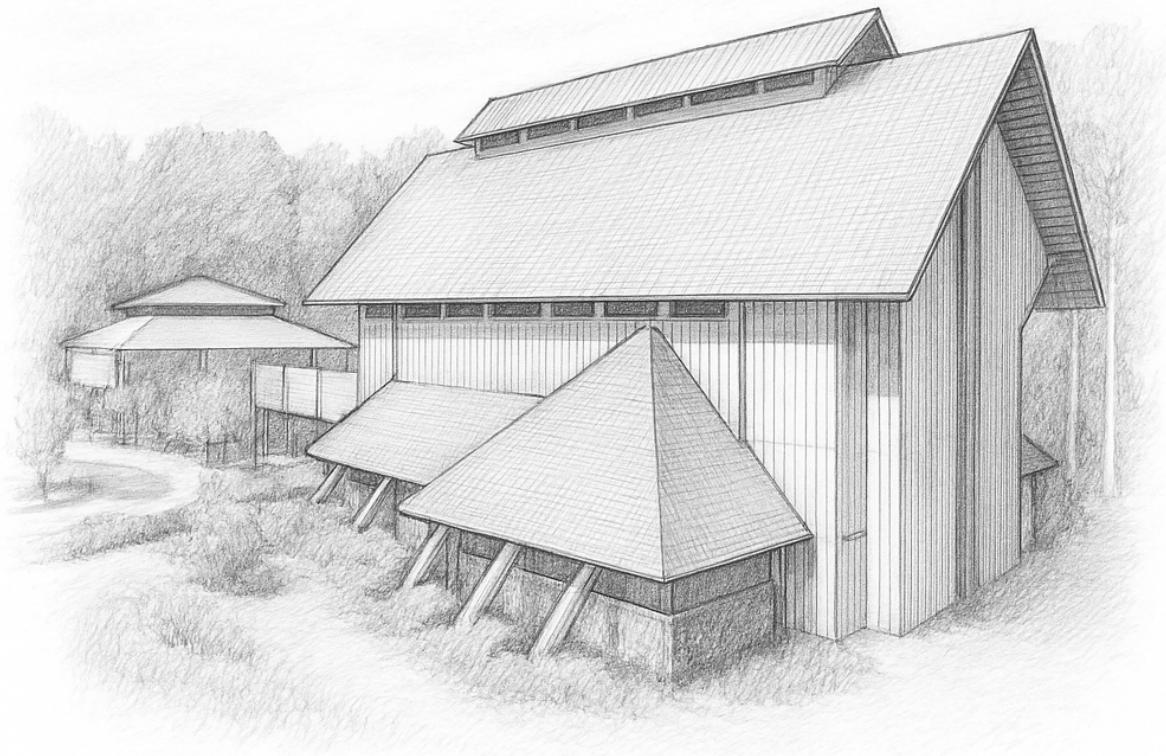


EPISCOPAL CHURCH OF THE



HOLY FAMILY

THE 4TH SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST RITE II & ANNUAL MEETING
FEBRUARY 1, 2026
10:30 AM



A WARM WELCOME TO OUR VISITORS

We're glad you are here! If you have questions about Holy Family, please speak to an usher, a clergyperson, or the person giving the announcements – they will be glad to help. If you will register in the Guest Book in the gallery or, alternately, fill out one of the Guest Cards located on the back of the second pew chair from the center aisle and place it in the offering plate, that will give us an opportunity to know you better. Please join us in the Parish Hall at the other end of the building for refreshments after the Parish Meeting.

The Word of God

PRELUDE

PROCESSIONAL HYMN 569

RUSSIA

God the Omnipotent! King, who ordainest
thunder thy clarion, the lightning thy sword;
show forth thy pity on high where thou reignest:
give to us peace in our time, O Lord.

God the All-merciful! earth hath forsaken
thy ways all holy, and slighted thy word;
bid not thy wrath in its terrors awaken:
give to us peace in our time, O Lord.

God the All-righteous One! earth hath defied thee;
yet to eternity standeth thy word,
falsehood and wrong shall not tarry beside thee:
give to us peace in our time, O Lord.

God the All-provident! earth by thy chastening
yet shall to freedom and truth be restored;
through the thick darkness thy kingdom is hastening:
thou wilt give peace in thy time, O Lord.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE S 280

Gloria in excelsis

Powell

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

THE COLLECT OF THE DAY

BCP p. 214

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Micah 6:1-8

A Reading from the book of the prophet Micah.

¹Hear what the LORD says:

“Rise, plead your case before the mountains,
and let the hills hear your voice.

²Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;
for the LORD has a controversy with his people,
and he will contend with Israel.”

³“O my people, what have I done to you?
In what have I wearied you? Answer me!

⁴For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

⁵O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.”

⁶“With what shall I come before the LORD,
and bow myself before God on high?

Shall I come before him with burnt offerings,
with calves a year old?

⁷Will the LORD be pleased with thousands of rams,
with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

⁸He has told you, O mortal, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM: Psalm 15



¹LORD, who may dwell | in your tabernacle?
who may abide upon your | holy hill?
²Whoever leads a blameless life and does | what is right,
who speaks the truth | from his heart.
³There is no guile upon his tongue; he does no evil | to his friend;
he does not heap contempt up- | on his neighbor.
⁴In his sight the wicked | is rejected,
but he honors those who | fear the LORD.
⁵He has sworn to | do no wrong
and does not take | back his word.
⁶He does not give his money in | hope of gain,
nor does he take a bribe a- | against the innocent.
⁷Whoever | does these things
shall never be | overthrown.

SECOND READING: 1 Corinthians 1:18-31

A Reading from Paul's First letter to the Church in Corinth.

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

²⁶Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, ²⁹so that no one might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN 440

LIEBSTER JESU

Blessed Jesus, at thy word we are gathered all to hear thee;
let our hearts and souls be stirred now to seek and love and fear thee;
by thy teachings pure and holy, drawn from earth to love thee solely.

All our knowledge, sense, and sight lie in deepest darkness shrouded,
till thy Spirit breaks our night with the beams of truth unclouded;
thou alone to God canst win us; thou must work all good within us.

Gracious Lord, thyself impart! Light of Light, from God proceeding,
open thou our ears and heart, help us by thy Spirit's pleading.
Hear the cry thy Church upraises; hear, and bless our prayers and praises.

GOSPEL: Matthew 5:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they will be comforted.

⁵“Blessed are the meek, for they will inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷“Blessed are the merciful, for they will receive mercy.

⁸“Blessed are the pure in heart, for they will see God.

⁹“Blessed are the peacemakers, for they will be called children of God.

¹⁰“Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Mark Winward

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP p. 383

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy”.

For the peace of the world, for the welfare of the holy Church of God and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our presiding Bishop Sean, our Bishop Rob and our Rector Mark and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President Donald and our Governor Brian, for the leaders of nations and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Jasper, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For all of the organizations that are in our community especially CARES, Good Samaritan, ACES, Angels on Horseback, Boys and Girls Club, the Weekend Snack Program, Arrendale Women’s Prison Ministries, Habitat for Humanity, Serve Pickens, The Community Thrift Store and all other agencies supported by our parish. Guide and support our mission with the LAMB Institute in Honduras, our mission with St. Mark’s School in Haiti and the relationships with our Companion diocese of Cape Coast, Ghana and our partner parish, St. James the Apostle, Elmina. For all the men and women of our armed forces at home and abroad and all those who place themselves in harm’s way for our sake, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans and for the sick and the suffering, Bowman Crum, Jamie, Quinn, Glenna Stone, Lee Buffalo, Miller and Jennie Andress, Julie Goodan, Lou Ellen Gibson as well as Alison Sherrer Falinski, Carol Monroe, Tom Ciomek, those on our long-term prayer list found on the back of the service leaflet, and those that we name either silently or aloud, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of resurrection and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of Mary and Joseph and of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Celebrant says

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

CONFSSION OF SIN

BCP p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *All stand.*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

*Your gifts support the life and ministry of Holy Family.
Online giving is available by scanning this QR code.*



The Holy Communion

All baptized Christians, regardless of denomination, are welcome to receive Communion at Holy Family. Communion is offered at the altar rail and may also be brought to anyone in the pews unable to move to the altar rail. Alternatively to drinking from the common cup you may 1) receive only the bread, or 2) dip the wafer in the wine before consuming it (intinction). On the right end of the altar rail gluten-free wafers and wine-infused wafers are available.

“Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.” – Ephesians 5:2

OFFERTORY ANTHEM

David Ogden, based on Pachelbel's *Canon in D*

Faith, hope and love: let these remain among you. Faith, hope, and love; the greatest of these is love. The love of Christ has gathered us together, let us rejoice and be glad in him, let us fear and love the living God, and love each other from the depths of our heart. When we are together, we should not be divided in mind; let there be an end to bitterness and quarrels, and in our midst be Christ our God. In company with the blessed, may we see your face in glory: pure and unbounded joy forever and ever. I give you a new commandment: love one another as I have loved you.

THE GREAT THANKSGIVING

BCP p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125

Proulx

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full, are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink

of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

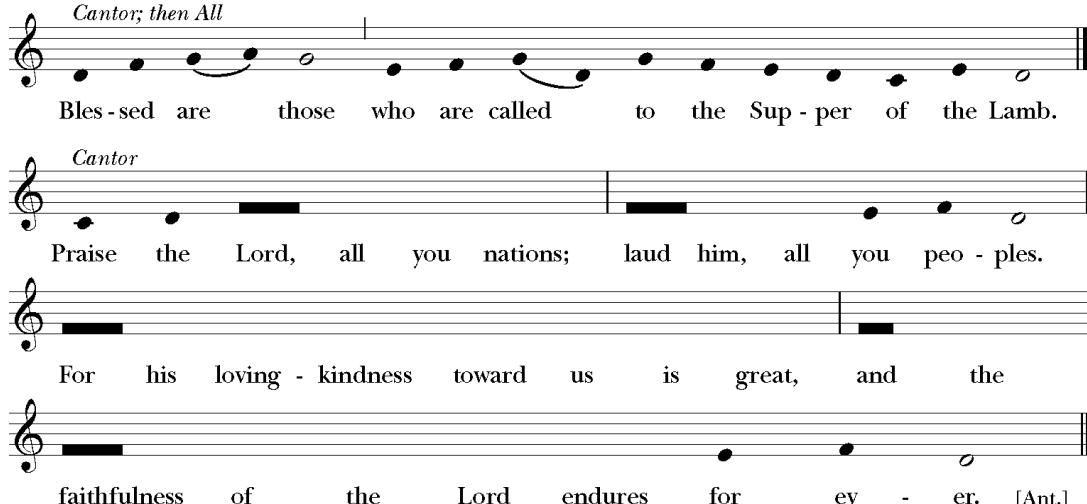
The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM S 172 *Blessed are those who are called* Martens

Cantor; then All



Bles - sed are those who are called to the Sup - per of the Lamb.

Praise the Lord, all you nations; laud him, all you peo - ples.

For his loving - kindness toward us is great, and the

faithfulness of the Lord endures for ev - er. [Ant.]

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN 656

FRANCONIA

Blest are the pure in heart, for they shall see our God;
the secret of the Lord is theirs, their soul is Christ's abode.

The Lord, who left the heavens our life and peace to bring,
to dwell in lowliness with us, our pattern and our King;

he to the lowly soul will still himself impart
and for his dwelling and his throne will choose the pure in heart.

Lord, we thy presence seek; may ours this blessing be;
give us a pure and lowly heart, a temple fit for thee.

[SENDING OF EUCHARISTIC VISITORS

In the name of the congregation of the Episcopal Church of the Holy Family I send you forth bearing these gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.]

POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

DISMISSAL

Deacon Alleluia! Alleluia! Let us go forth in the name of Christ.
People **Thanks be to God! Alleluia! Alleluia!**

*All members of Holy Family are cordially invited
to remain in place for
~The Annual Meeting ~
which follows immediately after the Service.*

LONG-TERM PRAYER LIST

Nancy Faussone*, June Bernal and her parents, Maggie and Sam, Diane Douglas*, Becky Jacobs, Larry Jones*, Ann Hilpert, Derek Allen, Barbara Jones Black, Winship Durrett*, Ted Hackett*, Kim Winters, Janet L'Abbe, Mariellen Schultz*, Paul Smith, Jamie Quinn*, Sally Smith, Pam and Kirk Kondos*, Matt Porter, Dave Carley, Joyce Dewey*, Ed Dewey*, Corby Johnson Martin, Ellen Lloyd*, Todd Nicholson, Mary Porter*, David Vezzetti, Megan Elizabeth Hill, Teonila Arde Patel, Suzanne Quin Fojas, Mary Campbell Stromire, Hope Schultz, Ashley Waller, Liz, Bill Davis, Jaime, Sue Watters, Bunny Fulton, Iris Harris, Jimmy Flynn, Wayne Mulkey, Megan Kendall, Mike Nunn, Gordon Yandell

*parishioners

MEMBERS' LOVED ONES SERVING IN THE MILITARY

Jaret Bosarge, US Military Academy
Jacob Price, US Navy
Mark Reed, US Marines
Jack Resetar, US Military Academy
Grace Resetar, US Army
Christopher Weaver, US Army
Joel Winters, US Army
Kevin Caney, US Navy
Brendan Zavesky, US Air Force
Jennie Sibley Sheffield, US Air Force
Taylor Everidge, US Navy
Mark Tootle, US Army
David Rudiger, US Army
James Tindall, US Army
Zachary Mauriello, National Guard
Joshua Mauriello, National Guard
Sean Duda, Space Force
Jameson Bragg

HOLY FAMILY CONNECTION

Carolyn & Phil Anderson

Amelia & Robert Broussard
Farnham Caney & Jeannine Krenson
Susan Mowry
Jennie & John Sheffield
June Giglia
Coty Tootle
Susan & John Rowan
Anne & Byron Tindall
David & Kimberly Mauriello
Kathy Duda
Jeannette & Lee Buffalo

UNRESTRICTED GIVING FOR NOVEMBER 2025

Anticipated Contributions for November	\$42,625
Actual Contributions for November	\$51,400
Anticipated Contributions YTD (Jan-Nov)	\$468,875
Actual Contributions YTD (Jan-Nov)	\$475,296

EPISCOPAL CHURCH OF THE HOLY FAMILY

Mailing Address: 202 Griffith Road, Jasper, GA 30143

Office Phone: 770-893-4525

Rector's Mobile: 757-639-6239

Office Hours: Monday - Friday 9:00 am to 3:00 pm

Email Address: Office@HolyFamilyJasper.org

Website: www.HolyFamilyJasper.org

The Rev. Mark Winward, Rector

The Rev. Dr. Ted Hackett, Priest Associate

The Rev. Byron Tindall, Priest Associate

The Rev. Katharine Armentrout, Deacon

John King Carter, Organist/Choirmaster

Christie Beiring, Parish Administrator

Jacques LeBlanc, Sexton

Jim Braley, Head Verger

Vision: *Revealing Jesus through our actions by extending his love for us through our service to others*

Mission: *Creating Christian community: serving and engaging*

