


TODAY AT HOLY FAMILY
A warm welcome to our visitors! Please register in our Guest Book in the foyer. If you have questions about Holy Family, see an usher or the person giving the announcements; they will be glad to help.

OPTIONS FOR COMMUNION
All are invited to receive communion in Holy Family Church. At the time of communion, you may come to the altar rail to receive both bread and wine, or bread only. If you choose, you may sip from the chalice or dip your wafer into the wine (intinction). If you prefer, you may come to the side chapel where wafers on separate patens are labeled: wafers infused with wine, pre-packaged infused wafers, plain wafers, gluten free wafers, and wine-infused gluten free wafers. One of the worship leaders will assist you.


UNRESTRICTED GIVING THROUGH JUNE	
Anticipated contributions for June	\$33,710
Actual contributions for June	\$30,442
Anticipated contributions January – June	\$241,494
Actual contributions January – June	\$266,997
Mortgage balance	\$38,864

EPISCOPAL CHURCH OF THE HOLY FAMILY	
Mailing Address: 202 Griffith Road, Jasper, GA 30143	
Phone: 770.893.4525 Fax: 770.893.4567	
Office Hours: Monday - Friday 9:00 am to 3:00 pm	
Email Address: holyfamch2@etcmail.com	
Website: www.holyfamilyepiscopalchurch.net	
The Rev. George S. Yandell, Rector	
The Rev. Dr. Ted Hackett, Priest Associate	
The Rev. Byron Tindall, Priest Associate	
The Rev. Katharine Armentrout, Vocational Deacon	
John King Carter, Organist/Choirmaster	
Christie Beiring, Parish Administrator	
Jacques LeBlanc, Sexton	
Ric Sanchez, Chief Verger	
Vision: Revealing Jesus through our actions by extending his love for us through our service to others	
Mission: Creating Christian community: serving and engaging people in vibrant ministries	



EPISCOPAL CHURCH OF THE HOLY FAMILY

·go in peace and respect the dignity of every person·



10TH SUNDAY AFTER PENTECOST: PROPER 15

8:00 A.M. - AUGUST 14, 2022

THE HOLY EUCHARIST: RITE I

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Trisagion

BCP 323

BCP 324

Holy God, Holy and Mighty, Holy Immortal One,
Have mercy upon us.

The Collect
Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson

Psalm 80: 1-2, 12-18

Isaiah 5: 1-7

Transcribed from *The Saint Helena Psalter*

Hear, O Shepherd of Israel, leading Joseph like a flock;
shine forth, you that are enthroned upon the cherubim.
In the presence of Ephraim, Benjamin, and Manasseh,
stir up your strength and come to help us.
You have brought a vine out of Egypt;
you cast out the nations and planted it.
You prepared the ground for it;
it took root and filled the land.
Why have you broken down its wall,
so that all who pass by pluck off its grapes?
The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.
Turn now, O God of hosts, look down from heaven;
behold and tend this vine;
preserve what your right hand has planted.
They burn it with fire like rubbish;
at the rebuke of your countenance let them perish.
Restore us, O LORD God of hosts;
show the light of your countenance, and we shall be saved.

The Epistle

The Gospel

The Sermon

The Nicene Creed

Prayers of the People

Hebrews 11:29-34, 35b – 36; 12:1-2

Luke 12: 49-56

The Rev. Frank Wilson

BCP 326

Transcribed from *Sundays and Seasons*

Intercessor Gracious God,
People **hear our prayer.**

Confession of Sin

The Peace

Welcome and Announcements

The Great Thanksgiving: Eucharistic Prayer II

The Lord’s Prayer

Communion

The Post Communion Prayer

Blessing and Dismissal: Thanks be to God.

BCP 331

BCP 332

BCP 340

BCP 336

BCP 339

Please return this leaflet to the credenza for use at the second service.

10TH SUNDAY AFTER PENTECOST: PROPER 15

10:30 A.M. - August 14, 2022

THE HOLY EUCHARIST: RITE II

Voluntary

Hymn in Procession 594

BCP 355

CWM RHONDDA

God of grace, and God of glory

Celebrant

People

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Gloria in excelsis S 280

BCP 355

Powell

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

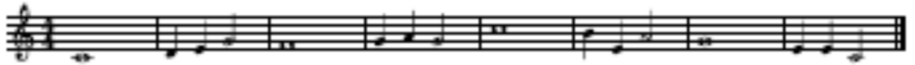
The Lesson

Psalm 80: 1-2, 8-18

Isaiah 5: 1, 1-7

Transcribed from *The Saint Helena Psalter*

The cantor and congregation sing responsively



Hear, O Shepherd of Israel, leading Joseph | like a flock;

shine forth, you that are enthroned up- | on the cherubim.

In the presence of Ephraim, Benjamin, | and Manasseh,

stir up your strength and | come to help us.

You have brought a vine | out of Egypt;

you cast out the na- | tions and planted it.

You pre- | pared the ground for it;

it took root and | filled the land.

The mountains were covered | by its shadow

and the towering cedar trees | by its boughs.

You stretched out its tendrils | to the Sea

and its branches | to the River.

Why have you broken | down its wall,

so that all who pass by pluck | off its grapes?

The wild boar of the for- | est has ravaged it,

and the beasts of the field have | grazed upon it.

Turn now, O God of hosts, look down from heaven;

behold and | tend this vine;

preserve what your right | hand has planted.

They burn it with | fire like rubbish;

at the rebuke of your countenance | let them perish.

Let your hand be upon the man of | your right hand,

the son of man you have made so strong | for yourself.

And so will we never turn a- | way from you;

give us life, that we may call up- | on your Name.

Restore us, O LORD | God of hosts;

show the light of your countenance, and we | shall be saved.

2

The Epistle

Sequence Hymn 661

Hebrews 11:29-34, 35b – 36; 12:1-2

GEORGETOWN

The Gospel

The Sermon

The Nicene Creed

Prayers of the People

Luke 12: 10-17

The Rev. Frank Wilson

BCP 358

Transcribed from *Sundays and Seasons*

Intercessor

People

Gracious God,

hear our prayer.

Confession of Sin

The Peace

Welcome and Announcements

Offertory Anthem

BCP 359

BCP 360

Consider

Roland E. Martin

Consider the lilies of the field whose bloom is brief:—
We are as they; Like them we fade away, As doth a leaf.
Consider the sparrows of the air of small account:
Our God doth view Whether they fall or mount,—He guards us too.
Consider the lilies that do neither spin nor toil,
Yet are most fair:—What profits all this care And all this coil?
Consider the birds that have no barn nor harvest-weeks;
God gives them food:—Much more our Father seeks To do us good.
—Christina Rossetti

The Great Thanksgiving: Eucharistic Prayer B

Sanctus S 125

BCP 367

Proulx

HOLY, HOLY, HOLY Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The Lord’s Prayer

Fraction Anthem S 169

BCP 364

Urwin

My flesh is food indeed, and my blood is drink indeed, says the Lord.

Communion Hymn

The Post Communion Prayer and Blessing

Hymn in Procession 546

Dismissal Response: Thanks be to God.

Fight the good fight

RUSHFORD

BCP 365

SIROE

Awake, my soul

3

The Lesson: Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Epistle: Hebrews 11:29-34, 35b – 36; 12:1-2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Gospel: Luke 12:49-56

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, `It is going to rain'; and so it happens. And when you see the south wind blowing, you say, `There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

4