TODAY AT HOLY FAMILY

A WARM WELCOME TO OUR VISITORS

We're glad you are here! If you have questions about Holy Family, please speak to an usher, a clergyperson, or the person giving the announcementsthey will be glad to help. If you will register in the Guest Book in the gallery or, alternately, fill out one of the Guest Cards located on the back of the second pew chair from the center aisle and place it in the offering plate, that will give us an opportunity to know you better. Please join us in the Parish Hall at the other end of the gallery for refreshments after the service.

OPTIONS FOR COMMUNION

Everyone is welcome to receive Communion at Holy Family. Communion is offered at the altar rail and may also be brought to anyone in the pews unable to move to the altar rail. Alternatively to drinking from the common cup you may 1) receive only the bread, or 2) dip the wafer in the wine before consuming it (intinction). On the right end of the altar rail gluten-free wafers and wine-infused wafers are available.

LONG-TERM PRAYER LIST

June Bernal and her parents, Maggie and Sam, Nancy Faussone*, Becky Jacobs, Ann Hilpert, Winship Durrett*, Ted Hackett*, Bill Glisson, Derek Allen, Terry Franzen*, Shirley Watkins Sluder, Barbara Jones Black, Kim Winters, Janet L'Abbe, Paul Smith, Mariellen Schultz*, Jamie Quinn,* Pam and Kirk, Kondos*, Sallye Smith*, Matt Porter, Greg DeNiro, Dave Carley, Corby Johnson Martin, Todd Nicholson

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*parishioners

Susan Mowry

June Giglia

MEMBERS' LOVED ONES SERVING IN THE MILITARY

Mark Tootle, US Army

HOLY FAMILY CONNECTION John Cook, US Navy Kathleen & Taylor Allen-Leonard Jaret Bosarge, US Military Academy Carolyn & Phil Anderson Jacob Price, US Navy Mark Reed, US Marines Jack Resetar, US Military Academy Grace Resetar, US Army Christopher Weaver, US Army Joel Winters, US Army Amelia & Robert Broussard Kevin Caney, US Air Force Farnham Caney & Jeannine Krenson Brendan Zavesky, US Air Force Jennie Sibley Sheffield, US Air Force Jennie & John Sheffield Taylor Everidge, US Navy

UNRESTRICTED GIVING FOR JUNE 2025

Anticipated Contributions for June \$42,625 Actual Contributions for June \$41,407 Budgeted Contributions Jan-June \$255,750 Actual Contributions Jan-June \$263,846

EPISCOPAL CHURCH OF THE HOLY FAMILY

Mailing Address: 202 Griffith Road, Jasper, GA 30143 Phone: 770.893.4525 Fax: 770.893.4567 Office Hours: Monday - Friday 9:00 am to 3:00 pm Email Address: holyfamch2@etcmail.com Website: www.holyfamilyepiscopalchurch.net

> The Rev. Mark Winward, Rector The Rev. Dr. Ted Hackett, Priest Associate The Rev. Byron Tindall, Priest Associate The Rev. Katharine Armentrout, Deacon John King Carter, Organist/Choirmaster **Christie Beiring, Parish Administrator** Jacques LeBlanc, Sexton Jim Bralev, Head Verger

Vision: Revealing Jesus through our actions by extending his love for us through our service to others **Mission:** Creating Christian community: serving and engaging people in vibrant ministries

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EPISCOPAL CHURCH OF THE HOLY FAMILY



•go in peace and respect the dignity of every person-

THE 11TH SUNDAY AFTER PENTECOST 8:00 A.M. - August 24, 2025

BCP 323 THE HOLY EUCHARIST: RITE I

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

BCP 323 **Kyrie**

> Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

The Collect

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. Amen.

| The First Lesson | Jeremiah 1:4-10 |
|---|-----------------------|
| Psalm 71: 1-6 recited responsively | Leaflet, Page 2 |
| The Epistle | Hebrews 12:18-29 |
| The Gospel | Luke 13:10-17 |
| The Sermon | The Rev. Mark Winward |
| The Nicene Creed | BCP 326 |
| Prayers of the People | |
| Confession of Sin | BCP 330 |
| The Peace | BCP 332 |
| Welcome and Announcements | |
| The Offertory | |
| Eucharistic Prayer II | BCP 340 |
| The Lord's Prayer | BCP 336 |
| The Post Communion Prayer | BCP 339 |

Blessing and Dismissal: Thanks be to God.



EPISCOPAL CHURCH OF THE HOLY FAMILY



•go in peace and respect the dignity of every person•

THE 11TH SUNDAY AFTER PENTECOST 10:30 a.m. - August 24, 2025

THE HOLY EUCHARIST: RITE II BCP 355

Voluntary

Hymn in Procession 368 REGENT SQUARE

Holy Father, great Creator

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Gloria in excelsis S 280 Powell

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

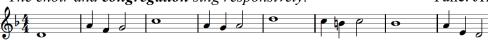
Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Psalm 71: 1-6

Transcribed from The Saint Helena Psalter
The choir and congregation sing responsively.

Tune: JKC



In you, O God, have I | taken refuge;

let me never | be ashamed.

In your righteousness, deliver me and | set me free;

incline your ear to | me and save me.

Be my strong rock, a castle to | keep me safe;

you are my crag | and my stronghold.

Deliver me, my God, from the hand | of the wicked, from the clutches of the evildoer and | the oppressor.

For you are my | hope, O God,

my confidence since | I was young.

I have been sustained by you ever since | I was born;

from my mother's womb you have been my strength; my praise shall be al- | ways of you.

The Epistle Hebrews 12:18-29
Sequence Hymn 567
St. Matthew

Thine arm, O Lord, in days of old

The Gospel
Luke 13:10-17
The Sermon
The Nicene Creed
Prayers of the People
Confession of Sin
The Peace
BCP 360
BCP 360
BCP 360

Offertory Anthem

Taize Community Bless the Lord, my soul, and bless God's holy name.

less the Lord, my soul, and bless God's holy hame Bless the Lord, my soul, who leads me into life.

It is God who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion. R The Lord is compassion and love, slow to anger and rich in mercy. God does not treat us according to our sins, nor replay us according to our faults. R As a father has compassion on his children, the Lord has pity on those who fear him, for God knows of what we are made. God remembers that we are dust. R.

The Great Thanksgiving: Eucharistic Prayer C BCP 369

Eucharistic Prayer C contains numerous congregational responses. Please turn to Page 369 in the red Book of Common Prayer to participate.

Sanctus S 130 Schubert

Holy, holy, holy Lord, God of power and might; holy, holy, holy Lord, God of power and might. Heaven and earth are full, full of your glory; hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord; hosanna in the highest, hosanna in the highest.

The Lord's Prayer Fraction Anthem S 164 BCP 364 Schubert

Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

Communion Hymn 339

SCHMÜCKE DICH

Deck thyself, my soul, with gladness

Sending forth of Eucharistic Visitors

Celebrant
People
We send you forth ... communion of Christ's body and blood.
We who are many are one body because we all share one bread, one cup.]

The Post Communion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

BCP 339

Hymn in Procession 522 Glorious things of thee are spoken AUSTRIA Dismissal Response: Thanks be to God!

Postlude

The First Lesson: Jeremiah 1:4-10

The word of the Lord came to me saying,

"Before I formed you in the womb I knew you,

and before you were born I consecrated you;

I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy."

But the Lord said to me,

"Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you,

Do not be afraid of them, for I am with you to deliver you, says the Lord."

Then the Lord put out his hand and touched my mouth;

and the Lord said to me,

"Now I have put my words in your mouth.

See, today I appoint you over nations and over kingdoms,

to pluck up and to pull down, to destroy and to overthrow,

to build and to plant.."

[Hear what the Spirit is saying to God's people. Thanks be to God.]

The Epistle: Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire. [Hear what the Spirit is saying to God's people. Thanks be to God.]

The Gospel: Luke 13:10-17

[The Holy Gospel...according to Luke. Glory to you, Lord Christ.] Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

[The Gospel of the Lord. Praise to you, Lord Christ.]

Welcome and Announcements