

LONG-TERM PRAYER LIST	
Bob Lewis*, June Bernal and her parents, Maggie and Sam, Kellen Fitzgerald, Marty Whitt, Nancy Faussone*, Becky Jacobs, Ann Hilpert, Winship Durrett*, Ted Hackett*, Bill Glisson, Derek Allen, Terry Franzen*, Shirley Watkins Sluder, Barbara Jones Black, Kim Winters, Janet L’Abbe, Paul Smith, Mariellen Schultz*, Jamie Quinn,* Pam and Kirk Kondos*, Sallye Smith*, Matt Porter	
*parishioners	
MEMBERS’ LOVED ONES SERVING IN THE MILITARY	HOLY FAMILY CONNECTION
John Cook, US Navy	Kathleen & Taylor Allen-Leonard
Jaret Bosarge, US Military Academy	Carolyn & Phil Anderson
Jacob Price, US Navy	
Mark Reed, US Marines	
Jack Resetar, US Military Academy	
Grace Resetar, US Army	
Christopher Weaver, US Army	
Joel Winters, US Army	Amelia & Robert Broussard
Kevin Caney, US Air Force	Farnham Caney & Jeannine Krenson
Brendan Zavesky, US Air Force	Susan Mowry
Jennie Sibley Sheffield, US Air Force	Jennie & John Sheffield
Taylor Everidge, US Navy	June Giglia
Mark Tootle	Coty Tootle

TODAY AT HOLY FAMILY

A WARM WELCOME TO OUR VISITORS

We’re glad you are here! If you have questions about Holy Family, please speak to an usher, a clergyperson, or the person giving the announcements- they will be glad to help. If you will register in the Guest Book in the gallery or, alternately, fill out one of the Guest Cards located on the back of the second pew chair from the center aisle and place it in the offering plate, that will give us an opportunity to know you better. Please join us in the Parish Hall at the other end of the gallery for refreshments after the service.

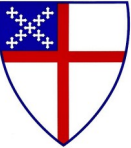
OPTIONS FOR COMMUNION

Everyone is welcome to receive Communion at Holy Family. Communion is offered at the altar rail and may also be brought to anyone in the pews unable to move to the altar rail. Alternatively to drinking from the common cup you may 1) receive only the bread, or 2) dip the wafer in the wine before consuming it (intinction). On the right end of the altar rail gluten-free wafers and wine-infused wafers are available.

WELCOMING OUR NEW RECTOR ON AUGUST 3RD

A breakfast reception will be held after the 8:00 Service and a catered lunch after the 10:30 Service to welcome our new Rector the Rev. Mark Winward and his family on their first Sunday among us. Make plans to attend one of these events to welcome the Winwards.


UNRESTRICTED GIVING FOR MAY 2025
<div> <div>Anticipated Contributions for May</div> <div>Actual Contributions for May</div> <div>Budgeted Contributions January-May</div> <div>Actual Contributions January-May</div> </div> <div> <div>\$42,625</div> <div>\$54,637</div> <div>\$213,125</div> <div>\$222,439</div> </div>
EPISCOPAL CHURCH OF THE HOLY FAMILY
<div> <div>Mailing Address: 202 Griffith Road, Jasper, GA 30143</div> <div>Phone: 770.893.4525 Fax: 770.893.4567</div> <div>Office Hours: Monday - Friday 9:00 am to 3:00 pm</div> <div>Email Address: holyfamch2@etcmail.com</div> <div>Website: www.holyfamilyepiscopalchurch.net</div> </div> <div> <div>The Rev. Dr. Bill Harkins, Priest-in-Charge</div> <div>The Rev. Dr. Ted Hackett, Priest Associate</div> <div>The Rev. Byron Tindall, Priest Associate</div> <div>The Rev. Katharine Armentrout, Deacon</div> <div>John King Carter, Organist/Choirmaster</div> <div>Christie Beiring, Parish Administrator</div> <div>Jacques LeBlanc, Sexton</div> <div>Jim Braley, Head Verger</div> </div> <div> <div>Vision: <i>Revealing Jesus through our actions by extending his love for us through our service to others</i></div> <div>Mission: <i>Creating Christian community: serving and engaging people in vibrant ministries</i></div> </div>



EPISCOPAL CHURCH

OF THE

HOLY FAMILY



.go in peace and respect the dignity of every person.

THE 6TH SUNDAY AFTER PENTECOST
8:00 A.M. - July 20, 2025

THE HOLY EUCHARIST: RITE I BCP 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**
Kyrie BCP 323

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect
Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson Genesis 18:1-10a
Psalm 15 Page 2
The Epistle Colossians 1:15-28
The Gospel Luke 10:38-42
The Sermon *Deacon Katharine Armentrout*
The Nicene Creed BCP 326
Prayers of the People
Confession of Sin BCP 330
The Peace BCP 332
Welcome and Announcements
The Offertory
Eucharistic Prayer II BCP 340
The Lord’s Prayer BCP 336
The Post Communion Prayer BCP 339
Blessing and Dismissal: Thanks be to God.



EPISCOPAL CHURCH

OF THE

HOLY FAMILY



...go in peace and respect the dignity of every person.

THE 6TH SUNDAY AFTER PENTECOST

10:30 A.M. - July 20, 2025

THE HOLY EUCHARIST: RITE II

Voluntary

Hymn in Procession 677

BCP 355

J S Bach

DUNDEE (Hymn 526)

Celebrant

People

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Gloria in excelsis S 280

Powell

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

The Lord be with you. **And also with you.** Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Psalm 15

Genesis 18:1-10a

Transcribed from *The Saint Helena Psalter*



Lord, who may dwell | in your tabernacle?

who may abide upon your | holy hill?

Whoever leads a blameless life and does | what is right,

who speak the truth | from their heart.

There is no guile upon their tongue; they do no evil | to their friend;

they do not heap contempt up- | on their neighbor.

In their sight the wicked | is rejected,

but they honor those who | fear the Lord.

They have sworn to | do no wrong

and do not take | back their word.

They do not give their money in | hope of gain,

nor do they take a bribe a- | gainst the innocent.

Whoever | does these things

shall never be | overthrown.

The Epistle

Sequence Hymn 440

Colossians 1:15-28

LIEBSTER JESU

Blessed Jesus, at thy word

Luke 10:38-42

The Gospel

The Sermon

The Nicene Creed

BCP 358

Prayers of the People

Confession of Sin

The Peace

Welcome and Announcements

Offertory Anthem

How can I Keep from Singing?

My life goes on in endless song above earth’s lamentation;
I feel the real though far-off hymn that hails a new creation.
Through all the tumult and the strife I hear that music ringing;
It sounds an echo in my soul: how can I keep from singing?

Robert Lowry

What though my joys and comforts die, I know the truth; it liveth.
What though the darkness gather round? Songs in the night it giveth.
No storm can change my inmost calm while to that Rock I’m clinging;
Since Love is Lord of heaven and earth how can I keep from singing?

I lift my eyes, the cloud grows thin; I see the blue above it.
And day by day the pathway smooths since first I learned to love it.
The peace of God makes fresh my heart, a fountain ever springing;
All things are mine since I am his; how can I keep from singing?

The Great Thanksgiving: Eucharistic Prayer C

Eucharistic Prayer C contains numerous congregational responses. Please turn to Page 369 in the red Book of Common Prayer to participate.

Sanctus S 130

BCP 369

Schubert

Holy, holy, holy Lord, God of power and might; holy, holy, holy Lord, God of power and might. Heaven and earth are full, full of your glory; hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord; hosanna in the highest, hosanna in the highest.

The Lord’s Prayer

Fraction Anthem S 164

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
give us your peace, give us your peace.

BCP 364

Schubert

Communion Hymn 701

Jesus, all my gladness

[Sending forth of Eucharistic Visitors

Celebrant

People

We send you forth ... communion of Christ’s body and blood.

We who are many are one body because we all share one bread, one cup.]

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living mem-
bers of your Son our Savior Jesus Christ, and you have fed us with spiritual
food in the Sacrament of his Body and Blood. Send us now into the world in
peace, and grant us strength and courage to love and serve you with gladness
and singleness of heart; through Christ our Lord. Amen.

The Blessing

BCP 365

BCP 365

Hymn in Procession 344

Lord, dismiss us with thy blessing

SICILIAN MARINERS

BCP 366

Dismissal Response:

Voluntary

Thanks be to God.

The First Lesson: Genesis 18:1-10a

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on--since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.
They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."
[Hear what the Spirit is saying to God’s people. **Thanks be to God.**]

The Epistle: Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invis-
ible, whether thrones or dominions or rulers or powers-- all things have been
created through him and for him. He himself is before all things, and in him all
things hold together. He is the head of the body, the church; he is the begin-
ning, the firstborn from the dead, so that he might come to have first place in
everything. For in him all the fullness of God was pleased to dwell, and
through him God was pleased to reconcile to himself all things, whether on
earth or in heaven, by making peace through the blood of his cross.
And you who were once estranged and hostile in mind, doing evil deeds, he
has now reconciled in his fleshly body through death, so as to present you holy
and blameless and irreproachable before him-- provided that you continue se-
curely established and steadfast in the faith, without shifting from the hope
promised by the gospel that you heard, which has been proclaimed to every
creature under heaven. I, Paul, became a servant of this gospel.
I am now rejoicing in my sufferings for your sake, and in my flesh I am com-
pleting what is lacking in Christ's afflictions for the sake of his body, that is,
the church. I became its servant according to God's commission that was given
to me for you, to make the word of God fully known, the mystery that has been
hidden throughout the ages and generations but has now been revealed to his
saints. To them God chose to make known how great among the Gentiles are
the riches of the glory of this mystery, which is Christ in you, the hope of glo-
ry. It is he whom we proclaim, warning everyone and teaching everyone in all
wisdom, so that we may present everyone mature in Christ.
[Hear what the Spirit is saying to God’s people. **Thanks be to God.**]

The Gospel : Luke 10:38-42

[The Holy Gospel...according to Luke. **Glory to you, Lord Christ.**]

As Jesus and his disciples went on their way, Jesus entered a certain village,
where a woman named Martha welcomed him into her home. She had a sister
named Mary, who sat at the Lord's feet and listened to what he was saying.
But Martha was distracted by her many tasks; so she came to him and asked,
"Lord, do you not care that my sister has left me to do all the work by myself?
Tell her then to help me." But the Lord answered her, "Martha, Martha, you
are worried and distracted by many things; there is need of only one thing.
Mary has chosen the better part, which will not be taken away from her."
[The Gospel of the Lord. **Praise to you, Lord Christ.**]

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