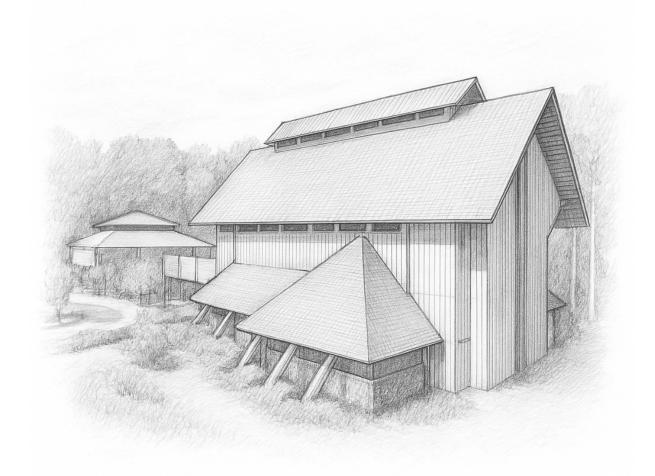


OF THE

HOLY FAMILY

THE 1ST SUNDAY OF ADVENT HOLY EUCHARIST RITE II **NOVEMBER 30, 2025** 10:30 AM



A WARM WELCOME TO OUR VISITORS

We're glad you are here! If you have questions about Holy Family, please speak to an usher, a clergyperson, or the person giving the announcements- they will be glad to help. If you will register in the Guest Book in the gallery or, alternately, fill out one of the Guest Cards located on the back of the second pew chair from the center aisle and place it in the offering plate, that will give us an opportunity to know you better. Please join us in the Parish Hall at the other end of the building for refreshments after the service.

PRELUDE

ENTRANCE HYMN 59

MERTON

Hark! a thrilling voice is sounding: "Christ is nigh," it seems to say; "Cast away the works of darkness, O ye children of the day."

Wakened by the solemn warning, from earth's bondage let us rise; Christ, our sun, all sloth dispelling, shines upon the morning skies.

Lo! the Lamb, so long expected, comes with pardon down from heaven; Let us haste, with tears of sorrow, one and all to be forgiven;

So when next he comes with glory, and the world is wrapped in fear, May he with his mercy shield us, and with words of love draw near.

Honor, glory, might, and blessing to the Father and the Son, With the everlasting Spirit while unending ages run.

Celebrant Light and peace from Jesus Christ our Lord.

People Thanks be to God.

ADVENT WREATH LIGHTING

BCP 109

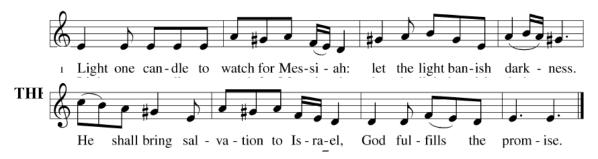
Jesus said, "You are the light of the world. A city built on a hill cannot be hid. No one lights a lamp to put it under a bucket, but on the lamp-stand where it gives light for everyone in the house. And you, like the lamp, must shed light among your fellow men, so that they may see the good you do, and give glory to your Father in heaven."

Matthew 5:14-16

Let us pray.

Grant us, Lord, the lamp of charity which never fails, that it may burn in us and shed its light on those around us, and that by its brightness we may have a vision of that holy City, where dwells the true and never-failing Light, Jesus Christ our Lord. **Amen.**

All sing this song as the Advent Wreath is lit:



Celebrant The Lord be with you.People And also with you.

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

FIRST READING: Isaiah 2:1-5

A Reading from the book of the prophet Isaiah.

¹The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

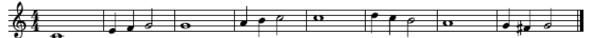
²In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. ³Many peoples shall come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction. and the word of the LORD from Jerusalem. ⁴He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the LORD!

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM: Psalm 122 Tune: JKC



¹I was glad when they | said to me,

"Let us go to the house | of the LORD."

²Now our | feet are standing

within your gates, | O Jerusalem.

³Jerusalem is built | as a city

that is at unity | with itself;

⁴To which the tribes go up, the tribes | of th|e LORD,

the assembly of Israel, to praise the name | of the LORD.

⁵For there are the | thrones of judgment,

the thrones of the | house of David.

Pray for the peace | of Jerusalem:

"May they pros- | per who love you.

⁷Peace be with- | in your walls

and quietness with- | in your towers.

⁸For my brethren and com- | panions' sake,

I pray for | your prosperity.

⁹Because of the house of the | LORD our God,

I will seek to | do you good."

SECOND READING: Romans 13:11-14

A Reading from Paul's letter to the Church in Rome.

¹¹You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹²the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; ¹³let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. ¹⁴Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

SEQUENCE HYMN 615

"Thy kingdom come!" on bended knee

ST. FLAVIAN

"Thy kingdom come!" on bended knee the passing ages pray; And faithful souls have yearned to see on earth that kingdom's day.

But the slow watches of the night not less to God belong; And for the everlasting right the silent stars are strong.

And lo, already on the hills the flags of dawn appear; Gird up your loins, ye prophet souls, proclaim the day is near: The day to whose clear-shining light all wrong shall stand revealed, When justice shall be through in might, and every hurt be healed;

When knowledge, hand in hand with peace, shall walk the earth abroad; The day of perfect righteousness, the promised day of God.

GOSPEL: Matthew 24:36-44

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said to his disciples, ³⁶"About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. ³⁷For as the days of Noah were, so will be the coming of the Son of Man. ³⁸For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, ³⁹and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. ⁴⁰Then two will be in the field; one will be taken and one will be left. ⁴¹Two women will be grinding meal together; one will be taken and one will be left. ⁴²Keep awake therefore, for you do not know on what day your Lord is coming. ⁴³But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON The Rev. Mark Winward

THE NICENE CREED

BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy".

For the peace of the world, for the welfare of the holy Church of God and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our presiding Bishop Sean, our Bishop Rob and our rector Mark and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President Donald and our governor Brian, for the leaders of nations and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Jasper, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For all of the organizations that are in our community especially CARES, Good Samaritan, ACES, Angels on Horseback, Boys and Girls Club, the Weekend Snack Program, Arrendale Women's Prison Ministries, Habitat for Humanity, Serve Pickens, The Community Thrift Store and all other agencies supported by our parish. Guide and support out mission with the LAMB Institute in Honduras, our mission with St. Mark's School in Haiti and the relationships with our Companion diocese of Cape Coast, Ghana and our partner parish, St. James the Apostle, Elmina.

For all the men and women of our armed forces at home and abroad and all those who place themselves in harm's way for our sake, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans and for the sick and the suffering, especially Lucy Sullivan, Terry Franzen, Joyce Dewey, Mary Porter, Steve Hawkins, Coty Tootle, Amelia Broussard as well as Jami, Trip Edwards, Wheeler Caney, Leanne Caney, Sue Watters, John Beane, Bill Pattillo, Jimmy Flynn, Wayne Mulkey, Mike Nunn, Iris Harris and those on our long-term prayer list found on the back of the service leaflet and those that we name either silently or aloud. Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of resurrection and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray us pray to the Lord.

Lord, have mercy.

In the communion of Mary and Joseph and of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To thee, O Lord our God.

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

The Holy Communion

OPTIONS FOR COMMUNION

Everyone is welcome to receive Communion at Holy Family. Communion is offered at the altar rail and may also be brought to anyone in the pews unable to move to the altar rail. Alternatively to drinking from the common cup you may 1) receive only the bread, or 2) dip the wafer in the wine before consuming it (intinction). On the right end of the altar rail gluten-free wafers and wine-infused wafers are available.

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM

Thomas Ravencroft

Remember O thou man, O thou man, O thou man, remember O thou man, thy time is spent;
Remember O thou man, how thou art dead and gone, and I did what I can, therefore repent.
Remember Adam's fall, O thou man, O thou man, remember Adam's fall from heaven to hell,
Remember Adam's fall how we were condemned all, in hell perpetual, therefore to dwell.
Remember God's goodness O thou man, O thou, remember God's goodness and his promise made,
Remember God's goodness, how he sent his Son doubtless our sins for to redress: be not afraid.
Give thanks to God always O thou man, O hou man, give thanks to God always with heart most joyfully,
Give thanks to God always as we await that day, let all men sing and say: Jesu veni!

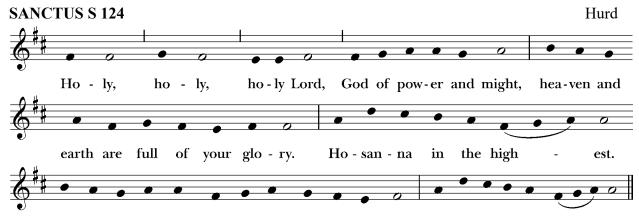
CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this

holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

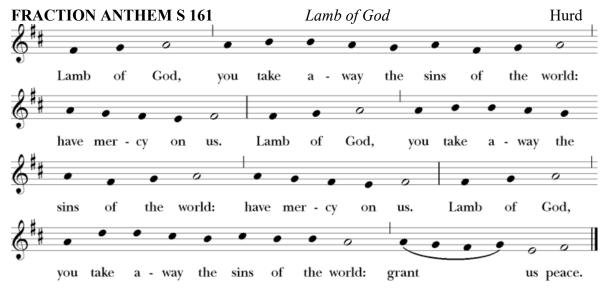
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Christ our Passover is sacrificed for us. Therefore let us keep the feast.



The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN 53

GOTTES SOHN IST KOMMEN

Once he came in blessing, all our ills redressing; came in likeness lowly, Son of God most holy; bore the cross to save us, hope and freedom gave us.

Still he comes within us, still his voice would win us from the sins that hurt us, would to Truth convert us: not in torment hold us, but in love enfold us.

Thus, if thou canst name him, not ashamed to claim him, but wilt trust him boldly nor dost love him coldly, he will then receive thee, heal thee, and forgive thee.

One who thus endureth bright reward secureth. Come, then, O Lord Jesus, from our sins release us; let us here confess thee till in heaven we bless thee.

SENDING OF EUCHARISTIC VISITORS

In the name of the congregation of the Episcopal Church of the Holy Family I send you forth bearing these gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

POST-COMMUNION HYMN 57

HELMSLEY

Lo! he comes, with clouds descending, once for our salvation slain; thousand thousand saints attending swell the triumph of his train:

Alleluia! Alleluia! Christ the Lord returns to reign.

Every eye shall now behold him, robed in dreadful majesty; those who set at nought and sold him, pierced, and nailed him to the tree, deeply wailing, shall the true Messiah see.

Those dear tokens of his passion still his dazzling body bears, cause of endless exultation to his ransomed worshipers; with what rapture gaze we on those glorious scars!

Yea, amen! let all adore thee, high on thine eternal throne; Savior, take the power and glory; claim the kingdom for thine own: Alleluia! Alleluia! Thou shalt reign, and thou alone.

DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

MEMBERS' LOVED ONES SERVING IN THE MILITARY HOLY FAMILY CONNECTION

John Cook, US Navy
Jaret Bosarge, US Military Academy
Jacob Price, US Navy
Mark Reed, US Marines
Jack Resetar, US Military Academy
Grace Resetar, US Army
Christopher Weaver, US Army
Joel Winters, US Army
Kevin Caney, US Air Force
Brendan Zavesky, US Air Force
Jennie Sibley Sheffield, US Air Force
Taylor Everidge, US Navy
Mark Tootle, US Army
David Rudger, US Army

Amelia & Robert Broussard Farnham Caney & Jeannine Krenson Susan Mowry Jennie & John Sheffield June Giglia Coty Tootle Susan & John Rowan

Kathleen & Taylor Allen-Leonard

Carolyn & Phil Anderson

Scan this QR code to make a contribution to Holy Family online:



LONG-TERM PRAYER LIST

June Bernal and her parents, Maggie and Sam, Nancy Faussone*, Becky Jacobs, Ann Hilpert, Winship Durrett*, Ted Hackett*, Bill Glisson, Derek Allen, Terry Franzen*, Barbara Jones Black, Kim Winters, Janet L'Abbe, Paul Smith, Mariellen Schultz*, Jamie Quinn,* Pam and Kirk, Kondos*, Sallye Smith*, Matt Porter, Greg DeNiro, Dave Carley, Corby Johnson Martin, Todd Nicholson, Hope Schultz, Larry Jones*, Mary Campbell Stromire

*parishioners

UNRESTRICTED GIVING FOR OCTOBER 2025

Anticipated contributions for October \$42,625 Actual Contributions for October \$34,332 Budgeted Contributions YTD January-October \$426,250 Actual Contributions YTD January-October \$423,895

EPISCOPAL CHURCH OF THE HOLY FAMILY

Mailing Address: 202 Griffith Road, Jasper, GA 30143
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Office Hours: Monday - Friday 9:00 am to 3:00 pm
Email Address: office@holyfamilyjasper.org
Website: www.holyfamilyepiscopalchurch.net

The Rev. Mark Winward, Rector
The Rev. Dr. Ted Hackett, Priest Associate
The Rev. Byron Tindall, Priest Associate
The Rev. Katharine Armentrout, Deacon
John King Carter, Organist/Choirmaster
Christie Beiring, Parish Administrator
Jacques LeBlanc, Sexton
Jim Braley, Head Verger

Vision: Revealing Jesus through our actions by extending his love for us through our service to others

Mission: Creating Christian community: serving and engaging people in vibrant ministries

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