

TODAY AT HOLY FAMILY

A WARM WELCOME TO OUR VISITORS

We're glad you are here. If you have questions about Holy Family, please speak to an usher, a clergyperson, or the person giving the announcements- they will be glad to help. If you will register in the Guest Book in the gallery or fill out one of the Guest Cards located on the back of the second pew chair from the center aisle and place it in the offering plate that will give us an opportunity to know you better. And please join us in the Parish Hall for refreshments after the service.

OPTIONS FOR COMMUNION

Communion will be offered at the altar rail or brought to those in the pews who are unable to move to the altar rail. At the east side of the altar rail you will be able to receive gluten free wafers or wine-infused wafers. Intinction will be offered at any spot on the altar rail. (Intinction is taking the wafer in your fingers and dipping it slightly into the chalice and placing it in your mouth.)

RECTOR'S DISCRETIONARY FUND

On the last Sunday of each month the undesignated offerings go to the Rector's Discretionary Fund. Your contributions help support this important ministry, which goes to meet needs in the community which might otherwise go unmet.

UNRESTRICTED GIVING FOR NOVEMBER 2023

Anticipated Contributions for November	\$39,596
Actual Contributions for November	\$57,021
Budgeted Contributions to Date	\$435,563
Actual Contributions to Date	\$474,089

EPISCOPAL CHURCH OF THE HOLY FAMILY

Mailing Address: 202 Griffith Road, Jasper, GA 30143

Phone: 770.893.4525 **Fax:** 770.893.4567

Office Hours: Monday - Friday 9:00 am to 3:00 pm

Email Address: holyfamch2@etcmail.com

Website: www.holyfamilyepiscopalchurch.net

The Rev. George S. Yandell, Rector

The Rev. Dr. Ted Hackett, Priest Associate

The Rev. Dr. Bill Harkins, Priest Associate

The Rev. Byron Tindall, Priest Associate

John King Carter, Organist-Choirmaster

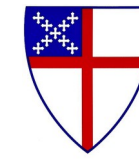
Christie Beiring, Parish Administrator

Jacques LeBlanc, Sexton

Ric Sanchez, Chief Verger

Vision: *Revealing Jesus through our actions by extending his love for us through our service to others*

Mission: *Creating Christian community: serving and engaging people in vibrant ministries*




EPISCOPAL CHURCH OF THE HOLY FAMILY



go in peace and respect the dignity of every human being.



HOLY EUCHARIST AND ANNUAL MEETING 10:30 A.M.

HOLY EUCHARIST AND ANNUAL MEETING THE 4TH SUNDAY AFTER THE EPIPHANY 10:30 A.M. - JANUARY 28, 2024		
HOLY EUCHARIST: RITE II	BCP 355	
Voluntary		
Hymn in Procession 569	RUSSIA	
<i>God the Omnipotent! King, who ordainest</i> <i>Celebrant</i> Blessed be God, Father, Son and Holy Spirit. <i>People</i> And blessed be his kingdom, now and for ever. Amen.		
Collect for Purity		
Gloria in excelsis S 280	Powell	
Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.		
The Collect		
Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.		
The Lesson	Deuteronomy 8:15-20	
Psalm 111:1-4,7-10, sung responsively between choir and congregation. Transcribed from <i>The St. Helena Psalter</i> Tune: JKC		
		
Alleluia! I will give thanks to you with my whole heart, O God, in the assembly of the upright, in the congregation. Great are your deeds, O God; they are studied by all who delight in them. Your work is full of majesty and splendor, and your righteousness en- dures for ever. You make your marvelous works to be remembered; you are gracious and full of compassion. The works of your hands are faithful- ness and justice; all your command- ments are sure. They stand fast for e- ver and ever, because they are done in truth and equity. You sent redemption to your people; you commanded your covenant for ever: holy and awesome is your Name. The fear of God is the begin- ning of wisdom; Those who act accordingly have a good understanding; God’s praise en- dures for ever.		
The Epistle	1 Corinthians 8:1-13	
Sequence Hymn 536	TORAH SONG	
<i>Open your ears, O faithful people</i>		
The Gospel	Mark 1:21-28	
Rector’s Annual Report to the Parish	<i>The Rev. George S. Yandell</i>	
The Nicene Creed	BCP 358	
The Prayers of the People		
...Light of the world: hear our prayer.		
Confession of Sin	BCP 360	

The Peace	
Welcome and Announcements	
Offertory Anthem	Henry Purcell
I will give thanks unto thee, O Lord, with my whole heart; even before the gods will I sing praise unto thee.	
Eucharistic Prayer B	BCP 367
Sanctus S 125	Proulx
Holy, holy, holy Lord, God of power and might. Heaven and earth are full, are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.	
The Lord’s Prayer	BCP 364
Fraction Anthem S 169	Urwin
My flesh is food indeed, and my blood is drink indeed, says the Lord.	
Communion Hymn 339	SCHMÜCKE DICH
<i>Deck thyself, my soul, with gladness</i>	
[Sending forth of Eucharistic Visitors	
<i>Celebrant</i>	We send you forth ... communion of Christ’s body and blood.
<i>People</i>	We who are many are one body because we all share one bread, one cup.]
Post Communion Prayer	BCP 365
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spir- itual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.	
The Blessing	
Hymn in Procession 535	PADERBORN
<i>Ye servants of God, your Master proclaim</i> <i>Please remain in your seats. The Annual Parish Meeting begins immediately after the concluding hymn.</i>	

The Lesson: Deuteronomy 18:15-20
Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you re- quested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” Then the Lord replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any proph- et who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.” [Hear what the Spirit is saying to God’s people. Thanks be to God.]
The Epistle: 1 Corinthians 8:1-13
Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords— yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall. [Hear what the Spirit is saying to God’s people. Thanks be to God.]
The Gospel: Mark 1:21-28
Jesus and his disciples went to Capernaum; and when the sabbath came, he en- tered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.