HOLY WEEK & EASTER AT HOLY FAMILY

Monday & Tuesday of Holy Week, March 25 & 26: Eucharist in the Chapel at 11:00 am Maundy Thursday, March 28: Holy Eucharist 6:00 pm Good Friday, March 29: Stations of the Cross 11:00 am Service 12:00 noon

March 31: Easter Day

The Great Vigil of Easter 7:00 am Festival Choral Eucharist 10:30 am

TODAY AT HOLY FAMILY

A WARM WELCOME TO OUR VISITORS

We're glad you are here. If you have questions about Holy Family, please speak to an usher, a clergyperson, or the person giving the announcementsthey will be glad to help. If you will register in the Guest Book in the gallery or fill out one of the Guest Cards located on the back of the second pew chair from the center aisle and place it in the offering plate that will give us an opportunity to know you better. And please join us in the Parish Hall for refreshments after the service.

OPTIONS FOR COMMUNION

Communion will be offered at the altar rail or brought to those in the pews who are unable to move to the altar rail. At the east side of the altar rail you will be able to receive gluten free wafers or wine-infused wafers. Intinction will be offered at any spot on the altar rail. (Intinction is taking the wafer in your fingers and dipping it slightly into the chalice and placing it in your mouth.)

UNRESTRICTED GIVING FOR JANUARY 2024

Anticipated Contributions for January	\$40,833
Actual Contributions for January	\$19,544
Budgeted Contributions to Date	\$40,833
Actual Contributions to Date	\$19,544

EPISCOPAL CHURCH OF THE HOLY FAMILY

Mailing Address: 202 Griffith Road, Jasper, GA 30143 **Phone:** 770.893.4525 **Fax:** 770.893.4567 Office Hours: Monday - Friday 9:00 am to 3:00 pm Email Address: holyfamch2@etcmail.com Website: www.holyfamilyepiscopalchurch.net

> The Rev. George S. Yandell, Rector The Rev. Dr. Ted Hackett, Priest Associate The Rev. Dr. Bill Harkins, Priest Associate The Rev. Byron Tindall, Priest Associate John King Carter, Organist-Choirmaster Christie Beiring, Parish Administrator Jacques LeBlanc, Sexton Ric Sanchez, Chief Verger

Vision: Revealing Jesus through our actions by extending his love for us through our service to others **Mission:** Creating Christian community: serving and engaging people in vibrant ministries



•go in peace and respect the dignity of every person•

PALM SUNDAY 8:00 A.M. - March 24, 2024

THE LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest. People

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

The Gospel Mark 11:1-11

Celebrant The Lord be with you. People And also with you.

Celebrant Let us give thanks to the Lord our God. People It is right to give our thanks and praise.

The Celebrant continues

It is right to praise you, Almighty God...

Celebrant Blessed is he who comes in the name of the Lord.

People Hosanna in the highest. Amen.

The Collect

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The Lesson Isaiah 50:4-9a Psalm 31:9-16 Page 3 The Epistle Philippians 2: 5-11 Mark 14:1-9

The Gospel **Homily**

Confession of Sin BCP 331

The Peace

Welcome and Announcements

The Great Thanksgiving: Eucharistic Prayer II BCP 340 The Lord's Prayer BCP 336

The Breaking of the Bread **The Post Communion Prayer**

Compassionate and loving God, through your Son Jesus Christ you have fed us with his precious Body and Blood and have reconciled your people to yourself. Following his example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love. Amen.

Dismissal Response: Thanks be to God!

Please return this leaflet to the credenza for use at the second service.

PALM SUNDAY 10:30 A.M. - March 24, 2024

The people gather in the Parish Hall for the Liturgy of the Palms.

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel: Mark 11:1-11

1:1-11 Page 4

Celebrant The Lord be with you. People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Celebrant continues

It is right to praise you, Almighty God...

Celebrant Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

Celebrant Let us go forth in peace;

People In the name of Christ. Amen.

Hymn in Procession 154 All glory, laud, and honor Valet will ich

All glory, laud, and honor to thee, Redeemer, King! to whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, thou David's royal Son, who in the Lord's Name comest, the King and Blessed One. *Refrain*

The company of angels are praising thee on high; and we with all creation in chorus make reply. *Refrain*

The people of the Hebrews with palms before thee went; our praise and prayer and anthems before thee we present. *Refrain*

To thee before thy passion they sang their hymns of praise; to thee, now high exalted, our melody we raise. *Refrain*

Thou didst accept their praises; accept the prayers we bring, who in all good delightest, thou good and gracious King. *Refrain*

The Collect

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson Isaiah 50:4-9a

Psalm 31:9-16

Transcribed from The St. Helena Psalter

Have mercy on me, O God, for I | am in trouble;

my eye is consumed with sorrow, and also my throat | and my belly.

For my life is wasted with grief, and my | years with sighing;

my strength fails me because of affliction, and my bones | are consumed.

I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of | my acquaintance;

when they see me in the street | they avoid me.

I am forgotten like a dead man, | out of mind;

I am as useless as a | broken pot.

For I have heard the whispering of the crowd; fear is | all around; they put their heads together against me; they plot to | take my life.

But as for me, I have trusted in | you, O God.

I have said, "You | are my God.

My times are | in your hand;

The me from the hand of my enem

rescue me from the hand of my enemies, and from | those who persecute me.

Make your face to shine up- | on your servant, and in your loving- | kindness save me."

The Epistle Sequence Hymn 474 Philippians 2: 5-11 ROCKINGHAM

When I survey the wondrous cross

The Gospel Mark 14:1-9
Sermon The Rev. George S. Yandell
Confession of Sin BCP 360
The Peace BCP 360

Welcome and Announcements

Offertory Anthem Thomas Morley Agnus Dei, qui tollis peccata mundi: miserere nostri.

Lamb of God, who takes away the sins of the world: have mercy on us.

The Great Thanksgiving: Eucharistic Prayer A

BCP 361

Sanctus S 124

Hurd

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Lord's Prayer

BCP 364

The Breaking of the Bread Fraction Anthem S 161

Lamb of God, you take away the sin of the world: have mercy on us. Lamb of God, you take away the sin of the world: have mercy on us. Lamb of God, you take away the sin of the world: grant us peace.

Communion Hymn 163 Sunset to sunrise changes now Kedron The Post Communion Prayer

Compassionate and loving God, through your Son Jesus Christ you have fed us with his precious Body and Blood and have reconciled your people to yourself. Following his example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love. Amen.

The Blessing

Hymn in Procession 156 Winchester New (Hymn 76)

Ride on! ride on in majesty!

Dismissal Response: Thanks be to God!

The Gospel at the Liturgy of the Palms: Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately." They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Lesson: Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? [Hear what the Spirit is saying to God's people. **Thanks be to God.**]

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. [Hear what the Spirit is saying to God's people. **Thanks be to God.**]

The Gospel: Mark 14:1-9

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said, "Not during the festival, or there may be a riot among the people." While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. But Jesus said, "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."